



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Budget and Fiscal Management Committee

**Councilmembers:**

*Rod Dembowski, Chair;*

*Jorge L. Barón, Vice Chair;*

*Claudia Balducci, Reagan Dunn, Teresa Mosqueda, Sarah Perry,*

*De'Sean Quinn, Pete von Reichbauer, Girmay Zahilay*

**Lead Staff:** April Sanders (206-263-3412)

**Committee Clerk:** Gabbi Williams (206-477-7470)

9:30 AM

Thursday, November 13, 2025

Hybrid Meeting

#### SPECIAL MEETING

**Hybrid Meetings:** Attend King County Council committee meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

**HOW TO PROVIDE PUBLIC COMMENT:** The Budget and Fiscal Management Committee values community input and looks forward to hearing from you on agenda items.

There are three ways to provide public comment:

1. In person: You may attend the meeting and provide comment in the Council Chambers.
2. By email: You may comment in writing by submitting your written comments to [budget.council@kingcounty.gov](mailto:budget.council@kingcounty.gov) or by visiting the King County Council's 2026-2027 budget review website at <https://bit.ly/kcc-budget>.
3. Remote attendance at the meeting by phone or computer (see "Connecting to the Webinar" below).



Sign language and interpreter services can be arranged given sufficient notice (206-848-0355).  
TTY Number - TTY 711.  
Council Chambers is equipped with a hearing loop, which provides a wireless signal that is picked up by a hearing aid when it is set to 'T' (Telecoil) setting.



You are not required to sign up in advance. Comments are limited to current agenda items.

You have the right to language access services at no cost to you. To request these services, please contact Language Access Coordinator, Tera Chea at 206-477-9259 or email [tera.chea2@kingcounty.gov](mailto:tera.chea2@kingcounty.gov) by 8:00 a.m. three business days prior to the meeting.

**CONNECTING TO THE WEBINAR:**

Webinar ID: 867 1228 9077

By computer using the Zoom application at <https://zoom.us/join> and the webinar ID above.

Via phone by calling 1-253-215-8782 and using the webinar ID above.

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1. **Call to Order**

2. **Roll Call**

3. **Approval of Minutes** p. 4

*Minutes of the September 10, October 7, October 8, October 9, October 14, October 15, October 16, October 21, October 28, and October 29, 2025, Budget and Fiscal Management Committee and Panel meetings.*

4. **Public Comment**

To show a PDF of the written materials for an agenda item, click on the agenda item below.



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## Discussion and Possible Action

5. [Proposed Ordinance No. 2025-0292](#) p. 35

AN ORDINANCE relating to the 2025 levy of property taxes in King County for collection in the year 2026.

**Sponsors:** Dembowski

*April Sanders, Council staff*

6. [Proposed Ordinance No. 2025-0291](#) p. 35

AN ORDINANCE relating to the county property tax levies for collection in 2026, and implementing RCW 84.55.120.

**Sponsors:** Dembowski

*April Sanders, Council staff*

7. [Proposed Ordinance No. 2025-0288](#) p. 69

AN ORDINANCE that adopts the 2026-2027 Biennial Budget and makes appropriations for the operation of county agencies and departments and capital improvements for the fiscal biennium beginning January 1, 2026, and ending December 31, 2027; and establishing an effective date.

**Sponsors:** Dembowski

*April Sanders, Council staff*

## Adjournment



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## Meeting Minutes Budget and Fiscal Management Committee

### *Councilmembers:*

*Rod Dembowski, Chair;  
Jorge L. Barón, Vice Chair;  
Claudia Balducci, Teresa Mosqueda, Sarah Perry, De'Sean  
Quinn, Girmay Zahiray*

*Lead Staff: April Sanders (206-263-3412)*

*Committee Clerk: Gabbi Williams (206-477-7470)*

9:30 AM

Wednesday, September 10, 2025

Hybrid Meeting

### DRAFT MINUTES

#### 1. Call to Order

*Chair Dembowski called the meeting to order at 9:31 a.m.*

#### 2. Roll Call

**Present:** 7 - Balducci, Barón, Dembowski, Mosqueda, Perry, Quinn and Zahiray

#### 3. Approval of Minutes

*Councilmember Barón moved approval of the August 27, 2025 meeting minutes.  
There being no objections, the minutes were approved.*

#### 4. Public Comment

*The following individuals were present to provide public comment:  
Braden Sigua, SAAS (Rob Phillips and Gisella Furlongo), Daniel O'Leary, Russ  
Norman, Brad Augustine, Jill Cranauer, Glen Hiemstra, Catherine Burns, Mike Sack,  
Julaina Costa, Cole Keehona, Ender Moss, Lydia O'Taylor, Corrina Chatterton, Matt  
Corsi, Nicole Kern, Hilary Santini, Wendy Yim, David Coffee, J.Z., Francisca, Rep.  
Nicole Marci, Alison Eisinger, Dane Austreng, Sara Larsen, John Edens, Rev. Anita  
Peebles, Mindy Crandall, Audrey Manzaneres, and Eliza Bang.*

## Discussion and Possible Action

5. [Proposed Ordinance No. 2025-0251](#)

AN ORDINANCE establishing the Broadway Facility fund; and adding a new section to K.C.C. chapter 4A.200.

*Sam Porter, Council staff, briefed the committee and answered questions from the members. Kelly Rider, Director, Department of Community and Human Services (DCHS), Susan McLaughlin, Director, Behavioral Health and Recovery Division, DCHS, and Dwight Dively, Director, Office of Performance, Strategy, and Budget, also addressed the committee and answered questions from the members.*

*The Chair recessed the meeting into Executive Session under RCW 42.30.110 to discuss with legal counsel legal risk of a proposed action when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the County at 11:35 a.m. for 10 minutes. The Executive Session was extended by 5 minutes. The Executive Session was extended for an additional 5 minutes. The Chair reconvened the meeting at 11:55 a.m.*

**A motion was made by Councilmember Barón that this Ordinance be Passed Out of Committee Without a Recommendation. The motion carried by the following vote:**

**Yes:** 7 - Balducci, Barón, Dembowski, Mosqueda, Perry, Quinn and Zahilay

6. [Proposed Ordinance No. 2025-0250](#)

AN ORDINANCE relating to the Broadway Facility appropriation; making a supplemental appropriation of \$41,568,000 to the Broadway Facility fund; and amending the 2025 Annual Budget Ordinance, Ordinance 19861, Sections 96 and 96, as amended, and adding a new section to Ordinance 19861.

*Sam Porter, Council staff, briefed the committee and answered questions from the members. Kelly Rider, Director, Department of Community and Human Services (DCHS), Susan McLaughlin, Director, Behavioral Health and Recovery Division, DCHS, and Dwight Dively, Director, Office of Performance, Strategy, and Budget, also addressed the committee and answered questions from the members.*

*The Chair recessed the meeting into Executive Session under RCW 42.30.110 to discuss with legal counsel legal risk of a proposed action when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the County at 11:35 a.m. for 10 minutes. The Executive Session was extended by 5 minutes. The Executive Session was extended for an additional 5 minutes. The Chair reconvened the meeting at 11:55 a.m.*

*Councilmember Mosqueda moved Amendment 1. The Amendment was adopted. Councilmember Balducci offered a verbal amendment to Amendment 1 to strike "\$1,000" and insert "\$100,000" on line 4. The verbal amendment was accepted. Councilmember Dembowski offered a verbal amendment to Amendment 1 to insert "and budget" after "timeline" on line 9. The verbal amendment was accepted.*

**A motion was made by Councilmember Barón that this Ordinance be Passed Out of Committee Without a Recommendation. The motion carried by the following vote:**

**Yes:** 7 - Balducci, Barón, Dembowski, Mosqueda, Perry, Quinn and Zahilay

7. [Proposed Ordinance No. 2025-0249](#)

AN ORDINANCE amending Ordinance 19862, enacted December 2, 2024, which authorized the issuance of limited tax general obligation bonds of the county; and amending Ordinance 19862, Section 1, as amended, Section 2, as amended, Section 4, as amended, Section 13, as amended, Section 17, as amended, and Section 19, as amended, and repealing Ordinance 19954, Attachment B.

*Sam Porter, Council staff, briefed the committee and answered questions from the members. Kelly Rider, Director, Department of Community and Human Services (DCHS), Susan McLaughlin, Director, Behavioral Health and Recovery Division, DCHS, and Dwight Dively, Director, Office of Performance, Strategy, and Budget, also addressed the committee and answered questions from the members.*

*The Chair recessed the meeting into Executive Session under RCW 42.30.110 to discuss with legal counsel legal risk of a proposed action when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence to the County at 11:35 a.m. for 10 minutes. The Executive Session was extended by 5 minutes. The Executive Session was extended for an additional 5 minutes. The Chair reconvened the meeting at 11:55 a.m.*

**A motion was made by Councilmember Barón that this Ordinance be Passed Out of Committee Without a Recommendation. The motion carried by the following vote:**

**Yes:** 7 - Balducci, Barón, Dembowski, Mosqueda, Perry, Quinn and Zahilay

8. [Proposed Ordinance No. 2025-0260](#)

AN ORDINANCE revising the loan agreement between King County and the Pacific Science Center Foundation.

*April Sanders, Council staff, briefed the committee and answered questions from the members.*

*This matter was expedited to the September 16, 2025 Council agenda.*

**A motion was made by Councilmember Barón that this Ordinance be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 7 - Balducci, Barón, Dembowski, Mosqueda, Perry, Quinn and Zahilay

## Other Business

*There was no other business to come before the committee.*

## Adjournment

*The meeting was adjourned at 12:44 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature



# King County

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## Meeting Minutes

### Panel 1- Transit, DNRP, Local Services & Roads

*Chair: De'Sean Quinn*

*Members: Rod Dembowski, Reagan Dunn, Sarah Perry, Pete  
von Reichbauer*

*Panel Lead: Jake Tracy (206-263-0875)*

*Panel Clerk: Angelica Calderon (206-477-0874)*

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9:00 AM

Tuesday, October 7, 2025

Hybrid Meeting

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#### DRAFT MINUTES - SPECIAL MEETING

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**HOW TO PROVIDE PUBLIC COMMENT:** Panel 1 - Transit, DNRP, Local Services & Roads values community input and looks forward to hearing from you on agenda items.

The Panel will accept public comment on items on today's agenda in writing. You may do so by submitting your written comments to [budget.council@kingcounty.gov](mailto:budget.council@kingcounty.gov) or by visiting the King County Council's 2026 2027 budget review website at <https://bit.ly/kcc budget>.

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1. **Call to Order**

*Chair Quinn called the meeting to order at 9:02 a.m.*

2. **Roll Call**

**Present:** 5 - Quinn, Dembowski, Dunn, Perry and von Reichbauer

**Briefing**

3. **[Briefing No. 2025-B0138](#)**

Briefing on Proposed 2026-2027 Biennial Budget - Transit, DNRP, Local Services, and Roads

*Jake Tracy, Panel Lead, provided an overview of the panel process. The following Council staff briefed the panel and answered questions from the members: Mary Bourguignon, Nick Bowman, Jenny Giambattista, Wendy Soo Hoo, Jake Tracy, Andy Micklow, Erin Auzins, and Gene Paul. Also addressing the panel and answering questions from the members was Dwight Dively, Director, Office of Performance, Strategy and Budget.*

*The following budgets were consent:*

*GF Transfer to DNRP, Critical Areas Mitigation, Geographic Information Systems, Permitting Division Abatement, GF Transfer to DLS, Youth and Amateur Sports Fund, Conservation Futures Sub-fund, Transfer of Development Credit Program, Parking Facilities, Electric Vehicle Charging Infrastructure, Office of Climate Grants F2140, Fleet Management Equipment, and Transit Debt Service.*

*The following budgets were discussed:*

*Transit - Open to October 14th Budget Panel 1 meeting  
Public Trans Const - Unrest - Open to October 14th Budget Panel 1 meeting  
Public Trans Revenue Fleet Capital - Open to October 14th Budget Panel 1 meeting  
Transit Revenue Stabilization - Unrest - Open to October 14th Budget Panel 1 meeting  
Roads - Close  
Roads Construction Transfer - Close*

*King County Road Construction - Close*  
*County Road Major Maintenance Fund - Open to October 14th Budget Panel 1 meeting*  
*Office of Climate - referred to the Budget Leadership Team (BLT)*  
*Wastewater Treatment - Open to October 14th Budget Panel 1 meeting*  
*Wastewater Debt Service - Close*  
*Water Quality Const - Unres - Open to October 14th Budget Panel 1 meeting*  
*Solid Waste - Close*  
*Solid Waste Construction - Open to October 14th Budget Panel 1 meeting*  
*Solid Waste Landfill Post Closure Maintenance - Close*  
*Local Hazardous Waste - Close*  
*Solid Waste Capital Equipment Replacement - Close*  
*Landfill Reserve Fund - Close*  
*2026-2031 Parks Rec Trails Open Space Levy - Close*  
*Parks and Recreation - Close*  
*Parks Capital Fund - Open to October 14th Budget Panel 1 meeting*  
*Parks Recreation Open Space - Close*  
*Open Space KC Non Bnd Fnd Subfund - Open to October 14th Budget Panel 1 meeting*  
*Real Estate Excise Tax CAP - Close*  
*Real Estate Excise Tx 2 - Close*  
*DNRP Administration - Close*  
*Water and Land Resources Shared Services - Close*  
*Surface Water Management Local Drainage Services - Close*  
*SWM CIP Non-bond Subfund - Close*  
*Noxious Weed Control Program - Close*  
*King County Flood Control Contract - Open to October 14th Budget Panel 1 meeting*  
*Local Services Administration - Open to October 14th Budget Panel 1 meeting*  
*Planning and Permitting - Open to October 14th Budget Panel 1 meeting*  
*General Public Services - Close*  
*Airport - Close*  
*Airport Construction Transfer - Close*  
*Airport Construction - Open to October 14th Budget Panel 1 meeting.*  
*Historic Preservation Program - Close*  
*Office of Emergency Management - Close*  
*Membership and Dues - Close*

