

November 16, 1992
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PROPOSED NO. 92 - 837

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ORDINANCE NO. **10690**

AN ORDINANCE relating to drug-free zones; approving a map of the location and boundaries of areas in the Renton School District No. 403 within which unlawful transactions in controlled substances are subject to enhanced penalties pursuant to RCW 69.50.435, adding a new section to K.C.C. 12.82.

PREAMBLE:

K.C.C. 12.84 establishes a procedure for the production or reproduction of maps depicting the location and boundaries of parks, schools and areas within one thousand feet of schools, within which unlawful transactions in controlled substances are subject to enhanced penalties as imposed pursuant to RCW 69.50.435. Upon request of the governing body of the Renton School District No. 403, King County has prepared a map depicting such boundaries. It is in the public interest to provide notice of the location of such areas and to expedite prosecution, conviction, and enhanced penalties for cases of unlawful transactions in controlled substances in such locations.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1: The boundaries of drug-free zones surrounding the following schools as listed in Exhibits "A" through "M" located within the Renton School District No. 403 are hereby adopted:

- A. Benson Hill Elementary School
- B. Campbell Hill Elementary
- C. Cascade Elementary School

November 16, 1992

10690

1 The maps produced by the county engineer of the location and
2 boundaries of the drug-free zones surrounding these schools
3 within the Renton School District No. 403, as supported by Renton
4 School District No. 403, are on file with the department of
5 public works, roads and engineering division and the department
6 of executive administration, records and elections division.

7 INTRODUCED AND READ for the first time this 16th day
8 of November, 1992.

9 PASSED this 21st day of December, 1992.

10
11 KING COUNTY COUNCIL
12 KING COUNTY, WASHINGTON

13 Audrey Guyer
14 chair

15 ATTEST:

16 Gerald A. Petun
17 Clerk of the Council

18 APPROVED this 30TH day of December, 1992

19 Jim Hill
20 King County Executive

21 Attachments:

22 A. Maps depicting exhibits "A" through "M"