King County
Dept of Assessments

- Control
- RightOfWay
- Plat
- ShortPlat
- OriginalShortPlat
- Parcel
- Lot
- Easement
- Survey
- GovernmentLot
- Hydro
- DonationLandClaim
- Proposed
- Parcel
- Platted Major Number
- City

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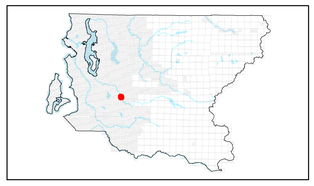
SW 04-22-06	SE 04-22-06	SW 03-22-06
NW 09-22-06	NE 09-22-06	NW 10-22-06
SW 09-22-06	SE 09-22-06	SW 10-22-06

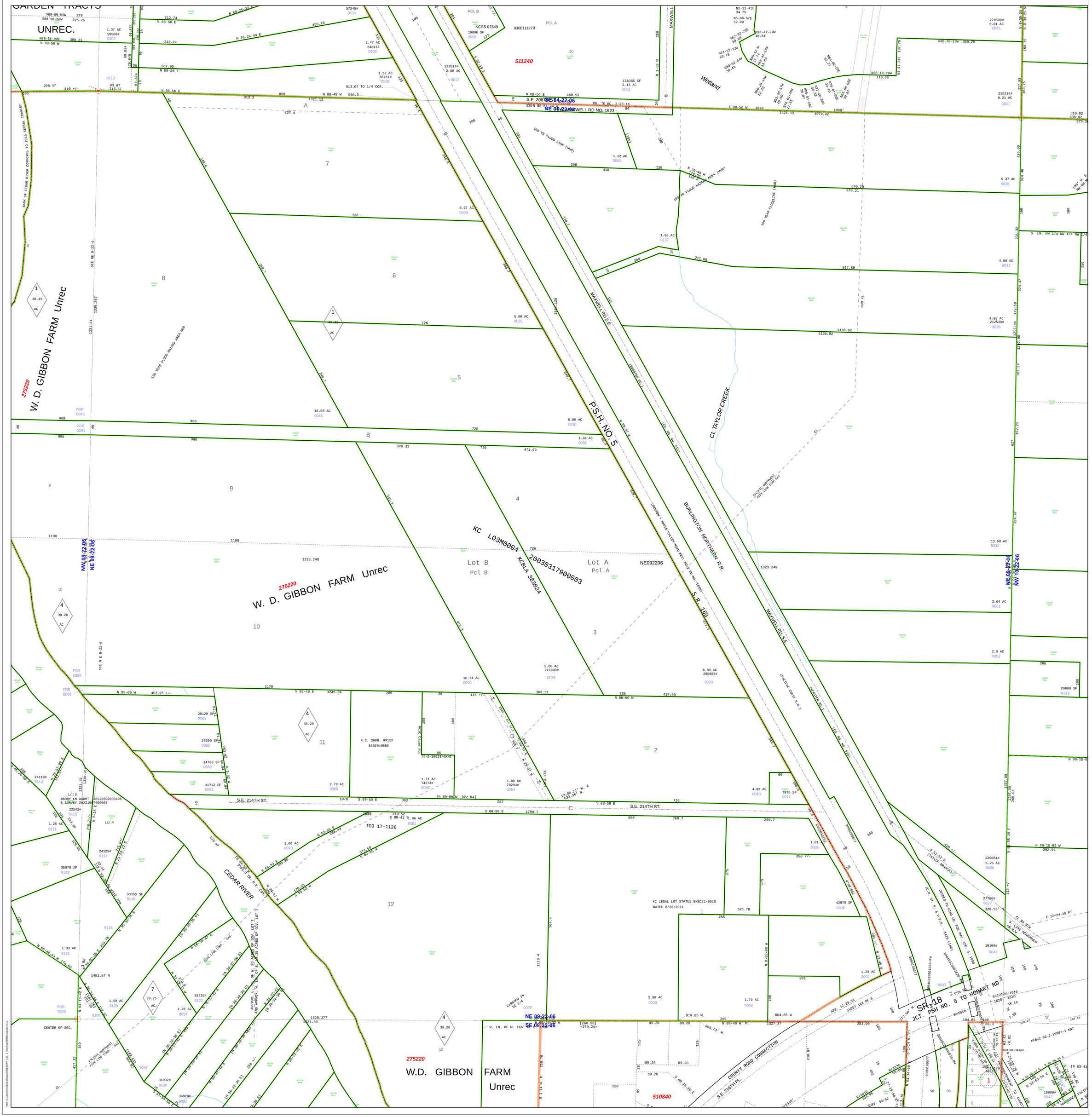


NE 09-22-06

N

1 inch = 100 feet

Date: 11/4/2022


GARDEN TRACTS
UNREC.
S88-56-00W 379
S88-56-00W 375.25
N88-56-00E
N 88-56 W 380.21
1.37 AC 59506# 0107
212.74
N 88-56 E
N 68-25-33 E
455.78
N 76-24-49 E
57345# 0111
1.47 AC 64017# 0108
287.05
N 88-56 E
1.52 AC 66191# 0110
913.67 TO 1/4 COR.
296.47
410 +/-
93.67
113.67
N 88-56 E
913.3
800
N 88-48 W 960.3
1321.12
727.4
A
PCL B
PCL A
KCSS 07849
19886 SF 0050
9308111270
122017# 2.80 AC 9017
S 32-18 E
511240
10
136365 SF 3.13 AC 0051
N 1-39 W
MAXWELL
Wetland
N2-11-41E 34.75
N6-06-57E 52.09
N62-09-29E 59.68
N18-42-29W 10.81
N14-37-32W 29.78
N65-12-4 27.71
N56-42-19W 32.89
N20-51-44W 39.46
N68-29-13W 52.32
N65-25-57W 40.69
N76-01-40W 22.65
N68-07-10E 32.77
N76-07-08E 39.74
N71-40-36E 30.63
N88-09-48E 30.07
N88-18-20W 110.00
N1-41-31E 107.79
N88-18-20W 359.26
270508# 5.01 AC 0045
N 0-39-25 W
169.75
217.93
218236# 6.21 AC 0047
310.02
330.02
329.3
S 88-56 W 1040
1321.12
1079.42
1000'
N 88-56 E 468.55
S.E. 208TH ST
NE 09-22-06
338 N 88-56 W
DD TO KC 3-23-16
80
20
40
MAXWELL RD. 1923
100 YR FLOOD LINE (HUD)
(100)
1.12 AC 9003
298
418
120
N 78-46 W 110.00
110.00
100 YR FLOOD HAZARD AREA (HUD)
100 YEAR FLOODLINE (HUD)
870.20
870.21
5.37 AC 9035
324.46
216.09
100
231.32
S. LN. NW 1/4 NW 1/4 NW 1/4
1.96 AC 9137
211.06
817.89
4.99 AC 9031
209
28
4.88 AC 212535# 9036
1130.92
1297.99
170.59
162.24
627
RANK OF CEDAR RIVER CONFORMS TO 2015 AERIAL IMAGERY
SEE NE 9-22-6
1
48.15 AC
1331.51
1330.267
W. D. GIBBON FARM Unrec
275220
100 YEAR FLOOD HAZARD AREA HUD
7
8
6
5
726
5.67 AC 0040
5.00 AC 0035
18.00 AC 0045
POR 0045
POR 0091
968
990
B
308.31
471.69
1.38 AC 0091