**This matter was Presented**

## Adjournment

*The meeting was adjourned at 12:19 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature



# King County

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## Meeting Minutes Panel 2- Law & Justice

*Chair: Jorge Barón*

*Members: Claudia Balducci, Rod Dembowski, Teresa  
Mosqueda, Sarah Perry, De'Sean Quinn*

*Panel Lead: Nick Bowman (206-477-7607)*

*Panel Clerk: Marka Steadman (206-477-0887)*

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9:00 AM

Wednesday, October 8, 2025

Hybrid Meeting

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### DRAFT MINUTES - SPECIAL MEETING

1. **Call to Order**

*Chair Barón called the meeting to order at 9:01 a.m.*

2. **Roll Call**

**Present:** 6 - Barón, Balducci, Dembowski, Mosqueda, Perry and Quinn

### Briefing

3. **[Briefing No. 2025-B0139](#)**

Briefing on Proposed 2026-2027 Biennial Budget - Law & Justice

*Nick Bowman, Lead Panel gave an overview of the process. The following Council staff briefed the committee and answered questions from the members: Brandi Paribello, Jeff Muhm, Nick Bowman, Olivia Brey, Wendy Soo Hoo, Erin Auzins, Leah Krekel-Zoppi, and Melissa Bailey. Also addressing the panel and answering questions from the members was Dwight Dively, Director, Office of Performance, Strategy and Budget.*

*The Chair called for a recess at 10:32 a.m. The meeting reconvened at 10:38 a.m.*

*The following budgets were on consent: District Court Grants, Sheriff Grants; Executive Administration Grants, Prosecutor Grants, Superior Court Grants, Elections Grants, Judicial Administration Grants, Non Departmental Grants, PSB Grants, Business Resource Center, Cable Communications, I-Net Operations, Records Operation and Maintenance, Regional Animal Services of King County, Animal Bequests, Office of Economic Opportunity and Creative Economy, Enhanced-911, Employee Deferred Compensation Administration, Safety and Claims Management, Limited G.O. Bond Redemption, Unlimited G.O. Bond Redemption, and GF Transfer to Debt Service.*

*The following budgets were discussed:*

*Finance and Business Operations - Closed*

*Real Estate Services - Closed*

*Facilities Management Division - Open to the October 15th Budget Panel 2 meeting*

*Major Maintenance Reserve Subfund - Closed*  
*Long-term Leases - Closed*  
*Building Repair/Replacement Subfund - Closed*  
*KCIT Services - Open to the October 15th Budget Panel 2 meeting*  
*ITS Capital - Closed*  
*PSB General Fund Technology Capital Fund - Closed*  
*DES Technology Fund - Closed*  
*DPH Technology Capital Fund - Closed*  
*Office of Economic and Financial Analysis - Closed*  
*Office of Equity and Racial and Social Justice - Open to the October 15th Budget Panel 2 meeting*  
*Government Relations - Closed*  
*Sheriff - Open to the October 15th Budget Panel 2 meeting*  
*Drug Enforcement Forfeits - Closed*  
*Office of Law Enforcement Oversight - Closed*  
*Human Resources Management - Open to the October 15th Budget Panel 2 meeting*  
*Employee Benefits - Closed*  
*External Support - Referred to the Budget Leadership Team (BLT)*  
*Internal Support - Open to the October 15th Budget Panel 2 meeting*  
*Office of Performance Strategy and Budget - Referred to the Budget Leadership Team (BLT)*  
*Adult and Juvenile Detention - Open to the October 15th Budget Panel 2 meeting*  
*Jail Health Services - Open to the October 15th Budget Panel 2 meeting*  
*Prosecuting Attorney - Open to the October 15th Budget Panel 2 meeting*

*The following budgets were Deferred to the October 15th Budget Panel 2 meeting:*

*Superior Court*  
*Judicial Administration*  
*Public Defense*  
*Office of Inquest*  
*Office of Risk Management Services*  
*OIRM Capital Projects*  
*District Court*  
*Automated Fingerprint Identification System*  
*Records and Licensing Services*  
*Elections*  
*Assessments*

**This matter was Deferred**

## **Adjournment**

*The meeting was adjourned at 12:04 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature



# King County

1200 King County  
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## Meeting Minutes Panel 3 – Health, Housing, and Human Services

*Chair: Teresa Mosqueda  
Members: Jorge Barón, Rod Dembowski  
Panel Lead: Gene Paul (206-477-9378)  
Panel Clerk: Gabbi Williams (206-477-7470)*

9:00 AM

Thursday, October 9, 2025

Hybrid meeting

### DRAFT MINUTES - SPECIAL MEETING

1. **Call to Order**

*Chair Mosqueda called the meeting to order at 9:02 a.m.*

2. **Roll Call**

**Present:** 3 - Mosqueda, Barón and Dembowski

### Briefing

3. **[Briefing No. 2025-B0150](#)**

Briefing on Community and Human Services and Public Health in the Proposed 2026-2027 Biennial Budget

*Aaron Rubardt, Deputy Budget Director, Office of Performance, Strategy, and Budget, Kelly Rider, Director, Department of Community and Human Services, Michael Gedeon, Chief Administrative Officer, Public Health - Seattle & King County, briefed the committee via a PowerPoint presentation and answered questions from the members.*

**This matter was Presented**

4. **[Briefing No. 2025-B0140](#)**

Briefing on Proposed 2026-2027 Biennial Budget - Health, Housing, and Human Services

*Gene Paul, Panel Lead, gave an overview of the process. The following Council staff briefed the committee and answered questions from the members: Jeff Muhm, Miranda Leskinen, Gene Paul, Olivia Brey, and Sam Porter. Also addressing the panel and answering questions from the members was Aaron Rubardt, Deputy Budget Director, Office of Performance, Strategy and Budget, King County Executive.*

*The following budgets were on consent:*

*County Council, Council Administration, Hearing Examiner, County Auditor, Ombuds Tax Advisor, King County Civic Television, Board of Appeals, County Executive, Office of Labor Relations, Executive Services Administration, GF Transfer to DES, State Auditor, Boundary Review Board, GF Transfer to DCHS, and GF Transfer to DPH.*

*The following budgets were discussed:*

*Office of the Executive - Move to Budget Leadership Team (BLT)*

*Cultural Access - Close*

*Arts and Culture Transfer - Open to the October 16th Budget Panel 3 meeting*

*Building 4Equity Advance - Close*

*Tourism - Open to the October 16th Budget Panel 3 meeting*

*Cultural Development Authority - Open to the October 16th Budget Panel 3 meeting*

*Emergency Medical Svcs - Close*

*Radio Communications Services - Close*

*Radio Comm SRVS CIP Fund - Close*

*Community Services Operating - Move to BLT*

*Employment Education Resource - Open to the October 16th Budget Panel 3 meeting*

*Developmental Disabilities - Close*

*Best Start for Kids Levy - Close*

*Puget Sound Taxpayer Accountability Account - Open to the October 16th Budget Panel 3 meeting*

*Veterans Services - Close*

*Veterans Seniors and Human Services Levy - Open to the October 16th Budget Panel 3 meeting*

*Community and Human Services Administration - Open to the October 16th Budget Panel 3 meeting*

*Housing and Community Development - Open to the October 16th Budget Panel 3 meeting*

*Health Through Housing - Close*

*DCHS Technology Capital Fund - Close*

*Housing and Homeless Program - Open to the October 16th Budget Panel 3 meeting*

*Environmental Health Services - Close*

*Hospital Levy - Open to the October 16th Budget Panel 3 meeting*

*HMC Capital Program 2020 Prop 1 - Open to the October 16th Budget Panel 3 meeting*

*County Hospital Capital - Open to the October 16th Budget Panel 3 meeting*

*Harborview Constr and Infrastructure - Open to the October 16th Budget Panel 3 meeting*

*The following budgets were deferred until the October 16th Budget Panel 3 meeting:*

*Public Health*

*Behavioral Health*

*Public Health Administration*

*BHASO Admin and Services*

*Crisis Care Centers*

*Mental Illness and Drug Dependency Fund*

*District Court MIDD*

*Judicial Admin MIDD*

*Prosecuting Attorney MIDD*

*Superior Court MIDD*

*Public Defender MIDD*

*Medical Examiner*

*FMD Broadway Ctr Administration*

**This matter was Deferred**

## Adjournment

*The meeting was adjourned at 12:15 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

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Clerk's Signature



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## Meeting Minutes

### Panel 1- Transit, DNRP, Local Services & Roads

*Chair: De'Sean Quinn*

*Members: Rod Dembowski, Reagan Dunn, Sarah Perry, Pete  
von Reichbauer*

*Panel Lead: Jake Tracy (206-263-0875)*

*Panel Clerk: Angelica Calderon (206-477-0874)*

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9:00 AM

Tuesday, October 14, 2025

Hybrid Meeting

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You may provide oral comment on current agenda items during the meeting's public comment period. You are not required to sign up in advance. Comments are limited to current agenda items.

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**1. Call to Order**

*Chair Quinn called the meeting to order at 9:05 a.m.*

**2. Roll Call**

**Present:** 5 - Quinn, Dembowski, Dunn, Perry and von Reichbauer

**3. Public Comment**

*The following individual was present to offer public comment:*

1. Andrew Burgess

**Briefing**

**4. [Briefing No. 2025-B0138](#)**

Briefing on Proposed 2026-2027 Biennial Budget - Transit, DNRP, Local Services, and Roads

*Jake Tracy, Panel Lead, provided an overview of the panel process. The following Council staff briefed the panel and answered questions from the members: Mary Bourguignon, Nick Bowman, Jenny Giambattista, Wendy Soo Hoo, Jake Tracy, Andy*

*Micklow, Erin Auzins, and Gene Paul. Also addressing the panel and answering questions from the members was Dwight Dively, Director, Office of Performance, Strategy and Budget.*

*The following budgets were discussed:*

*Transit - Referred to the Budget Leadership Team (BLT)  
Public Trans Const - Unrest - Referred to the Budget Leadership Team (BLT)  
Public Trans Revenue Fleet Capital - Referred to the Budget Leadership Team (BLT)  
Transit Revenue Stabilization - Unrest - Referred to the Budget Leadership Team (BLT)  
County Road Major Maintenance Fund - Close  
Wastewater Treatment - Close  
Water Quality Const - Unres - Close  
Solid Waste Construction - Referred to the Budget Leadership Team (BLT)  
Parks Capital Fund - Referred to the Budget Leadership Team (BLT)  
Open Space KC Non Bnd Fnd Subfund - Close  
King County Flood Control Contract - Close  
Local Services Administration - Referred to the Budget Leadership Team (BLT)  
Planning and Permitting - Referred to the Budget Leadership Team (BLT)  
Airport Construction - Referred to the Budget Leadership Team (BLT)*

**This matter was Presented**

## Adjournment

*The meeting was adjourned at 11:54 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Panel 2- Law & Justice

*Chair: Jorge Barón*  
*Members: Claudia Balducci, Rod Dembowski, Teresa Mosqueda, Sarah Perry, De'Sean Quinn*  
*Panel Lead: Nick Bowman (206-477-7607)*  
*Panel Clerk: Marka Steadman (206-477-0887)*

9:00 AM

Wednesday, October 15, 2025

Hybrid Meeting

### DRAFT MINUTES - SPECIAL MEETING

1. **Call to Order**

*Chair Barón called the meeting to order at 9:02 a.m.*

2. **Roll Call**

**Present:** 6 - Barón, Balducci, Dembowski, Mosqueda, Perry and Quinn

3. **Public Comment**

*The following individuals provided public comment:*

*Bailey Delongh  
Matt Sanders  
Lisa Manion*

### Briefing

4. **[Briefing No. 2025-B0139](#)**

Briefing on Proposed 2026-2027 Biennial Budget - Law & Justice

*Nick Bowman, Panel Lead, provided an overview of the panel process. The following Council staff briefed the panel and answered questions from the members: Melissa Bailey, Erica Newman, Brandi Paribello, Jeff Muhm, Nick Bowman, Olivia Brey, Wendy Soo Hoo, and Leah Krekel-Zoppi. Dwight Dively, Director, Office of Performance, Strategy and Budget addressed the committee.*

*The chair called for a recess at 10:17 a.m. The meeting reconvened at 10:24 a.m.*

*The following budgets were discussed:*

*Superior Court - Referred to the Budget Leadership Team (BLT)  
Judicial Administration - Closed  
Public Defense - Referred to the Budget Leadership Team (BLT)  
Office of Inquest - Closed  
Office of Risk Management Services - Closed*

*OIRM Capital Projects - Closed*  
*District Court - Closed*  
*Automated Fingerprint Identification System - Closed*  
*Records and Licensing Services - Closed*  
*Elections - Closed*  
*Assessments - Closed*  
*Facilities Management Division - Closed*  
*KCIT Services - Closed*  
*Office of Equity and Racial and Social Justice - Referred to the Budget Leadership Team (BLT)*  
*Sheriff - Referred to the Budget Leadership Team (BLT)*  
*Human Resources Management - Closed*  
*Internal Support - Referred to the Budget Leadership Team (BLT)*  
*Adult and Juvenile Detention - Referred to the Budget Leadership Team (BLT)*  
*Jail Health Services - Referred to the Budget Leadership Team (BLT)*  
*Prosecuting Attorney - Referred to the Budget Leadership Team (BLT)*

**This matter was Presented**

## **Adjournment**

*The meeting was adjourned at 12:05 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Panel 3 – Health, Housing, and Human Services

*Chair: Teresa Mosqueda*  
*Members: Jorge Barón, Rod Dembowski*  
*Panel Lead: Gene Paul (206-477-9378)*  
*Panel Clerk: Gabbi Williams (206-477-7470)*

