PUBLIC NOTICE: To help prevent the spread of the COVID 19 virus, all Boardmembers and staff will be participating in the Board of Health Meeting remotely. The live feed of the meeting will be streaming on the Council’s website and on KCTV channel 22.

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1. Call to Order
2. Roll Call
3. Announcement of Any Alternates Serving in Place of Regular Members
4. Approval of Minutes of March 18, 2021 pg 5
5. Public Comments
6. Chair's Report
7. Director's Report
Briefings

8. BOH Briefing No. 21-B07  
   Covid-19 and Vaccine Updates  
   *Patty Hayes, Director, Public Health – Seattle & King County*  
   *Jeff Duchin, Health Officer, Public Health – Seattle & King County*

9. BOH Briefing No. 21-B08  
   State Legislative Update  
   *Anne Burkland, State & Local Affairs, Public Health – Seattle & King County*

10. **Board Member Updates**

11. **Administrator’s Report**

12. **Other Business**

**Adjournment**

If you have questions or need additional information about this agenda, please call (206) 263-8328, or write to Susie Levy, Board of Health Administrator via email at slevy@kingcounty.gov
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1. Call to Order

   The meeting was called to order at 1:02 p.m.

2. Roll Call

   Present: 10 - Mr. Baker, Dr. Daniell, Dr. Delecki, Ms. Honda, Ms. Kohl-Welles, Mr. McDermott, Ms. Mosqueda, Mr. Lewis, Ms. Morales and Mr. Zahilay

3. Announcement of Any Alternates Serving in Place of Regular Members

   No alternates served in place of regular members. Boardmembers de Castro, Marx and Zahn were also in attendance.

4. Approval of Minutes of February 18, 2021

   Councilmember Kohl-Welles moved to approve the minutes of the February 18, 2021, meeting as presented. Seeing no objection, the Chair so ordered.
5. **Public Comments**

The following people spoke:
- Dulce Gutierrez Vasquez
- Maria Batayola
- Megan Slade
- Ernest Thompson
- Robin Schwartz
- Sheila Brush

6. **Chair’s Report**

The Chair discussed the submittal of a letter in support of SB 5228 and 5229, two bills regarding health equity education for medical professionals. He indicated that it was expanded to include all health care providers.

The Chair invited Boardmember Zahn to speak on racism as a public health crisis.

7. **Director’s Report**

Patty Hayes, Director, Public Health - Seattle & King County, briefed the Board on the Flash curriculum which is a sexual health education curriculum designed for use in schools. Ms. Hayes also discussed the Healthy Business Streets Guide and indicated that Susie Levy, Board Administrator, will distribute a copy to Boardmembers.

**Briefings**

8. **BOH Briefing No. 21-B04**

Covid-19 and Vaccine Updates

Ms. Hayes and Matias Valenzuela, Equity Director, Public Health - Seattle & King County, provided an update on COVID-19 response, our vaccine strategy, and our efforts to ensure equitable vaccine distribution.

This matter was Presented

9. **BOH Briefing No. 21-B05**

Airport community health profiles and airport pollutant impacts on health

Kris Johnson, Ph.D., Senior Social research Scientist, Assessment, Policy Development & Evaluation, Public Health - Seattle & King County; and Elena Austin, SC.D., Assistant Professor, University of Washington School of Public Health, Department of Environmental & Occupational Health Sciences; gave a briefing on the airport community health profiles and airport pollutant impacts on health.

This matter was Presented
10. **BOH Briefing No. 21-B06**

   State Legislature Update

   The Chair announced that Anne Burkland, State & Local Affairs, Public Health - Seattle & King County, will follow up with an email update to Boardmembers.

   This matter was Not Held

11. **Board Member Updates**

    No updates were given.

12. **Administrator's Report**

    No report was given.

13. **Other Business**

    **Adjournment**

    The meeting was adjourned at 3:16 p.m.

If you have questions or need additional information about this agenda, please call (206) 263-8328, or write to Susie Levy, Board of Health Administrator via email at slevy@kingcounty.gov

Approved this _____________ day of _________________

________________________________________________________

Clerk's Signature