King County
Dept of Assessments

- Control
- RightOfWay
- Plat
- ShortPlat
- OriginalShortPlat
- Parcel
- Lot
- Easement
- Survey
- GovernmentLot
- Hydro
- DonationLandClaim
- Proposed
- Parcel
- Platted Major Number
- City

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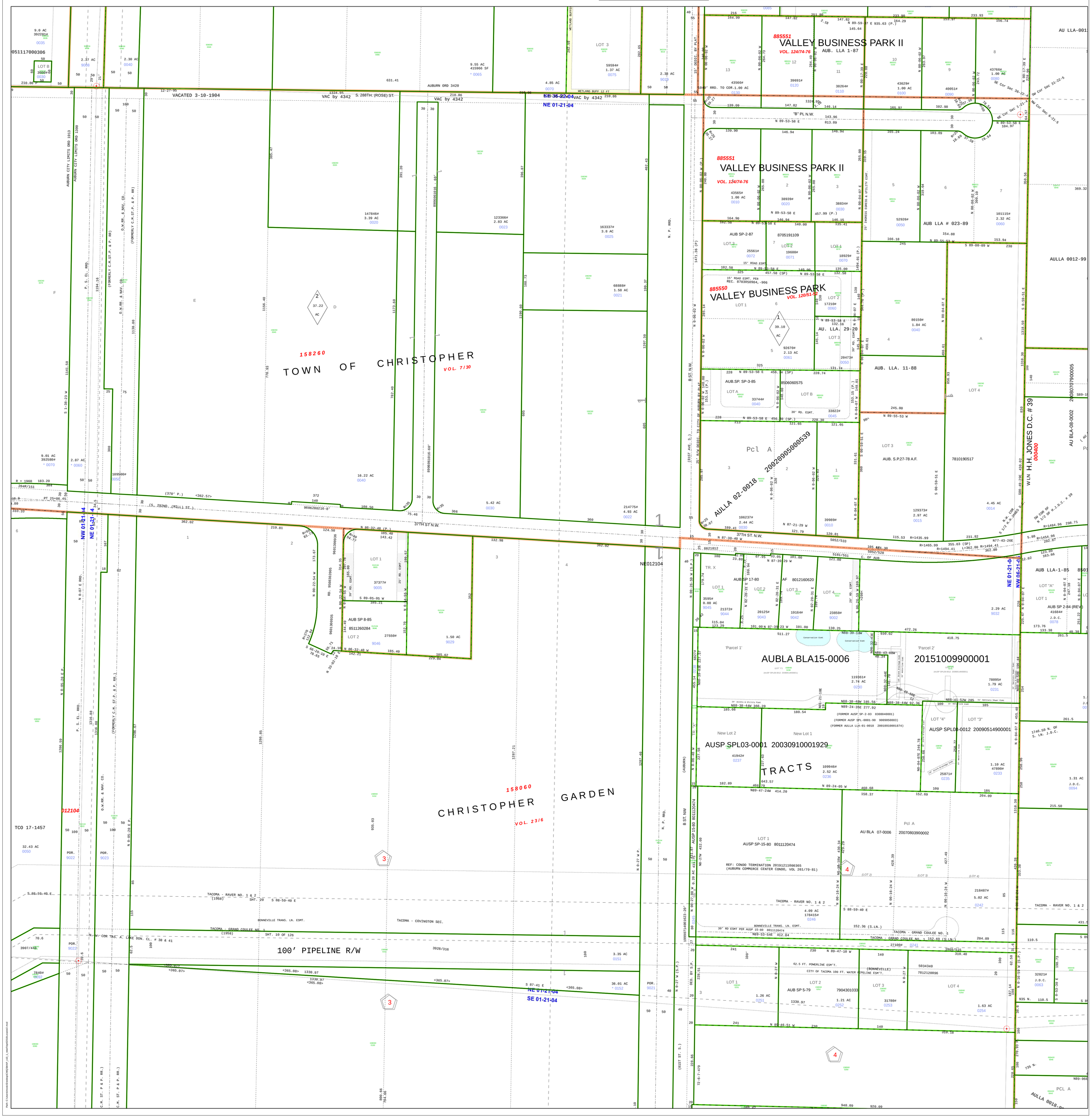
SW 36-22-04	SE 36-22-04	SW 31-22-05
NW 01-21-04	NE 01-21-04	NW 06-21-05
SW 01-21-04	SE 01-21-04	SW 06-21-05