9:00 AM

Thursday, October 16, 2025

Hybrid meeting

### DRAFT MINUTES - SPECIAL MEETING

1. **Call to Order**

*Chair Mosqueda called the meeting to order at 9:03 a.m.*

2. **Roll Call**

**Present:** 3 - Mosqueda, Barón and Dembowski

3. **Public Comment**

*The following individuals were present for public comment:  
Tom Barrett, Saul Krubally, Ian Goodhew, Lydia O'Taylor, Saghar Amini, Anne  
Burkland, Julissa Sanchez, KayLee Jaech, Sabrina Jones, Karina Patel, Chase  
Gawiran, Jasmine Vail, Dee Haile, Johanna Wasse, Reverend Kameron Durham, Marta  
Kidane, Kate Garvey, and Koncrete Rose.*

### Briefing

4. **[Briefing No. 2025-B0152](#)**

Briefing on Criminal Justice Sales Tax in the Proposed 2026-2027 Budget

*Nick Bowman, Council staff, briefed the committee and answered questions from the  
members.*

**This matter was Presented**

5. [Briefing No. 2025-B0140](#)

Briefing on Proposed 2026-2027 Biennial Budget - Health, Housing, and Human Services

*Gene Paul, Panel Lead, gave an overview of the process. The following Council staff briefed the committee and answered questions from the members: Sam Porter, Gene Paul, and Miranda Leskinen.*

*The chair called for a recess at 10:15 a.m to participate in the statewide Great Shakeout drill. The meeting reconvened at 10:21 a.m.*

*The following budgets were discussed:*

*Public Health - Referred to the Budget Leadership Team (BLT)*

*Behavioral Health - Referred to BLT*

*Public Health Administration - Close*

*BHASO Admin and Services - Close*

*Crisis Care Centers - Referred to BLT*

*Mental Illness and Drug Dependency Fund - Referred to BLT*

*District Court MIDD - Close*

*Judicial Admin MIDD - Close*

*Prosecuting Attorney MIDD - Close*

*Superior Court MIDD - Close*

*Public Defender MIDD - Close*

*Medical Examiner - Close*

*FMD Broadway Ctr Administration - Referred to BLT*

*Hospital Levy - Referred to BLT*

*HMC Capital Program 2020 Prop 1 - Close*

*County Hospital Capital - Referred to BLT*

*Harborview Constr and Infrastructure - Referred to BLT*

*Arts and Culture Transfer - Referred to BLT*

*Tourism - Referred to BLT*

*Cultural Development Authority - Close*

*Employment Education Resource - Open to the October 21 Panel 3 meeting*

*Puget Sound Taxpayer Accountability Account - Open to the October 21 Panel 3 meeting*

*Veterans Seniors and Human Services Levy - Open to the October 21 Panel 3 meeting*

*Community and Human Services Administration -Open to the October 21 Panel 3 meeting*

*Housing and Community Development - Open to the October 21 Panel 3 meeting*

*Housing and Homeless Program - Open to the October 21 Panel 3 meeting*

**This matter was Deferred**

## Adjournment

*The meeting was adjourned at 12:32 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Panel 3 – Health, Housing, and Human Services

*Chair: Teresa Mosqueda*  
*Members: Jorge Barón, Rod Dembowski*  
*Panel Lead: Gene Paul (206-477-9378)*  
*Panel Clerk: Gabbi Williams (206-477-7470)*

9:30 AM

Tuesday, October 21, 2025

Hybrid Meeting

### DRAFT MINUTES - SPECIAL MEETING

1. **Call to Order**

*Chair Mosqueda called the meeting to order at 9:30 a.m.*

2. **Roll Call**

**Present:** 3 - Mosqueda, Barón and Dembowski

### Briefing

3. **[Briefing No. 2025-B0140](#)**

Briefing on Proposed 2026-2027 Biennial Budget - Health, Housing, and Human Services

*Miranda Leskinen and Olivia Brey, Council staff, briefed the committee and answered questions from the members. Aaron Rubardt, Deputy Budget Director, Office of Performance, Strategy and Budget, also addressed the committee and answered questions from the members.*

*The following budgets were discussed:*

*Employment Education Resource - Close*

*Puget Sound Taxpayer Accountability Account - Close*

*Veterans Seniors and Human Services Levy - Close*

*Community and Human Services Administration - Close*

*Housing and Community Development - Referred to the Budget Leadership Team (BLT)*

*Housing and Homeless Program - Close*

**This matter was Presented**

## Adjournment

*The meeting was adjourned at 12:07 p.m*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Budget and Fiscal Management Committee

### *Councilmembers:*

*Rod Dembowski, Chair;  
Jorge L. Barón, Vice Chair;  
Claudia Balducci, Reagan Dunn, Teresa Mosqueda, Sarah  
Perry,  
De'Sean Quinn, Pete von Reichbauer, Girmay Zahilay*

*Lead Staff: April Sanders (206-263-3412)  
Committee Clerk: Gabbi Williams (206-477-7470)*

9:30 AM

Tuesday, October 28, 2025

Hybrid Meeting

### DRAFT MINUTES - REVISED AGENDA - SPECIAL MEETING

#### 1. Call to Order

*Chair Dembowski called the meeting to order at 9:30 a.m.*

#### 2. Roll Call

**Present:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Quinn, von Reichbauer and Zahilay

### Consent

#### 3. [Proposed Ordinance No. 2025-0271](#)

AN ORDINANCE authorizing the executive to execute an amendment to an agreement approved under Ordinance 19821 with the Washington state Department of Ecology for loan financing for a wastewater capital project.

**A motion was made by Councilmember Barón that this Ordinance be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Quinn, von Reichbauer and Zahilay

#### 4. [Proposed Ordinance No. 2025-0246](#)

AN ORDINANCE authorizing the execution of a new lease at an existing location to support the operation of the King County department of information technology.

**A motion was made by Councilmember Barón that this Ordinance be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Quinn, von Reichbauer and Zahilay

## Discussion Only

5. [Proposed Motion No. 2025-0294](#)

A MOTION requesting the executive complete a report on the feasibility of establishing a child savings account program in King County.

*Leah Krekel-Zoppi, Council staff, briefed the committee. Dwight Dively, Director, Office of Performance, Strategy, and Budget (PSB), also addressed the committee and answered questions from the members.*

**This matter was Deferred**

6. [Proposed Ordinance No. 2025-0305](#)

AN ORDINANCE relating to the department of public defense standards for indigent defense; and amending Ordinance 17588, Section 4, as amended, and K.C.C. 2.60.026.

*Melissa Bailey, Council staff, briefed the committee and answered questions from the members. Matt Sanders, Director, Department of Public Defense (DPD), and Dwight Dively, Director, Office of Performance, Strategy, and Budget (PSB), also addressed the committee and answered questions from the members.*

**This matter was Deferred**

7. [Proposed Ordinance No. 2025-0186](#)

AN ORDINANCE relating to the creation of housing court commissioner positions of the King County superior court.

*Melissa Bailey, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

8. [Proposed Motion No. 2025-0328](#)

A MOTION acknowledging receipt of the spending plan for \$46,000,000 of county hospital levy revenue to be expended or encumbered solely to support Harborview Medical Center operations for the fiscal year 2026 as required under the 2025 Annual Budget Ordinance, Ordinance 19861, Section 102, Expenditure Restriction E3.

*Sam Porter, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

9. [Proposed Ordinance No. 2025-0289](#)

AN ORDINANCE relating to establishing the Harborview construction and infrastructure division in the department of executive services; and amending Ordinance 14199, Section 11, as amended, and K.C.C. 2.16.035.

*Sam Porter, Council staff, briefed the committee. Dwight Dively, Director, Office of Performance, Strategy, and Budget (PSB), also addressed the committee and answered questions from the members.*

**This matter was Deferred**

10. [Proposed Ordinance No. 2025-0331](#)

AN ORDINANCE making a net supplemental appropriation of \$14,700,000 to various general fund agencies, a net supplemental appropriation of \$22,895,000 to various non-general fund agencies and a net supplemental appropriation of \$1,670,000 from various capital fund budgets; and amending the 2025 Annual Budget Ordinance, Ordinance 19861, Sections 34, 54, 55, 86, 117, 120, and 130, as amended, and Attachment A, as amended.

*April Sanders, Council staff, briefed the committee and answered questions from the members. Dwight Dively, Director, Office of Performance, Strategy, and Budget (PSB), also addressed the committee and answered questions from the members.*

**This matter was Deferred**

## Adjournment

*The meeting was adjourned at 11:32 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Budget and Fiscal Management Committee

### *Councilmembers:*

*Rod Dembowski, Chair;*

*Jorge L. Barón, Vice Chair;*

*Claudia Balducci, Reagan Dunn, Teresa Mosqueda, Sarah  
Perry,*

*De'Sean Quinn, Pete von Reichbauer, Girmay Zahilay*

*Lead Staff: April Sanders (206-263-3412)*

*Committee Clerk: Gabbi Williams (206-477-7470)*

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9:30 AM

Wednesday, October 29, 2025

Hybrid Meeting

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### DRAFT MINUTES - REVISED AGENDA - SPECIAL MEETING

1. **Call to Order**

*Chair Dembowski called the meeting to order at 9:37 a.m.*

2. **Roll Call**

**Present:** 9 - Balducci, Barón, Dembowski, Dunn, Mosqueda, Perry, Quinn, von  
Reichbauer and Zahilay

### Discussion Only

3. **[Proposed Ordinance No. 2025-0309](#)**

AN ORDINANCE relating to sheriff's office civil unit fees; and amending Ordinance 14792, Section 2, as amended, and K.C.C. 4A.680.010.

*Nick Bowman, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

4. **[Proposed Ordinance No. 2025-0306](#)**

AN ORDINANCE changing the right-of-way construction permit inspection fee; and amending Ordinance 7025, Section 3, as amended, and K.C.C. 4A.700.1000.

*Nick Bowman, Council staff, briefed the committee.*

**This matter was Deferred**

5. [Proposed Ordinance No. 2025-0301](#)

AN ORDINANCE regarding the King County noxious weed control program; revising King County noxious weed control program assessments; amending Ordinance 13325, Sections 1 and 2, as amended, and K.C.C. 4A.670.200 and establishing an effective date.

*Andy Micklow, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

6. [Proposed Ordinance No. 2025-0302](#)

AN ORDINANCE regarding surface water management; revising surface water management service charges; amending Ordinance 7590, Section 8, as amended, and K.C.C. 9.08.070 and establishing an effective date.

*Andy Micklow, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

7. [Proposed Ordinance No. 2025-0307](#)

AN ORDINANCE relating to fees at the King County International Airport/Boeing Field; amending Ordinance 17919, Section 3 as amended, and K.C.C. 4A.700.850, Ordinance 17919, Section 6, and K.C.C. 4A.700.860, Ordinance 17919, Section 8, and K.C.C. 4A.700.870, Ordinance 1159, Article XIII, Section 1, and K.C.C. 15.52.010, Ordinance 1159, Article XIII, Section 2, and K.C.C. 15.52.020, Ordinance 10500, Section 1, as amended, and K.C.C. 15.52.060, Ordinance 17919, Section 4, and K.C.C. 15.52.065, Ordinance 1159, Article XIII, Section 9, as amended, and K.C.C. 15.52.090, Ordinance 1159, Article XIV, Section 1, as amended, and K.C.C. 15.56.010, Ordinance 1159, Article XV, Section 1, as amended, and K.C.C. 15.60.010, Ordinance 1159, Article XVI, Section 2, as amended, and K.C.C. 15.64.020, Ordinance 1159, Article XVI, Section 4, and K.C.C. 15.64.040, Ordinance 3382, Section 21, as amended, and K.C.C. 15.64.060, Ordinance 3382, Section 22, as amended, and K.C.C. 15.64.070, and Ordinance 16217, Section 68, and K.C.C. 15.96.010, adding a new section to K.C.C. chapter 4A.700, adding a new section to K.C.C. chapter 15.08, adding a new section to K.C.C. chapter 15.52, and repealing Ordinance 1159, Article XVI, Section 3, and K.C.C. 15.64.030.

*Gene Paul, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

8. [Proposed Ordinance No. 2025-0311](#)

AN ORDINANCE relating to development permitting fees; amending Ordinance 10662, Section 46, as amended, and K.C.C. 27.02.050, Ordinance 10662, Section 47, as amended, and K.C.C. 27.02.060, Ordinance 13332, Section 4, as amended, and K.C.C. 27.06.010, Ordinance 13332, Section 17, as amended, and K.C.C. 27.10.020, Ordinance 17923, Section 45, as amended, and K.C.C. 27.10.035, Ordinance 17923, Section 46, as amended, and K.C.C. 27.10.037, Ordinance 13332, Section 20, as amended, and K.C.C. 27.10.050, Ordinance 13332, Section 22, as amended, and K.C.C. 27.10.070, Ordinance 18000, Section 83, as amended, and K.C.C. 27.10.075, Ordinance 13332, Section 23, as amended, and K.C.C. 27.10.080, Ordinance 13332, Section 24, as amended, and K.C.C. 27.10.090, Ordinance 13332, Section 28, as amended, and K.C.C. 27.10.130, Ordinance 13332, Section 30, as amended, and K.C.C. 27.10.150, Ordinance 13332, Section 31, as amended, and K.C.C. 27.10.160, Ordinance 13332, Section 32, as amended, and K.C.C. 27.10.170, Ordinance 13332, Section 33, as amended, and K.C.C. 27.10.180, Ordinance 13332, Section 34, as amended, and K.C.C. 27.10.190, Ordinance 13332, Section 35, as amended, and K.C.C. 27.10.200, Ordinance 13332, Section 36, as amended, and K.C.C. 27.10.210, Ordinance 13332, Section 37, as amended, and K.C.C. 27.10.220, Ordinance 13332, Section 40, as amended, and K.C.C. 27.10.320, Ordinance 13332, Section 42, as amended, and K.C.C. 27.10.350, Ordinance 13332, Section 43, as amended, and K.C.C. 27.10.360, Ordinance 13332, Section 46, as amended, and K.C.C. 27.10.380, Ordinance 17224, Section 43, as amended, and K.C.C. 27.10.425, Ordinance 13332, Section 53, as amended, and K.C.C. 27.10.510, Ordinance 13332, Section 54, as amended, and K.C.C. 27.10.550, Ordinance 17682, Section 46, as amended, and K.C.C. 27.10.560, and Ordinance 17682, Section 48, as amended, and K.C.C. 27.10.580, adding a new section to K.C.C. chapter 27.02, adding a new section to K.C.C. chapter 27.06, adding a new section to K.C.C. chapter 27.10, and establishing an effective date.

