

MOTION NO. 7718

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2 A MOTION directing the executive to
3 implement a public, educational and
4 government channel for the benefit of King
5 County citizens, and establishing an
6 implementation timeline.

7 WHEREAS, it is in the interests of the citizens of King County
8 to have access to information pertaining to public events,
9 educational matters and governmental activities; and

10 WHEREAS, it is in the interests of county government to
11 provide information which will result in an aware and
12 knowledgeable citizenry; and

13 WHEREAS, it is allowable by law, and a desirable end in itself
14 to create public, educational and governmental cable access
15 channels and production facilities; and

16 WHEREAS, the technical means to achieve this end exist;

17 NOW, THEREFORE, BE IT MOVED by the Council of King County:

18 A. The King County Executive is directed to immediately
19 proceed with the implementation of public, educational and
20 government channels and facilities, which is to include: financing
21 plans for equipment, wiring, space, and whatever staffing may be
22 necessary; liaison with other governments, schools and community
23 groups to disseminate information, generate interest, and solicit
24 programming ideas; include in any and all cable television
25 franchise renewals and new applications language guaranteeing
26 access channels, facilities, interconnection among and between
27 franchise areas and capital financing.

28 B. The executive is further directed to prepare for council
29 consideration and approval a plan incorporating the above-stated
30 elements, and others as appropriate. This plan is to be forwarded
31 to the council no later than February 28, 1990.
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c. Should the Council accept the Executive's implementation

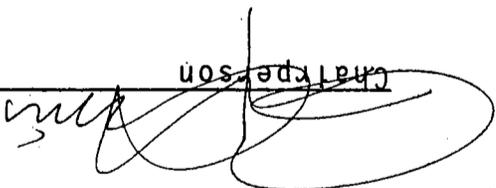
plan, operation of the public, educational and government channels

and facilities shall commence as soon as possible but no later

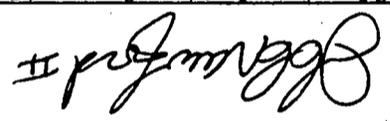
than October 1, 1991.

PASSED this 9th day of October, 1989

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


Chairperson

ATTEST:



Clerk of the Council