5.00 AC 0030
4
39.20 AC
11
K.C. SUBD. 99122 8602040508
2.78 AC 0066
1.71 AC 74574# 0065
1.80 Ac 78294# 0064
4.82 AC 0010
7875 SF 0011
S.E. 214TH ST.
1078
S 88-59 E
303
287
726
1790.7
500
760.7
260.7
C
TCO 17-1126
1.08 AC 0070
218.52
S 89-41 E 1.06 AC 0081
N 63-05 E 185.49
N 66-59 E 185.00
374.58
S 63-05 W
379.52
S 55-59 W
N 34-07 W
KC LEGAL LOT STATUS EMSC21-0010 DATED 6/26/2021
42875 SF 0006
1.01 AC 0005
1.29 AC 0007
203
1.79 AC 0004
5.88 AC 0009
664.85 W
919.85 W.
1327.37
283.90
N 88-46 W. P.
1110.4
564.4
121.76
255
275
175
200 +/-
N 0-26-08 W
N 13-45 W
42ft +/-
S 51-12 E (TAYLOR BRANCH)
F 12+24.30 PT
CL RR R/W
S. LINE ABANDONED RR R/W
27760# 9027
320.55' N
19190# 9042
5.26 AC 9032
229081# 5.26 AC 9006
N 88-15-05 W 282.99
N 0-05-20 E
N 88-15-0
20000 SF 9143
2.0 AC 9051
2.64 AC 9001
13.50 AC 9032
1323.249
NE 09-22-06
NW 10-22-06
SR 18
JCT. PSH NO. 5 TO HOBART RD
R=1910
1620
194.89
148.15
KCSCC 02-2-19907-1 KNT
OUT-OF-SCALE
N 54-53-54 E
N 63-43
N 88-15-0
N 88-15-05 W
PACIFIC
ABANDONED
CEDAR RIVER
(N 42-53 W 3865.6 TH. N.E. COR. LOT 7)
W. D. GIBBON FARM Unrec
275220
Lot B
Pcl B
Lot A
Pcl A
NE092206
KC L03M0004
KCBLA 389024
2003031790003
P.S.H.NO. 5
BURLINGTON NORTHERN R.R.
S.R. 169
MAXWELL RD S.E.
(PACIFIC COAST R.R.)
(RENTON - MAPLE VALLEY ROAD REV - HWY - RD NO - 1587)
(LOG RD NO 5151)
CL TAYLOR CREEK
PACIFIC NORTHWEST PIPE LINE CORP.
SEE NE 9-22-6
SEE N E 9-22-6
CENTER OF SEC.
W. LN. OF W. 166' OF E. 498' OF GOV. LOT 7
AND APPROX. W. LN. OF E. 47.25 ACRES OF GOV. LOT 7
APPROX. E. LN. OF W. 20 ACRES OF GOV. LOT 7
CARRIED IN SE 1/4
0075
NE 09-22-06
SE 09-22-06
[266.50] <279.24>
W. LN. OF E. 166' OF W. 498' OF GOV. LOT 7
AND APPROX. E. LN. OF W. 47.25 ACRES OF GOV. LOT 7
W.D. GIBBON FARM
Unrec
510840
COUNTY ROAD CONNECTION
S.E. 216TH PL.
KC LEGAL LOT STATUS EMSC21-0010 DATED 6/26/2021
SURV. 53/62
SURV. 52/62
SURV. 54/62
SURV. 55/62
SURV. 56/62
SURV. 57/62
SURV. 58/62
SURV. 59/62
SURV. 60/62
SURV. 61/62
SURV. 62/62
SURV. 63/62
SURV. 64/62
SURV. 65/62
SURV. 66/62
SURV. 67/62
SURV. 68/62
SURV. 69/62
SURV. 70/62
SURV. 71/62
SURV. 72/62
SURV. 73/62
SURV.