*Erin Auzins, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

9. [Proposed Ordinance No. 2025-0320](#)

AN ORDINANCE relating to school impact fees and comprehensive planning; adopting the capital facilities plans of the Tahoma, Federal Way, Riverview, Issaquah, Snoqualmie Valley, Highline, Lake Washington, Kent, Northshore, Enumclaw, Fife, Auburn, and Renton school districts as subelements of the King County Comprehensive Plan capital facilities element to implement the school impact fee program; establishing school impact fees to be collected by King County on behalf of the districts; and amending Ordinance 18619, Section 2, as amended, and K.C.C. 20.12.473, and Ordinance 10122, Section 2, as amended, and K.C.C. 27.44.010.

*Erin Auzins, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

10. [Proposed Ordinance No. 2025-0298](#)

AN ORDINANCE adopting the community needs lists for the six King County community service area and five urban unincorporated potential annexation area geographies; and repealing Ordinance 19527, Section 2, Attachment A to Ordinance 19527, Ordinance 19860, Section 2, and Attachment A to Ordinance 19860.

*Erin Auzins, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

11. [Proposed Ordinance No. 2025-0300](#)

AN ORDINANCE authorizing the issuance and sale of one or more series of limited tax general obligation bonds of the county in an aggregate principal amount not to exceed \$775,500,000 to provide funds for acquiring and constructing capital improvement projects of the county and to pay the costs of issuing such bonds; authorizing the issuance and sale of one or more series of limited tax general obligation refunding bonds to refund outstanding limited tax general obligations of the county and to pay the costs of issuing such refunding bonds and accomplishing the refunding; pledging the annual levy of taxes to pay the principal of and interest on the bonds issued under this ordinance; and providing for other matters relating thereto.

*Wendy Soo Hoo, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

12. [Proposed Ordinance No. 2025-0304](#)

AN ORDINANCE authorizing the issuance and sale of one or more series of unlimited tax general obligation bonds of the county in an aggregate principal amount not to exceed \$1,496,429,985 to finance public health, safety and seismic improvements to Harborview Medical Center, and to pay the costs of issuing the bonds, as authorized by county ordinance and approved by the qualified electors of the county at an election held on November 3, 2020; authorizing the issuance and sale of one or more series of unlimited tax general obligation refunding bonds to refund outstanding unlimited tax general obligations of the county, and to pay the costs of issuing the bonds; providing for the disposition of the proceeds of the sale of the bonds; establishing funds for the receipt and expenditure of bond proceeds and for the payment of the bonds; and providing for the annual levy of taxes to pay the principal thereof and interest thereon.

*Wendy Soo Hoo, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

13. [Proposed Ordinance No. 2025-0338](#)

AN ORDINANCE renaming the health through housing advisory fund and the health through housing advisory committee in honor of Frank Chopp; and amending Ordinance 19366, Section 2 and K.C.C. 2A.300.200, Ordinance 19180, Section 1, and K.C.C. 4A.200.343, Ordinance 19179, Section 6, and K.C.C. 4A.503.030, Ordinance 19236, Section 3, and K.C.C. 24.30.020, and Ordinance 19236, Section 4, and K.C.C. 24.30.030.

*Olivia Brey, Council staff, briefed the committee.*

**This matter was Deferred**

14. [Proposed Ordinance No. 2025-0339](#)

AN ORDINANCE establishing the position of facilities management manager as a key subordinate unit; and amending Ordinance 11955, Section 12, as amended, and K.C.C. 2.16.100.

*Brandi Paribello, Council staff, briefed the committee and answered questions from the members.*

**This matter was Deferred**

## Adjournment

*Dwight Dively, Director, Office of Performance, Strategy, and Budget (PSB), addressed the committee and answered questions from the members.*

*The meeting was adjourned at 11:33 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature



## King County

# Metropolitan King County Council Budget and Fiscal Management Committee

### STAFF REPORT

|                      |                       |              |                   |
|----------------------|-----------------------|--------------|-------------------|
| <b>Agenda Item:</b>  | 5 & 6                 | <b>Name:</b> | April Sanders     |
| <b>Proposed No.:</b> | 2025-0292 & 2025-0291 | <b>Date:</b> | November 13, 2025 |

### SUBJECT

**Proposed Ordinance 2025-0292** would fulfill RCW 84.52.070, which requires the county legislative authority to annually certify to the county assessor the amount of property taxes levied for the county and all taxing districts within the county, except cities having a population of 300,000 or more, for the following year.

**Proposed Ordinance 2025-0291**, also known as the “Sunshine Ordinance,” would declare property tax levy increases for 2026, as required by state law.

### SUMMARY

**Proposed Ordinance 2025-0292 Background and Summary.** RCW 84.52.020 requires the taxing districts to submit to the county legislative authority the amount of property tax that will be collected by that taxing district for the following year by November 30th of each year. The Department of Assessments compiles the submitted levy amounts for all the required taxing districts, and those values are submitted to the Council to be included in the property tax levy certification ordinance.

Each year the property tax levy certification proposed ordinance is transmitted by the Executive with blanks in place of the levy amounts. The proposed ordinance is usually transmitted in September along with the proposed biennial budget during budget years. During non-budget years, the proposed ordinance is typically transmitted along with the mid-biennial supplemental budget legislation. The proposed ordinance includes blanks in place of levy amounts since the proposed ordinance is transmitted before levy amounts are not received from the taxing districts.

*Identical Ordinance for January.* Along with this proposed ordinance, the Executive transmitted Proposed Ordinance 2025-0295, which is an identical ordinance that also contains blanks in place of levy amounts. The purpose of the second ordinance is to amend any levy amounts that may need correction after further due diligence by the Department of Assessments. This ordinance is typically taken up at the Budget and

Fiscal Management Committee or, if the committee is relieved, at Full Council in January of each year.

*November 30<sup>th</sup> Requirement.* RCW 84.52.020 requires taxing districts to submit their levy amounts to the county legislative authority for certification by November 30<sup>th</sup> of each year. Due to this requirement, the Council has usually acted on the proposed property tax levy certification ordinance in December (and January to update the levy amounts) since certain taxing districts do not submit their levy amounts until November 30<sup>th</sup>. However, RCW 84.52.070 also requires the county legislative authority to certify the levy amounts to the county assessor by November 30<sup>th</sup> of each year. In addition, RCW 84.52.070 (3) states that if the levy amount is not certified to the county assessor by November 30<sup>th</sup>, the county assessor may use no more than the certified levy amount for the previous year for the taxing district.

Legal counsel is aware of this November 30<sup>th</sup> requirements and has no issue with the county taking action on the property tax levy certification proposed ordinance after November 30<sup>th</sup>. Moreover, to date, the State of Washington Department of Revenue has not raised this as an issue and the county assessor has not applied RCW 84.52.070 (3) and has always used the updated levy amounts for the following year for levy collection purposes.

**Proposed Ordinance 2025-0291 Background and Summary.** State law requires taxing districts to adopt an ordinance if a taxing district wishes to increase its levies from the prior year.<sup>1</sup> Such an ordinance, which is often referred to as the “Sunshine Ordinance,” would need to specifically authorize the increase in terms of dollar amount and percentage.

King County is subject to the levy limit that restricts taxing districts from levying more than a 1% increase in the regular, non-voted levy in any given year. State law limits taxing districts with a population of 10,000 or more to the lesser 1% or the rate of inflation, as measured by the U.S. Implicit Price Deflator (IPD).<sup>2</sup> The levy limit does not include new construction, annexations, and voter-approved excess levies and therefore the actual revenue increase could be greater than 1%. Of note, if the implicit price deflator is less than 1%, a taxing district may issue a declaration of substantial need by ordinance to increase its levy by 1%.<sup>3</sup>

Proposed Ordinance 2025-0291 would declare the dollar amount and percentage increase of 1% for regular non-voted levies for 2026, which is less than the current rate of inflation<sup>4</sup>. The percentage increase for the “Regular Levy” listed in the proposed ordinance is proposed to be 7.51%. This increase is due to the inclusion of the AFIS Levy (Ordinance 19884) and Parks Levy (Ordinance 19922).

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<sup>1</sup> RCW 84.55.120.

<sup>2</sup> RCW 84.55.005.

<sup>3</sup> RCW 84.55.0101

<sup>4</sup> The IPD inflation rate is 1.024%.

It should be noted that the “Regular Levy” includes the following non-voted levies:

- General Fund;
  - Current expense;
  - Developmental Disabilities/Mental Health; and
  - Veterans Aid,

and the following voter-approved excess levies (levy lid lifts):

- Automated Fingerprint Identification System (AFIS);
- Veterans, Seniors, and Human Services (VSHSL);
- Parks, Recreation, Trails, and Open Space;
- Crisis Care Centers; and
- Best Starts for Kids (BSK).

Proposed Ordinance 2025-0291 would also declare the dollar amount and percentage increase for the following state authorized property tax levies:

- Transit
- Road District
- Conservation Futures (CFT)
- Marine
- County Hospital

### **AMENDMENTS AT FULL COUNCIL**

**Proposed Ordinance 2024-0292.** This proposed ordinance will need to be amended at Full Council in December to replace the blanks with the submitted levy amounts from the taxing districts and county levy amounts as compiled by the Department of Assessments.

**Proposed Ordinance 2025-0291.** The proposed ordinance may need to be amended at Full Council in December to update levy amounts with updated levy forecasts provided by OEFA.

### **ATTACHMENTS**

1. Proposed Ordinance 2025-0292
  - a. Transmittal Letter
  - b. Fiscal Note
2. Proposed Ordinance 2025-0291
  - a. Transmittal Letter
  - b. Fiscal Note



**KING COUNTY**  
**Signature Report**

ATTACHMENT 1  
1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

**Ordinance**

**Proposed No. 2025-0292.1**

**Sponsors Dembowski**

1 AN ORDINANCE relating to the 2025 levy of property  
2 taxes in King County for collection in the year 2026.

3 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

4 SECTION 1. The county assessor of King County has certified to the  
5 metropolitan King County council that the assessed valuation of the County of King as  
6 finally equalized amounts to \$.

7 SECTION 2. The King County council imposes the levies necessary to fund  
8 estimated expenditures for the year 2026 as listed in this section. These amounts do not  
9 include the total of estimated revenues from sources other than taxation, including  
10 available surplus and such expenditures as are to be net from bond warrant issues. In  
11 accordance with state law, the King County assessor calculated a sum for property taxes  
12 available to the county related to new construction, improvements to property, refunds,  
13 and any increase in the assessed value of state assessed property. In calculating the  
14 amount of regular property tax moneys needed, the council was cognizant of these sums,  
15 and they are therefore included in the following levy totals.

| <u>FUND</u>                       | <u>TAX</u> |
|-----------------------------------|------------|
| COUNTY                            |            |
| CURRENT EXPENSE                   | \$         |
| HUMAN SERVICES FUND/MENTAL HEALTH | \$         |
| VETERANS' AID                     | \$         |

|    |                                      |    |
|----|--------------------------------------|----|
| 21 | VETERANS, SENIORS AND HUMAN SERVICES | \$ |
| 22 | PARKS                                | \$ |
| 23 | AFIS                                 | \$ |
| 24 | BEST STARTS FOR KIDS                 | \$ |
| 25 | CRISIS CARE CENTERS                  | \$ |
| 26 | UNLIMITED G.O. BONDS                 | \$ |
| 27 | CONSERVATION FUTURES                 | \$ |
| 28 | EMERGENCY MEDICAL SERVICES           | \$ |
| 29 | TRANSIT                              | \$ |
| 30 | MARINE                               | \$ |
| 31 | COUNTY HOSPITAL                      | \$ |
| 32 | TOTAL COUNTY                         | \$ |

33        SECTION 3. A. The King County council imposes the levy necessary to fund  
34        estimated expenditures for the year 2026 as listed in this section. This amount does not  
35        include the total of estimated revenues from sources other than taxation, including  
36        available surplus and such expenditures as are to be net from bond warrant issues. In  
37        accordance with state law, the King County assessor calculated a sum for property taxes  
38        available to the county related to new construction, improvements to property, refunds,  
39        and any increase in the assessed value of state assessed property. In calculating the  
40        amount of regular property tax moneys needed, the council was cognizant of these sums,  
41        and they are therefore included in the following levy totals.

|    |                               |            |
|----|-------------------------------|------------|
| 42 | <u>FUND</u>                   | <u>TAX</u> |
| 43 | UNINCORPORATED COUNTY – ROADS | \$         |

---

45 districts:

## 46 PORT DISTRICTS

47 PORT OF SEATTLE \$

## 48 CITIES AND TOWNS

49 ALGONA \$

|    |                                   |    |
|----|-----------------------------------|----|
| 50 | AUBURN (King County portion only) | \$ |
|----|-----------------------------------|----|