NE 01-21-04

N

1 inch = 100 feet

Date: 10/3/2022


VALLEY BUSINESS PARK II
VOL. 124/74-76
AUB. LLA 1-87
VALLEY BUSINESS PARK
VOL. 120/51-52
AUB LLA # 023-89
AUB LLA-1-85
AUB SP 2-84 (REV)
AUB SP 17-80
AUB SP 8-85
AUB SP-2-87
AUBLA BLA15-0006
AUSP SPL03-0001 20030910001929
AUSP SPL08-0012 20090514900001
AU LLA-001
AULLA 0012-99
AUB LLA-08-0002
AUB LLA-1-85
AUB. LLA. 11-88
AUB. LLA. 29-20
AUB.SP. SP-3-85
AUB. S.P.27-78 A.F.
AUB SP 5-79
AUB BLA 07-0006
AU BLA 07-0006
AUBURN CITY LIMITS ORD 1913
AUBURN CITY LIMITS ORD 1360
AUBURN ORD 3420
VACATED 3-10-1904
VAC by 4342
S. 288TH. (ROSE) ST.
37TH ST N.W.
B ST. N.W.
"B" PL N.W.
(MILL) ST.
(61ST AVE. S.)
N. P. RRD.
O.W.RR. & NAV. CO.
(FORMERLY C.M.ST.P. & P. RR)
P. S. EL. RRD.
(FORMERLY C.M. ST. P. & P. RR.)
C.M. ST. P. & P. RR.)
TOWN OF CHRISTOPHER
158260
VOL. 7/30
CHRISTOPHER GARDEN
158060
VOL. 23/6
TRACTS
100' PIPELINE R/W
TACOMA - RAVER NO. 1 & 2 (1908)
TACOMA - GRAND COULEE NO. 1 (1958)
TACOMA - COVINGTON SEC.
BONNEVILLE TRANS. LN. ESMT.
(BONNEVILLE)
CITY OF TACOMA 100 FT. WATER PIPELINE ESM'T.
TCO 17-1457
885551
885550
AULLA 02-0018
200209050000539
20080707900005
20151009900001
7810190517
7812120096
7904301033
8012160620
8705191109
8506060575
8511260284
9601309035
9601309036
9608280216-8'
8096061016-68'
8096061016 - 68'
NE012104
NE 01-21-04
SE 01-21-04
NW 06-21-05
NW 01-21-04
SW 01-21-04
SW 06-21-05
SE 36-22-04
SE 01-21-04
SW 36-22-04
NW 06-21-05
METLAND BUFF
METLAND BUFF 12 FT
15' DEDIC. BY PLAT
25' R/W DEDIC. TO CITY OF AUBURN BY PLAT
25' THOMSEN EGRESS & UTILITY ESMT.
30' RD. ESMT.
25' RD. ESMT.
15' ROAD ESMT.
15' ROAD ESMT. PER REC. 8703050904, -906
Conservation Esmt
Pcl A
LOT 1
LOT 2
LOT 3
LOT 4
LOT "A"
LOT "3"
LOT "4"
New Lot 1
New Lot 2
TR. X
'Parcel 1'
'Parcel 2'
W'LY H.H. JONES D.C. # 39
000400
SW COR OF N 1/2 OF H.J.D.C. # 39
S 1/2 H.H. JONES D.C.
NE Cor Sec 1-21-4
NW Cor Sec 6-21-5
SE Cor Sec 36-22-4
SW Cor Sec 31-22-5
N 1/4 Cor Sec 1-21-4
E 1/4 Cor Sec 1-21-4
PCL A
AULLA 0019-99
N89-06E
1746.50 N. OF S. LN. J.D.C.
735 N.
935 N.
S 89-00-09 W
S 89-55-53 W
N 89-55-53 W
N 89-53-58 E
N 87-30-40 W
N 87-21-29 W
N 87-39-29 W
N 89-46-51 W
N 89-47-10 W
N 89-47-24W
N 89-24-35E
N 89-24-05 W
N 88-38-40W
N 88-38-44W
N 88-41-52W
N 88-43-08W
N 88-39-14W
N 89-59-51 E
N 89-59-51 E
N 89-59-37 E
N 89-17-39 E
N 89-53-58 E
N 87-39-29 W
N 87-27-29 W
N 87-21-29 W
N 87-30-40 W
N 89-46-51 W
N 89-47-10 W
N 89-47-24W
N 89-24-35E
N 89-24-05 W
N 88-38-40W
N 88-38-44W
N 88-41-52W
N 88-43-08W
N 88-39-14W