51 BEAUX ARTS VILLAGE \$

52 BELLEVUE \$

53 BLACK DIAMOND \$

54 BOTHELL (King County portion only) \$

55 BURIEN \$

56 CARNATION \$

57 CLYDE HILL \$

58 COVINGTON \$

59 DES MOINES \$

60 DUVALL \$

61 ENUMCLAW §

62 FEDERAL WAY \$

63 HUNTS POINT \$

64 ISSAQUAH \$

65 KENMORE \$

66 KENT \$

|    |                                    |    |
|----|------------------------------------|----|
| 67 | KIRKLAND                           | \$ |
| 68 | LAKE FOREST PARK                   | \$ |
| 69 | MAPLE VALLEY                       | \$ |
| 70 | MEDINA                             | \$ |
| 71 | MERCER ISLAND                      | \$ |
| 72 | MILTON (KC portion only)           | \$ |
| 73 | NEWCASTLE                          | \$ |
| 74 | NORMANDY PARK                      | \$ |
| 75 | NORTH BEND                         | \$ |
| 76 | PACIFIC (King County portion only) | \$ |
| 77 | REDMOND                            | \$ |
| 78 | RENTON                             | \$ |
| 79 | SAMMAMISH                          | \$ |
| 80 | SEATAC                             | \$ |
| 81 | SHORELINE                          | \$ |
| 82 | SKYKOMISH                          | \$ |
| 83 | SNOQUALMIE                         | \$ |
| 84 | TUKWILA                            | \$ |
| 85 | WOODINVILLE                        | \$ |
| 86 | YARROW POINT                       | \$ |
| 87 | TOTAL CITIES AND TOWNS             | \$ |
| 88 | FIRE DISTRICTS                     |    |
| 89 | 2                                  | \$ |

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Ordinance

---

|     |                               |    |
|-----|-------------------------------|----|
| 90  | 4                             | \$ |
| 91  | 10                            | \$ |
| 92  | 11                            | \$ |
| 93  | 13                            | \$ |
| 94  | 16                            | \$ |
| 95  | 20                            | \$ |
| 96  | 22 (King County portion only) | \$ |
| 97  | 24                            | \$ |
| 98  | 27                            | \$ |
| 99  | 28                            | \$ |
| 100 | 31                            | \$ |
| 101 | 34                            | \$ |
| 102 | 36                            | \$ |
| 103 | 38                            | \$ |
| 104 | 39                            | \$ |
| 105 | 40                            | \$ |
| 106 | 41                            | \$ |
| 107 | 43                            | \$ |
| 108 | 44                            | \$ |
| 109 | 45                            | \$ |
| 110 | 47                            | \$ |
| 111 | 49 (King County portion only) | \$ |
| 112 | 50                            | \$ |

---

|     |                                                   |    |
|-----|---------------------------------------------------|----|
| 113 | 61 (King County portion only)                     | \$ |
| 114 | 62                                                | \$ |
| 115 | 63                                                | \$ |
| 116 | TOTAL FIRE DISTRICTS                              | \$ |
| 117 | OTHER DISTRICTS                                   |    |
| 118 | CEMETERY DISTRICT NO. 1                           | \$ |
| 119 | SEATTLE METROPOLITAN PARKS DISTRICT               | \$ |
| 120 | DES MOINES METROPOLITAN PARK DISTRICT             | \$ |
| 121 | FALL CITY METROPOLITAN PARK DISTRICT              | \$ |
| 122 | HOSPITAL DISTRICT NO. 1                           | \$ |
| 123 | HOSPITAL DISTRICT NO. 2                           | \$ |
| 124 | HOSPITAL DISTRICT NO. 4                           | \$ |
| 125 | HOSPITAL DISTRICT NO. 5                           | \$ |
| 126 | KING COUNTY FLOOD CONTROL ZONE DISTRICT           | \$ |
| 127 | NORMANDY PARK METROPOLITAN PARK DISTRICT          | \$ |
| 128 | NORTHSHORE PARKS & REC (King County portion only) | \$ |
| 129 | PIERCE COUNTY LIBRARY (King County portion only)  | \$ |
| 130 | SI VIEW METROPOLITAN PARK DISTRICT                | \$ |
| 131 | RURAL LIBRARY (King County portion only)          | \$ |
| 132 | TUKWILA METROPOLITAN PARKS DISTRICT               | \$ |
| 133 | VASHON MAURY PARKS                                | \$ |
| 134 | SOUND TRANSIT 3 (King County portion only)        | \$ |
| 135 | TOTAL OTHER DISTRICTS                             | \$ |

---

|     |                                            |    |
|-----|--------------------------------------------|----|
| 136 | SCHOOL DISTRICTS                           |    |
| 137 | 001 – SEATTLE                              | \$ |
| 138 | 210 - FEDERAL WAY                          | \$ |
| 139 | 216 - ENUMCLAW                             | \$ |
| 140 | 400 - MERCER ISLAND                        | \$ |
| 141 | 401 - HIGHLINE                             | \$ |
| 142 | 402 - VASHON                               | \$ |
| 143 | 403 - RENTON                               | \$ |
| 144 | 404 - SKYKOMISH                            | \$ |
| 145 | 405 - BELLEVUE                             | \$ |
| 146 | 406 – TUKWILA                              | \$ |
| 147 | 407 - RIVERVIEW                            | \$ |
| 148 | 408 - AUBURN (King County portion only)    | \$ |
| 149 | 409 - TAHOMA                               | \$ |
| 150 | 410 - SNOQUALMIE VALLEY                    | \$ |
| 151 | 411 - ISSAQUAH                             | \$ |
| 152 | 412 - SHORELINE                            | \$ |
| 153 | 414 -LAKE WASHINGTON                       | \$ |
| 154 | 415 - KENT                                 | \$ |
| 155 | 417 - NORTSHORE (King County portion only) | \$ |

|     |                                      |           |
|-----|--------------------------------------|-----------|
| 156 | 888 -FIFE (King County portion only) | \$        |
| 157 | TOTAL SCHOOL DISTRICTS               | \$        |
| 158 | <b>GRAND TOTAL</b>                   | <b>\$</b> |

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

---

Girmay Zahilay, Chair

ATTEST:

---

Melani Pedroza, Clerk of the Council

APPROVED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

---

Shannon Braddock, County Executive

**Attachments:** None



## King County

**Shannon Braddock**

King County Executive

401 Fifth Avenue, Suite 800  
Seattle, WA 98104

**206-296-9600** Fax 206-296-0194

TTY Relay: 711

[www.kingcounty.gov](http://www.kingcounty.gov)

September 23, 2025

The Honorable Girmay Zahilay  
Chair, King County Council  
Room 1200  
C O U R T H O U S E

Dear Councilmember Zahilay:

I am pleased to transmit my proposed budget for 2026-2027 and accompanying proposed legislation for consideration by the King County Council. This proposed budget continues funding for important services and advances priorities that reflect the values of King County residents.

My proposed budget makes strides in key areas, including:

- **Implementing the new criminal justice and public safety sales tax:** The new 0.1 percent sales tax authorized by HB 2015 is projected to generate \$203.5 million for King County's General Fund in the 2026-2027 biennium. Revenue from the new sales tax will maintain core services and add funding for key priorities in the criminal justice system.
- **Providing safe, clean, and reliable transit service:** Investments in Metro Transit will add more than 400,000 hours of new and restored bus service; launch two new RapidRide lines; extend the Safety, Security, and Fare Enforcement (SaFE) Reform initiative; continue transit security and Metro Transit Police (MTP) staffing; and continue more frequent cleaning of buses and bus stops.
- **Protecting critical programs from federal funding cuts:** Funding dedicated to maintaining essential services, including the transfer of 11 positions in the King County Office of Emergency Management to the General Fund to ensure continued emergency preparedness and support of nonprofits focused on homelessness prevention, shelters, and transitional and supportive housing for youth and young adults.

- **Establishing reserves to protect against potential federal cuts:** A \$31 million reserve will safeguard against potential funding reductions for Harborview Medical Center, and an \$8 million reserve in the Mental Illness and Drug Dependency Fund will serve as a contingency against potential reductions to behavioral health services.
- **Preserving services for people experiencing homelessness:** \$11.3 million will maintain 370 shelter beds that were previously funded with one-time federal COVID funds, and \$3.2 million will fund the new 81-bed Federal Way Red Lion Emergency Shelter.

### **Budget Outlook**

While all budgets reflect the circumstances in which they are developed, King County's 2026-2027 proposed budget is influenced by a unique combination of factors. The County's budget is spread across about 140 funds, each with its own revenue sources for specified uses. Some funds are in strong financial condition, while others face severe challenges.

A year ago, the County's General Fund was projected to have a \$150 million deficit for 2026-2027 because of the longstanding State-imposed one percent annual growth limit on property tax revenue. Inflation and growth of adult and juvenile criminal caseloads increased this gap to about \$175 million by June. While the Legislature did not change the property tax revenue growth limit, it did make available a new 0.1 percent sales tax to counties through HB 2015. I proposed this tax earlier this year, and the Council approved it. The tax will go into effect on January 1, 2026, and is projected to generate about \$203 million for the 2026-2027 biennium. In addition, the Legislature broadened the sales tax base to apply to things not previously taxed, which helps the General Fund, Metro Transit, and several other funds.

As a result of this new revenue, the 2026-2027 Proposed Budget avoids the drastic cuts for the General Fund that would otherwise have been needed. I have also proposed funding increases to support and expand critical services such as adding juvenile probation counselors in Superior Court to support youth and a Special Assault Unit deputy in the Sheriff's Office to help reduce unincorporated areas case backlog; expanding funding for victim support services; and funds to preserve homeless shelters and gun violence prevention work.

The current federal Administration has proposed many budget reductions that would adversely affect County programs and our residents. Our attorneys, working with other state and local governments and nonprofit organizations, have successfully prevented many of these illegal cuts. However, Congress and the President have signaled that the federal budgets for 2026 and 2027 will include large cuts to Medicaid, public health, affordable housing, emergency management, and other areas. My Proposed Budget shifts County resources to preserve emergency management functions and establishes modest reserves to backfill other potential federal cuts temporarily. It is important to note that the County does not have the financial capacity to cover even a small fraction of the likely forthcoming federal funding cuts, which will result in impacts to community partners, service providers, and residents.

The President's tariffs, tax policies, and immigration policies are damaging the economy. The Proposed Budget is based on a July revenue forecast that assumes slow, continued

growth throughout the biennium. The President's policies could induce both a recession and higher inflation, which would hurt all of the County's funds that depend on sales taxes and other economically sensitive revenues. In addition, the County's capital projects could see significant cost increases as a result of spiking tariffs.

Many of the County's other funds are in good financial condition. This year, King County voters renewed the Automated Fingerprint Identification System (AFIS) levy (58.3 percent "yes" vote) and the Parks levy (72.9 percent "yes" vote). The Emergency Medical Services (EMS) levy is on the November ballot. The Proposed Budget cannot assume that this measure passes, so if it does, the Council will need to adjust the EMS budget accordingly before final adoption of the budget ordinance.

The two major funds of the Department of Local Services (DLS) are in dire condition. The Roads Fund relies largely on property taxes from the unincorporated area, which are subject to the same one percent revenue growth limit under State law. The Road Services Division has steadily reduced its capital program in recent years. The proposed budget includes minimal capital funding in 2026 and 2027 and will include no capital funding in 2028 and beyond unless new revenue becomes available. That would mean that roads and bridges in unincorporated King County would plan to gradually be closed because there is no funding available for major repairs or replacements.

The DLS Permitting Fund has a large deficit because building permits are currently at the lowest level ever, mainly due to the slowing economy and high interest rates. The proposed budget takes actions that will lead to return to a positive fund balance in six years.

While the 2026-2027 budgets for Public Health and Metro Transit remain steady, each faces challenges in later years because revenue growth does not keep up with cost growth. These departments are also highly vulnerable to potential federal cuts. The Metro budget acknowledges that achieving the goal of a fully zero-emissions fleet by 2035 is not possible, even if funding were available. Local utilities cannot provide the required electricity on this schedule, nor can bus manufacturers produce enough reliable vehicles. Assuming funding is available, reaching full zero emissions by the early 2040s is more attainable.

Finally, the proposed budget pulls together various funding sources to maintain our current homelessness response system. However, the combination of expiring federal funds, decreased state support, and lower document recording fee revenue means that some shelters may have to close after May 2027. Federal cuts could also reduce the number of permanent supportive housing and rent-supported units as soon as 2026.

### **The Budget Transmittal Package**

In addition to the 2026-2027 Proposed Budget Ordinance for operating and capital budgets, this transmittal package includes the following separate proposed legislative components and reports.

## **Proposed Ordinances**

**Property Tax Ordinances** – Included in this transmittal package are the proposed property tax ordinances necessary to collect the 2026-2027 property tax revenue supporting the proposed budget. The Office of Performance, Strategy, and Budget staff will work with Council staff to ensure final numbers are included in these ordinances once that information is received from the Assessor, consistent with the previous year's practice.

**Non-Represented Employee 2026-2027 General Wage Increase (GWI) Ordinance** – This proposed Ordinance would authorize a 3.75 percent general wage increase from the 2025 schedules, effective January 1, 2026, and a 3.75 percent increase from the 2026 schedules, effective January 1, 2027, for regular, short-term temporary, and term-limited temporary employees in non-represented county positions. The proposed Ordinance is submitted pursuant to the provisions of King County Code 3.12.130 and 3.12.140. The proposed Ordinance also outlines the insured benefits agreement for non-represented employees beginning January 1, 2026, and approves the enclosed 2026 3.75 GWI King County Hourly Squared Schedules:

- 2026 3.75 GWI King County Hourly Squared Schedule;
- 2026 3.75 GWI King County Annual FLSA Exempt Squared Schedule;
- 2026 3.75 GWI King County Standardized Hourly Salary Schedule;
- 2026 3.75 GWI King County Standardized Annual FLSA Exempt Salary Schedule;
- 2027 3.75 GWI King County Hourly Squared Schedule;
- 2027 3.75 GWI King County Annual FLSA Exempt Squared Schedule;
- 2027 3.75 GWI King County Standardized Hourly Salary Schedule; and
- 2027 3.75 GWI King County Standardized Annual FLSA Exempt Salary Schedule.

**Department of Local Services Community Needs List Ordinance** – This proposed Ordinance would adopt the community needs lists for the six rural community service areas and the five urban unincorporated potential annexation area geographies, as required by King County Code 2.16.055.C. The proposed community needs lists include the potential services, programs, facilities, capital improvements, and standard operations that need additional resources to respond to community-identified needs, including those that build on the communities' strengths and assets. They were developed in consultation with members of the 11 communities.

**King County Civic Campus Stewardship Committee Ordinance** – This proposed Ordinance would establish a King County civic campus stewardship committee, its priorities, functions, and composition.

**Mental Illness and Drug Dependency (MIDD) Service Improvement Plan Extension Ordinance** – This proposed legislation would amend Ordinance 15949, as amended, extending the due dates of the MIDD III Implementation Plan until an Ordinance is enacted adopting a new MIDD Implementation Plan.

**Limited Tax General Obligation (LTGO) Bonds Ordinance** – This proposed Ordinance would authorize the issuance of not-to exceed \$776 million of limited tax general obligation (LTGO) bonds to provide funding for various proposed capital projects. Included among the projects are nearly \$285 million for Solid Waste Division capital projects, \$87 million for housing projects, \$166 million for various land acquisitions, \$92 million for various technology projects, and \$176 million for facility improvement and other projects. The proposed Ordinance would also authorize the issuance of LTGO refunding bonds during the biennium to reduce debt service costs on outstanding bonds whenever the savings exceed certain targets identified in the County’s Debt Management Policy as adopted by Motion 15984. The proposed legislation would continue to delegate authority for the sale of the bonds to the County’s finance director.

**Unlimited Tax General Obligation Bond Authorization Summary** – This proposed Ordinance would authorize the issuance and sale of one or more series of unlimited tax general obligation bonds not to exceed \$1,496,429,985 to finance public health, safety, and seismic improvements to Harborview Medical Center, and to pay the costs of issuing the bonds. Ordinance 19325 authorized \$1.74 Billion in UTGO Bonds and will expire in 2026. This new authorization Ordinance allows the County to issue bonds for up to \$1.5 billion, the remaining authority authorized by voters in the 2020 Proposition 1 levy.

**Hospital Services Agreement (HSA) Amendment** – This proposed Ordinance would authorize execution of a second amendment to the HSA for Harborview Medical Center. The Second Amendment to the HSA recognizes an urgent, increased need to support the County’s Mission Population programs and services and provides for an increased mission support payment to King County. The Second Amendment to the HSA also provides the opportunity to allow University of Washington to be responsible for management, design, planning, development and contract oversight of Board-approved Medical Center capital projects. The Harborview Board of Trustees is anticipated to approve this amendment at its meeting on September 25, 2025. The Board of Regents has approved it.

### **Fee Ordinances**

**Department of Local Services Permitting Division Fee Increase Ordinance** – This proposed Ordinance would authorize a new permit application processing fee and an 11.8 percent increase of the existing Permitting Division fee. It also adds a 3.5 percent temporary surcharge for development permit fees and adds permit application fees for the Historic Preservation Program and River and Flood Management programs of the Department of Natural Resources and Parks for 2026-2027.

**Department of Natural Resources and Parks Surface Water Management Fee Increase Ordinance** – This proposed Ordinance would authorize a 4.99 percent \$18 fee increase to the Surface Water Management fee, bringing the annual rate from \$361 to \$379 per residential parcel for 2026-2027, with corresponding adjustments in the rates for classes of non-residential property. This increase supports ongoing efforts to improve and maintain

stormwater infrastructure and provide necessary surface water management services to protect public health and safety.

**Department of Natural Resources and Parks Noxious Weeds Special Assessment**

**Increase Ordinance** – This proposed Ordinance would authorize a 30.97 percent or \$1.92 increase for the Noxious Weed Control program’s special assessment, bringing the annual rate from \$6.20 to \$8.12 per parcel for 2026 and 2027. The Noxious Weeds special assessment last increased in 2022. The proposed increase would restore the Noxious Weed fund reserve and cover three years of inflationary increases through 2027 to sustain existing levels of service, enabling the program to respond to high-priority noxious weed outbreaks and support the Clean Water Healthy Habitat Strategic Plan.

**King County International Airport Landing, Fuel, and Aircraft Parking Fee Increase**

**Ordinance** – This proposed Ordinance would increase the landing, fuel, and aircraft parking fees at the King County International Airport (KCIA). These fees have not increased since 2014. The proposed Ordinance would also create new administrative fees related to security badges and service operator permits. Increasing existing fees and establishing new administrative fees will support the financial sustainability of the Airport.

**King County Sheriff’s Office (KCSO) Civil Fee Ordinance**

– This proposed Ordinance increases the KCSO’s existing civil process fees by 19.8 percent to account for inflationary increases for providing services. State law allows counties to raise fees to recoup costs under RCW 36.18.040(1). The last increase was on January 1, 2021. Covered services include personal and real property court orders, protection orders, court-ordered evictions, family law actions, and notice of small claims.

**KCSO Civil Appearance Fee Ordinance** – This proposed Ordinance would establish a new fee reimbursing the KCSO for the cost of staff subpoenaed to testify in civil litigation. This would ensure KCSO staff expenses are appropriately reimbursed and public funds are not used to subsidize private litigation.

## **King County Code Changes**

**King County Code Section 2 Department of Executive Services Harborview**

**Construction and Infrastructure Division Change** – This proposed legislation would establish a new division in the Department of Executive Services, the Harborview Construction and Infrastructure Division, to manage the planning, contracting, and construction of all County capital projects at HMC, among other duties. The division will include 15 existing FTE positions transferred from the Facilities Management Division and three FTE positions added in the 2025 first Omnibus (Ordinance 19956). The Executive’s Proposed Budget adds eight new positions to support the design and construction of a new multi-story inpatient tower and associated improvements on the Harborview campus. The new division will be funded by the Harborview Bond Program and the County Hospital Levy.

**King County Code Section 2 Department of Information Technology Chief Information Security Officer Change** – This proposed Ordinance would amend King County Code to establish the position of chief information security officer within the Department of Information Technology (KCIT). The chief information security officer will serve as the sole authority on cybersecurity and privacy matters across all branches of government, strengthening the County’s cybersecurity infrastructure and ensuring the protection and continuity of vital public services. This is an existing FTE within KCIT.

**King County Code Section 2 Department of Public Defense Standards Change** – This proposed Ordinance would amend King County Code to clarify King County’s intent to follow the Washington State Supreme Court’s Standards for Indigent Defense.

**King County Code Section 2 Department of Judicial Administration, Customer Services Division Name Change** – This proposed Ordinance would amend King County Code to rename the Department of Judicial Administration’s Norm Maleng Regional Justice Center Customer Services Division to the Customer Services Division to more accurately reflect its function across locations.

**King County Code Section 4A Capital Definition Changes** – This proposed Ordinance would amend King County Code with updated definitions pertaining to the design and schedule of capital projects and programs in King County. These changes align County Code with industry best practices and provide consistency with other County documents.

**King County Code Section 4A Right-of-Way Construction Permit Inspection Fee Change** – This proposed Ordinance would increase the permitting inspection fee from \$176 per hour of utility inspection to \$187 per hour of utility inspection, an increase of 6.3 percent.

**King County Code Section 4A Tax Exemption for Sales of Lodging Change** – This proposed legislation would amend the King County Code’s tax rate exemption language for sales of lodging. This technical adjustment is made at the request of the Department of Revenue.

### **Fund Change Ordinances**

**Behavioral Health Administrative Services Organization (BHASO) Fund Ordinance** – This proposed Ordinance would create a new fund for Behavioral Health Administrative Services Organization (BHASO) finances. The new fund is established in response to State Health Care Authority (HCA) requirements for detailed accounting and reporting of BHASO Funds. The separate BHASO fund will enable DCHS to improve revenue and expense tracking and eliminate the need for redundant systems to meet state HCA requirements to track the BHASO cash balance and to substantiate routine fiscal reporting.

**Harborview Construction and Infrastructure Administration Fund** – This proposed Ordinance would create the new Harborview Construction and Infrastructure Administration fund as a special revenue fund to receive reimbursement for costs related to Harborview construction and infrastructure capital projects. Creation of a new fund specific to Harborview construction and infrastructure activities managed by the County will support increased transparency and tracking of specific operational costs associated with these activities.

**King County Code Section 4A Parks Fund Changes** - This proposed Ordinance would amend King County Code to remove references to the expiring Parks Levy and replace them with references to the newly approved Parks Levy. These changes will allow Parks to receive new levy revenue and spend it according to the newly adopted six-year allocation plan.

### **Additional Materials**

**Child Savings Account Motion** – This proposed motion requests a report from the Executive on the feasibility of establishing child savings accounts in King County. The report will include a review of similar programs established in other jurisdictions, a draft implementation plan, and a recommendation from the Executive on whether and how such a program could be implemented in King County.

**Current List of Projects in Project Review Board (PRB) Oversight Report** –King County Code 2A.380.200 requires the Chief Information Officer to provide a list of all information technology capital projects with active appropriation authority, including projects not seeking funding in the proposed budget and the unexpended appropriation for each project, to be included with the Executive Proposed Biennial Budget.

**2025 Acceptance of Electronic Payments Report (2025 eCommerce Report)** – Included with this transmittal is the 2025 Acceptance of Electronic Payments Report as called for by Executive Policy FIN-8-5-2-EP, Accepting Electronic Payments, Section IV.F.1, effective July 1, 2021. The enclosed report lists those agencies countywide that accept electronic payments (credit cards, debit cards, and electronic checks) and the specific subset of agencies that absorb transaction processing costs, instead of passing them on to their customers, as approved by KCC 4A.601.025. For absorbed costs, the report further lists the actual or budgeted amounts for the previous fiscal year, the present budget year, and the upcoming budget year.

**4Culture Budget Submittal** – The 2026-2027 4Culture Budget is included in accordance with Ordinance 18684.

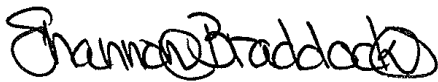
**Administrative Fund/Subfund Closure Report** – The 2025 Administrative Fund/Subfund Closure Report is transmitted to the Council for approval in accordance with the requirements of King County Code (KCC) 4A.200.020. As required, the enclosed report

describes the administrative funds and subfunds closed, the amount of the residual balances in those funds at the time of closure (if any), and the disposition of those residual balances.

I certify that funds are available.

If you have any questions, please contact Dwight Dively, Director, Office of Performance, Strategy and Budget at 206-263-9727.

Sincerely,

A handwritten signature in black ink, appearing to read "Shannon Braddock". The signature is stylized with a large, looped "S" and "B".

Shannon Braddock  
King County Executive

Enclosures

cc: King County Councilmembers

ATTN: Stephanie Cirkovich, Chief of Staff, King County Council  
Melani Hay, Clerk of the Council

Karan Gill, Deputy Executive, Chief of Staff, Office of the Executive  
Stephanie Pure, Council Relations Director, Office of the Executive  
Dwight Dively, Director, Office of Performance, Strategy and Budget  
Elected Officials  
Department Directors

**2026-2027 FISCAL NOTE**

|                                  |                                                   |
|----------------------------------|---------------------------------------------------|
| Ordinance/Motion:                | Executive Proposed 2026-2027 Budget Ordinance     |
| Title:                           | 2026 Property Tax Levy Certification V2 Ordinance |
| Affected Agency and/or Agencies: | General Fund, DNRP, DPH, DCHS, KCIT, DLS, MTD     |
| Note Prepared By:                | Yan Gao                                           |
| Date Prepared:                   | 8/19/2025                                         |
| Note Reviewed By:                | Aaron Rubardt                                     |
| Date Reviewed:                   | 9/15/2025                                         |

**Description of request:**

This levy certification for the 2026-2027 County fiscal year. The levy certification is proposed without fiscal amounts. The actual amounts will be provided by staff from the King Conty Assessor.

**Revenue to:**

| Agency            | Fund Code | Revenue Source | 2026-2027 | 2028-2029 | 2030-2031 |
|-------------------|-----------|----------------|-----------|-----------|-----------|
| Multiple Agencies | Multiple  | Property Tax   |           |           |           |
|                   |           |                |           |           |           |
|                   |           |                |           |           |           |
|                   |           |                |           |           |           |
| TOTAL             |           |                | 0         | 0         | 0         |

**Expenditures from:**

| Agency | Fund Code | Department | 2026-2027 | 2028-2029 | 2030-2031 |
|--------|-----------|------------|-----------|-----------|-----------|
|        |           |            |           |           |           |
|        |           |            |           |           |           |
|        |           |            |           |           |           |
|        |           |            |           |           |           |
| TOTAL  |           |            | 0         | 0         | 0         |

**Expenditures by Categories**

|       | 2026-2027 | 2028-2029 | 2030-2031 |
|-------|-----------|-----------|-----------|
|       |           |           |           |
|       |           |           |           |
|       |           |           |           |
|       |           |           |           |
|       |           |           |           |
| TOTAL | 0         | 0         | 0         |

Does this legislation require a budget supplemental? Yes/No

Notes and Assumptions:



**KING COUNTY**  
**Signature Report**

ATTACHMENT 4  
1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

**Ordinance**

**Proposed No. 2025-0291.1**

**Sponsors Dembowski**

1 AN ORDINANCE relating to the county property tax  
2 levies for collection in 2026, and implementing RCW  
3 84.55.120.

4 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

5 SECTION 1. The council is under an obligation by charter to enact revenue  
6 measures that support the budget appropriation ordinance by December 1, 2025, for the  
7 2026 budget. This ordinance sets the amount of property tax to be collected for the  
8 regular property tax levy, the transit levy, the road district levy, the conservation futures  
9 levy, marine levy, and the county hospital levy. In accordance with RCW 84.55.120, the  
10 council has given proper notice of this ordinance to the public.

11 SECTION 2. For collection of the property tax levies in 2026, the council hereby  
12 authorizes property tax changes compared to the amounts authorized for collection in  
13 2025 as follows:

| Levy                                                                                                           | Estimated Dollar Increase | % Increase | Estimated Total Levy |
|----------------------------------------------------------------------------------------------------------------|---------------------------|------------|----------------------|
| Regular Levy (includes new 2025 voter-approved AFIS levy under Ordinance 19884, and parks levy under Ordinance | \$73,206,893              | 7.50526%   | \$1,048,614,131      |

|                      |              |           |               |
|----------------------|--------------|-----------|---------------|
| 19922)               |              |           |               |
| Regular - Transit    | \$226,074    | 0.66198%  | \$34,377,195  |
| Road District        | \$628,221    | 0.61489%  | \$102,796,146 |
| Conservation Futures | \$688,655    | 1.27551%  | \$54,679,395  |
| Marine               | \$71,818     | 1.00000%  | \$7,253,643   |
| County Hospital      | \$47,413,587 | 54.69920% | \$134,094,172 |

- 14 The 2026 estimated levies above are exclusive of increases resulting from new  
15 construction, increases in value of state-assessed property, and estimated amounts  
16 necessary to fund tax refunds.

17            SECTION 3. Upon enactment, the clerk is directed to forward this ordinance to  
18 the assessor in accordance with RCW 84.52.070.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

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Girmay Zahilay, Chair

ATTEST:

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Melani Pedroza, Clerk of the Council

APPROVED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

---

Shannon Braddock, County Executive

**Attachments:** None



## King County

**Shannon Braddock**

King County Executive

401 Fifth Avenue, Suite 800

Seattle, WA 98104

**206-296-9600** Fax 206-296-0194

TTY Relay: 711

[www.kingcounty.gov](http://www.kingcounty.gov)

September 23, 2025

The Honorable Girmay Zahilay  
Chair, King County Council  
Room 1200  
C O U R T H O U S E

Dear Councilmember Zahilay:

I am pleased to transmit my proposed budget for 2026-2027 and accompanying proposed legislation for consideration by the King County Council. This proposed budget continues funding for important services and advances priorities that reflect the values of King County residents.

My proposed budget makes strides in key areas, including:

- **Implementing the new criminal justice and public safety sales tax:** The new 0.1 percent sales tax authorized by HB 2015 is projected to generate \$203.5 million for King County's General Fund in the 2026-2027 biennium. Revenue from the new sales tax will maintain core services and add funding for key priorities in the criminal justice system.
- **Providing safe, clean, and reliable transit service:** Investments in Metro Transit will add more than 400,000 hours of new and restored bus service; launch two new RapidRide lines; extend the Safety, Security, and Fare Enforcement (SaFE) Reform initiative; continue transit security and Metro Transit Police (MTP) staffing; and continue more frequent cleaning of buses and bus stops.
- **Protecting critical programs from federal funding cuts:** Funding dedicated to maintaining essential services, including the transfer of 11 positions in the King County Office of Emergency Management to the General Fund to ensure continued emergency preparedness and support of nonprofits focused on homelessness prevention, shelters, and transitional and supportive housing for youth and young adults.

- **Establishing reserves to protect against potential federal cuts:** A \$31 million reserve will safeguard against potential funding reductions for Harborview Medical Center, and an \$8 million reserve in the Mental Illness and Drug Dependency Fund will serve as a contingency against potential reductions to behavioral health services.
- **Preserving services for people experiencing homelessness:** \$11.3 million will maintain 370 shelter beds that were previously funded with one-time federal COVID funds, and \$3.2 million will fund the new 81-bed Federal Way Red Lion Emergency Shelter.

### **Budget Outlook**

While all budgets reflect the circumstances in which they are developed, King County's 2026-2027 proposed budget is influenced by a unique combination of factors. The County's budget is spread across about 140 funds, each with its own revenue sources for specified uses. Some funds are in strong financial condition, while others face severe challenges.

A year ago, the County's General Fund was projected to have a \$150 million deficit for 2026-2027 because of the longstanding State-imposed one percent annual growth limit on property tax revenue. Inflation and growth of adult and juvenile criminal caseloads increased this gap to about \$175 million by June. While the Legislature did not change the property tax revenue growth limit, it did make available a new 0.1 percent sales tax to counties through HB 2015. I proposed this tax earlier this year, and the Council approved it. The tax will go into effect on January 1, 2026, and is projected to generate about \$203 million for the 2026-2027 biennium. In addition, the Legislature broadened the sales tax base to apply to things not previously taxed, which helps the General Fund, Metro Transit, and several other funds.

As a result of this new revenue, the 2026-2027 Proposed Budget avoids the drastic cuts for the General Fund that would otherwise have been needed. I have also proposed funding increases to support and expand critical services such as adding juvenile probation counselors in Superior Court to support youth and a Special Assault Unit deputy in the Sheriff's Office to help reduce unincorporated areas case backlog; expanding funding for victim support services; and funds to preserve homeless shelters and gun violence prevention work.

The current federal Administration has proposed many budget reductions that would adversely affect County programs and our residents. Our attorneys, working with other state and local governments and nonprofit organizations, have successfully prevented many of these illegal cuts. However, Congress and the President have signaled that the federal budgets for 2026 and 2027 will include large cuts to Medicaid, public health, affordable housing, emergency management, and other areas. My Proposed Budget shifts County resources to preserve emergency management functions and establishes modest reserves to backfill other potential federal cuts temporarily. It is important to note that the County does not have the financial capacity to cover even a small fraction of the likely forthcoming federal funding cuts, which will result in impacts to community partners, service providers, and residents.

The President's tariffs, tax policies, and immigration policies are damaging the economy. The Proposed Budget is based on a July revenue forecast that assumes slow, continued

growth throughout the biennium. The President's policies could induce both a recession and higher inflation, which would hurt all of the County's funds that depend on sales taxes and other economically sensitive revenues. In addition, the County's capital projects could see significant cost increases as a result of spiking tariffs.

Many of the County's other funds are in good financial condition. This year, King County voters renewed the Automated Fingerprint Identification System (AFIS) levy (58.3 percent "yes" vote) and the Parks levy (72.9 percent "yes" vote). The Emergency Medical Services (EMS) levy is on the November ballot. The Proposed Budget cannot assume that this measure passes, so if it does, the Council will need to adjust the EMS budget accordingly before final adoption of the budget ordinance.

The two major funds of the Department of Local Services (DLS) are in dire condition. The Roads Fund relies largely on property taxes from the unincorporated area, which are subject to the same one percent revenue growth limit under State law. The Road Services Division has steadily reduced its capital program in recent years. The proposed budget includes minimal capital funding in 2026 and 2027 and will include no capital funding in 2028 and beyond unless new revenue becomes available. That would mean that roads and bridges in unincorporated King County would plan to gradually be closed because there is no funding available for major repairs or replacements.

The DLS Permitting Fund has a large deficit because building permits are currently at the lowest level ever, mainly due to the slowing economy and high interest rates. The proposed budget takes actions that will lead to return to a positive fund balance in six years.

While the 2026-2027 budgets for Public Health and Metro Transit remain steady, each faces challenges in later years because revenue growth does not keep up with cost growth. These departments are also highly vulnerable to potential federal cuts. The Metro budget acknowledges that achieving the goal of a fully zero-emissions fleet by 2035 is not possible, even if funding were available. Local utilities cannot provide the required electricity on this schedule, nor can bus manufacturers produce enough reliable vehicles. Assuming funding is available, reaching full zero emissions by the early 2040s is more attainable.

Finally, the proposed budget pulls together various funding sources to maintain our current homelessness response system. However, the combination of expiring federal funds, decreased state support, and lower document recording fee revenue means that some shelters may have to close after May 2027. Federal cuts could also reduce the number of permanent supportive housing and rent-supported units as soon as 2026.

### **The Budget Transmittal Package**

In addition to the 2026-2027 Proposed Budget Ordinance for operating and capital budgets, this transmittal package includes the following separate proposed legislative components and reports.

## **Proposed Ordinances**

**Property Tax Ordinances** – Included in this transmittal package are the proposed property tax ordinances necessary to collect the 2026-2027 property tax revenue supporting the proposed budget. The Office of Performance, Strategy, and Budget staff will work with Council staff to ensure final numbers are included in these ordinances once that information is received from the Assessor, consistent with the previous year's practice.

**Non-Represented Employee 2026-2027 General Wage Increase (GWI) Ordinance** – This proposed Ordinance would authorize a 3.75 percent general wage increase from the 2025 schedules, effective January 1, 2026, and a 3.75 percent increase from the 2026 schedules, effective January 1, 2027, for regular, short-term temporary, and term-limited temporary employees in non-represented county positions. The proposed Ordinance is submitted pursuant to the provisions of King County Code 3.12.130 and 3.12.140. The proposed Ordinance also outlines the insured benefits agreement for non-represented employees beginning January 1, 2026, and approves the enclosed 2026 3.75 GWI King County Hourly Squared Schedules:

- 2026 3.75 GWI King County Hourly Squared Schedule;
- 2026 3.75 GWI King County Annual FLSA Exempt Squared Schedule;
- 2026 3.75 GWI King County Standardized Hourly Salary Schedule;
- 2026 3.75 GWI King County Standardized Annual FLSA Exempt Salary Schedule;
- 2027 3.75 GWI King County Hourly Squared Schedule;
- 2027 3.75 GWI King County Annual FLSA Exempt Squared Schedule;
- 2027 3.75 GWI King County Standardized Hourly Salary Schedule; and
- 2027 3.75 GWI King County Standardized Annual FLSA Exempt Salary Schedule.

**Department of Local Services Community Needs List Ordinance** – This proposed Ordinance would adopt the community needs lists for the six rural community service areas and the five urban unincorporated potential annexation area geographies, as required by King County Code 2.16.055.C. The proposed community needs lists include the potential services, programs, facilities, capital improvements, and standard operations that need additional resources to respond to community-identified needs, including those that build on the communities' strengths and assets. They were developed in consultation with members of the 11 communities.

**King County Civic Campus Stewardship Committee Ordinance** – This proposed Ordinance would establish a King County civic campus stewardship committee, its priorities, functions, and composition.

**Mental Illness and Drug Dependency (MIDD) Service Improvement Plan Extension Ordinance** – This proposed legislation would amend Ordinance 15949, as amended, extending the due dates of the MIDD III Implementation Plan until an Ordinance is enacted adopting a new MIDD Implementation Plan.

**Limited Tax General Obligation (LTGO) Bonds Ordinance** – This proposed Ordinance would authorize the issuance of not-to exceed \$776 million of limited tax general obligation (LTGO) bonds to provide funding for various proposed capital projects. Included among the projects are nearly \$285 million for Solid Waste Division capital projects, \$87 million for housing projects, \$166 million for various land acquisitions, \$92 million for various technology projects, and \$176 million for facility improvement and other projects. The proposed Ordinance would also authorize the issuance of LTGO refunding bonds during the biennium to reduce debt service costs on outstanding bonds whenever the savings exceed certain targets identified in the County’s Debt Management Policy as adopted by Motion 15984. The proposed legislation would continue to delegate authority for the sale of the bonds to the County’s finance director.

**Unlimited Tax General Obligation Bond Authorization Summary** – This proposed Ordinance would authorize the issuance and sale of one or more series of unlimited tax general obligation bonds not to exceed \$1,496,429,985 to finance public health, safety, and seismic improvements to Harborview Medical Center, and to pay the costs of issuing the bonds. Ordinance 19325 authorized \$1.74 Billion in UTGO Bonds and will expire in 2026. This new authorization Ordinance allows the County to issue bonds for up to \$1.5 billion, the remaining authority authorized by voters in the 2020 Proposition 1 levy.

**Hospital Services Agreement (HSA) Amendment** – This proposed Ordinance would authorize execution of a second amendment to the HSA for Harborview Medical Center. The Second Amendment to the HSA recognizes an urgent, increased need to support the County’s Mission Population programs and services and provides for an increased mission support payment to King County. The Second Amendment to the HSA also provides the opportunity to allow University of Washington to be responsible for management, design, planning, development and contract oversight of Board-approved Medical Center capital projects. The Harborview Board of Trustees is anticipated to approve this amendment at its meeting on September 25, 2025. The Board of Regents has approved it.

### **Fee Ordinances**

**Department of Local Services Permitting Division Fee Increase Ordinance** – This proposed Ordinance would authorize a new permit application processing fee and an 11.8 percent increase of the existing Permitting Division fee. It also adds a 3.5 percent temporary surcharge for development permit fees and adds permit application fees for the Historic Preservation Program and River and Flood Management programs of the Department of Natural Resources and Parks for 2026-2027.

**Department of Natural Resources and Parks Surface Water Management Fee Increase Ordinance** – This proposed Ordinance would authorize a 4.99 percent \$18 fee increase to the Surface Water Management fee, bringing the annual rate from \$361 to \$379 per residential parcel for 2026-2027, with corresponding adjustments in the rates for classes of non-residential property. This increase supports ongoing efforts to improve and maintain

stormwater infrastructure and provide necessary surface water management services to protect public health and safety.

**Department of Natural Resources and Parks Noxious Weeds Special Assessment**

**Increase Ordinance** – This proposed Ordinance would authorize a 30.97 percent or \$1.92 increase for the Noxious Weed Control program’s special assessment, bringing the annual rate from \$6.20 to \$8.12 per parcel for 2026 and 2027. The Noxious Weeds special assessment last increased in 2022. The proposed increase would restore the Noxious Weed fund reserve and cover three years of inflationary increases through 2027 to sustain existing levels of service, enabling the program to respond to high-priority noxious weed outbreaks and support the Clean Water Healthy Habitat Strategic Plan.

**King County International Airport Landing, Fuel, and Aircraft Parking Fee Increase**

**Ordinance** – This proposed Ordinance would increase the landing, fuel, and aircraft parking fees at the King County International Airport (KCIA). These fees have not increased since 2014. The proposed Ordinance would also create new administrative fees related to security badges and service operator permits. Increasing existing fees and establishing new administrative fees will support the financial sustainability of the Airport.

**King County Sheriff’s Office (KCSO) Civil Fee Ordinance** – This proposed Ordinance increases the KCSO’s existing civil process fees by 19.8 percent to account for inflationary increases for providing services. State law allows counties to raise fees to recoup costs under RCW 36.18.040(1). The last increase was on January 1, 2021. Covered services include personal and real property court orders, protection orders, court-ordered evictions, family law actions, and notice of small claims.

**KCSO Civil Appearance Fee Ordinance** – This proposed Ordinance would establish a new fee reimbursing the KCSO for the cost of staff subpoenaed to testify in civil litigation. This would ensure KCSO staff expenses are appropriately reimbursed and public funds are not used to subsidize private litigation.

## **King County Code Changes**

**King County Code Section 2 Department of Executive Services Harborview**

**Construction and Infrastructure Division Change** – This proposed legislation would establish a new division in the Department of Executive Services, the Harborview Construction and Infrastructure Division, to manage the planning, contracting, and construction of all County capital projects at HMC, among other duties. The division will include 15 existing FTE positions transferred from the Facilities Management Division and three FTE positions added in the 2025 first Omnibus (Ordinance 19956). The Executive’s Proposed Budget adds eight new positions to support the design and construction of a new multi-story inpatient tower and associated improvements on the Harborview campus. The new division will be funded by the Harborview Bond Program and the County Hospital Levy.

**King County Code Section 2 Department of Information Technology Chief Information Security Officer Change** – This proposed Ordinance would amend King County Code to establish the position of chief information security officer within the Department of Information Technology (KCIT). The chief information security officer will serve as the sole authority on cybersecurity and privacy matters across all branches of government, strengthening the County’s cybersecurity infrastructure and ensuring the protection and continuity of vital public services. This is an existing FTE within KCIT.

**King County Code Section 2 Department of Public Defense Standards Change** – This proposed Ordinance would amend King County Code to clarify King County’s intent to follow the Washington State Supreme Court’s Standards for Indigent Defense.

**King County Code Section 2 Department of Judicial Administration, Customer Services Division Name Change** – This proposed Ordinance would amend King County Code to rename the Department of Judicial Administration’s Norm Maleng Regional Justice Center Customer Services Division to the Customer Services Division to more accurately reflect its function across locations.

**King County Code Section 4A Capital Definition Changes** – This proposed Ordinance would amend King County Code with updated definitions pertaining to the design and schedule of capital projects and programs in King County. These changes align County Code with industry best practices and provide consistency with other County documents.

**King County Code Section 4A Right-of-Way Construction Permit Inspection Fee Change** – This proposed Ordinance would increase the permitting inspection fee from \$176 per hour of utility inspection to \$187 per hour of utility inspection, an increase of 6.3 percent.

**King County Code Section 4A Tax Exemption for Sales of Lodging Change** – This proposed legislation would amend the King County Code’s tax rate exemption language for sales of lodging. This technical adjustment is made at the request of the Department of Revenue.

### **Fund Change Ordinances**

**Behavioral Health Administrative Services Organization (BHASO) Fund Ordinance** – This proposed Ordinance would create a new fund for Behavioral Health Administrative Services Organization (BHASO) finances. The new fund is established in response to State Health Care Authority (HCA) requirements for detailed accounting and reporting of BHASO Funds. The separate BHASO fund will enable DCHS to improve revenue and expense tracking and eliminate the need for redundant systems to meet state HCA requirements to track the BHASO cash balance and to substantiate routine fiscal reporting.

**Harborview Construction and Infrastructure Administration Fund** – This proposed Ordinance would create the new Harborview Construction and Infrastructure Administration fund as a special revenue fund to receive reimbursement for costs related to Harborview construction and infrastructure capital projects. Creation of a new fund specific to Harborview construction and infrastructure activities managed by the County will support increased transparency and tracking of specific operational costs associated with these activities.

**King County Code Section 4A Parks Fund Changes** - This proposed Ordinance would amend King County Code to remove references to the expiring Parks Levy and replace them with references to the newly approved Parks Levy. These changes will allow Parks to receive new levy revenue and spend it according to the newly adopted six-year allocation plan.

### **Additional Materials**

**Child Savings Account Motion** – This proposed motion requests a report from the Executive on the feasibility of establishing child savings accounts in King County. The report will include a review of similar programs established in other jurisdictions, a draft implementation plan, and a recommendation from the Executive on whether and how such a program could be implemented in King County.

**Current List of Projects in Project Review Board (PRB) Oversight Report** –King County Code 2A.380.200 requires the Chief Information Officer to provide a list of all information technology capital projects with active appropriation authority, including projects not seeking funding in the proposed budget and the unexpended appropriation for each project, to be included with the Executive Proposed Biennial Budget.

**2025 Acceptance of Electronic Payments Report (2025 eCommerce Report)** – Included with this transmittal is the 2025 Acceptance of Electronic Payments Report as called for by Executive Policy FIN-8-5-2-EP, Accepting Electronic Payments, Section IV.F.1, effective July 1, 2021. The enclosed report lists those agencies countywide that accept electronic payments (credit cards, debit cards, and electronic checks) and the specific subset of agencies that absorb transaction processing costs, instead of passing them on to their customers, as approved by KCC 4A.601.025. For absorbed costs, the report further lists the actual or budgeted amounts for the previous fiscal year, the present budget year, and the upcoming budget year.

**4Culture Budget Submittal** – The 2026-2027 4Culture Budget is included in accordance with Ordinance 18684.

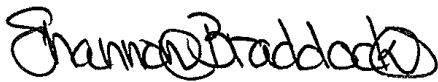
**Administrative Fund/Subfund Closure Report** – The 2025 Administrative Fund/Subfund Closure Report is transmitted to the Council for approval in accordance with the requirements of King County Code (KCC) 4A.200.020. As required, the enclosed report

describes the administrative funds and subfunds closed, the amount of the residual balances in those funds at the time of closure (if any), and the disposition of those residual balances.

I certify that funds are available.

If you have any questions, please contact Dwight Dively, Director, Office of Performance, Strategy and Budget at 206-263-9727.

Sincerely,

A handwritten signature in black ink, appearing to read "Shannon Braddock". The signature is stylized with a large, looped "S" and "B".

Shannon Braddock  
King County Executive

Enclosures

cc: King County Councilmembers

ATTN: Stephanie Cirkovich, Chief of Staff, King County Council  
Melani Hay, Clerk of the Council

Karan Gill, Deputy Executive, Chief of Staff, Office of the Executive  
Stephanie Pure, Council Relations Director, Office of the Executive  
Dwight Dively, Director, Office of Performance, Strategy and Budget  
Elected Officials  
Department Directors

**2026-2027 FISCAL NOTE****Ordinance/Motion:**

Title: 2026 Property Tax Sunshine Ordinance V2 EMS Fails Ordinance

Affected Agency and/or Agencies: DNRP, DPH, DCHS, KCIT, DLS, METRO

Note Prepared By: Yan Gao

Date Prepared: 8/19/2025

Note Reviewed By: Aaron Rubardt

Date Reviewed: 9/15/2025

**Description of request:**

Impact of the above legislation on the fiscal affairs of King County is estimated to be:

**Revenue to:**

| Agency                             | Fund Code | Revenue Source | 2026-2027              | 2028-2029 | 2030-2031 |
|------------------------------------|-----------|----------------|------------------------|-----------|-----------|
| Regular Levy Agencies <sup>2</sup> | Multiple  | Property Tax   | \$1,048,614,131        |           |           |
| Transit                            | 4640      | Property Tax   | \$34,377,195           |           |           |
| Roads                              | 1030      | Property Tax   | \$102,796,146          |           |           |
| Conservation Futures               | 3151      | Property Tax   | \$54,679,395           |           |           |
| Marine                             | 4591      | Property Tax   | \$7,253,643            |           |           |
| County Hospital                    | 1700      | Property Tax   | \$134,094,172          |           |           |
| TOTAL                              |           |                | <b>\$1,381,814,682</b> | <b>0</b>  | <b>0</b>  |

**Expenditures from:**

| Agency | Fund Code | Department | 2026-2027 | 2028-2029 | 2030-2031 |
|--------|-----------|------------|-----------|-----------|-----------|
|        |           |            |           |           |           |
|        |           |            |           |           |           |
|        |           |            |           |           |           |
|        |           |            |           |           |           |
| TOTAL  |           |            | <b>0</b>  | <b>0</b>  | <b>0</b>  |

**Expenditures by Categories**

|       | 2026-2027 | 2028-2029 | 2030-2031 |
|-------|-----------|-----------|-----------|
|       |           |           |           |
|       |           |           |           |
|       |           |           |           |
|       |           |           |           |
|       |           |           |           |
| TOTAL | <b>0</b>  | <b>0</b>  | <b>0</b>  |

**Does this legislation require a budget supplemental? No****Notes and Assumptions:**

The property tax legislation and levy certification ordinance will be transmitted concurrently.  
 2026 totals are based on the property tax forecast adopted by the Forecast Council in July.  
 These figures are included in the Property Tax Ordinance as the Estimated Total Levy.



## King County

# Metropolitan King County Council Budget and Fiscal Management Committee

### STAFF REPORT

|                      |           |              |                                      |
|----------------------|-----------|--------------|--------------------------------------|
| <b>Agenda Item:</b>  | 7         | <b>Name:</b> | Policy Staff Team<br>(April Sanders) |
| <b>Proposed No.:</b> | 2025-0288 | <b>Date:</b> | November 13, 2025                    |

### SUBJECT

An ordinance that adopts the 2026-2027 Biennial Budget and makes appropriations for the operation of county agencies and departments and capital improvements for the fiscal period beginning January 1, 2026, and ending December 31, 2027.

### SUMMARY AND ANALYSIS

The Executive is proposing a total appropriation of \$19.7 billion for the 2026-2027 Biennial Budget. Below are a few factors contributing to proposals that can be found throughout the proposed budget:

- **Federal and State Government Funding Reductions.** Recent reductions to federal and state funding coming to King County, for programs like emergency management, homelessness prevention and shelter funding, and workforce development, among others, have led to a policy choice of either cutting programs or utilizing one-time moneys to sustain programs while the County searches for a reliable funding source. The proposed budget responds to these cuts by utilizing General Fund and other revenues as a backfill of programs previously funded by federal and state moneys. The proposed ordinance also provides backfill to continue certain programs that were previously funded by one-time COVID funding that would have otherwise been discontinued, using the General Fund, document recording fee revenue, and other scarce funding sources. Additionally, the proposed budget responds to risks of future cuts by creating several set aside reserves.
- **Truing Up Non-Labor Accounts.<sup>1</sup>** This budget seeks to “true up” non-labor costs, which have been adjusted to meet projections, rather than assuming

---

<sup>1</sup> In the 2025 1<sup>st</sup> Omnibus (Ordinance 19956), resulting from Councilmember concerns around agencies utilizing salary savings and labor underspend to pay for non-labor accounts, which have historically not received inflationary adjustments like labor accounts, Council imposed Proviso P6 on the PSB budget. The proviso required the transmittal of an Agency Budgeting Report, with a description of steps the

projected salary savings could cover unbudgeted cost increases. There are decision packaged throughout General Fund agencies that are associated with ensuring appropriation units have necessary and appropriate FTE authority and a sufficient budget for overtime, supplies, and services.

- **Biennializing an Annual Budget.** This budget is taking the County back to a biennial budgeting cycle after one annual budget. To provide a comparison between the adopted 2025 Annual Budget and the proposed 2026-2027 Biennial Budget, PSB doubled the 2025 Annual Budget. With 2025 being a single-year budget, the 2025 Adopted Budget included carryforward from the 2023-2024 Biennial Budget, which typically doesn't occur until the 1<sup>st</sup> omnibus of a biennial budget. When the budget system biennialized the 2025 Adopted Budget, it also biennialized the carryforward. Many appropriation units include significant base budget adjustments to correct this by backing out that carryforward.

Tables 1, 2, and 3 below provide a summary of the Executive-proposed appropriation amounts by General Fund Operating, Non-General Fund Operating, and Capital budgets.

**Table 1.**  
**Executive Proposed 2026-2027 General Fund Operating Budget**

| Area                                           | 2026-2027<br>Proposed |
|------------------------------------------------|-----------------------|
| COUNTY COUNCIL                                 | \$4,446,000           |
| COUNCIL ADMINISTRATION                         | \$53,175,000          |
| HEARING EXAMINER                               | \$1,589,000           |
| COUNTY AUDITOR                                 | \$7,515,000           |
| OMBUDS/TAX ADVISOR                             | \$5,516,000           |
| KING COUNTY CIVIC TELEVISION                   | \$2,457,000           |
| BOARD OF APPEALS                               | \$2,114,000           |
| OFFICE OF LAW ENFORCEMENT OVERSIGHT            | \$6,793,000           |
| OFFICE OF ECONOMIC AND FINANCIAL ANALYSIS      | \$1,332,000           |
| COUNTY EXECUTIVE                               | \$775,000             |
| OFFICE OF THE EXECUTIVE                        | \$16,828,000          |
| OFFICE OF PERFORMANCE, STRATEGY, AND BUDGET    | \$37,434,000          |
| OFFICE OF EQUITY AND RACIAL AND SOCIAL JUSTICE | \$12,095,000          |
| OFFICE OF CLIMATE                              | \$13,762,000          |
| OEOCE                                          | \$2,520,000           |
| SHERIFF                                        | \$637,106,000         |
| DRUG ENFORCEMENT FORFEITS                      | \$1,908,000           |
| OFFICE OF EMERGENCY MANAGEMENT                 | \$13,492,000          |
| INQUEST PROGRAM                                | \$3,297,000           |
| EXECUTIVE SERVICES - ADMINISTRATION            | \$7,755,000           |

Executive will take to ensure General Fund agencies will better budget for non-labor accounts in future budgets. The Executive transmitted the report with a commitment to "true up" those accounts in the biennial budget.

|                                             |                        |
|---------------------------------------------|------------------------|
| HUMAN RESOURCES MANAGEMENT                  | \$61,408,000           |
| OFFICE OF LABOR RELATIONS                   | \$8,310,000            |
| CABLE COMMUNICATIONS                        | \$1,615,000            |
| REAL ESTATE SERVICES                        | \$11,270,000           |
| PARKING FACILITIES                          | \$7,245,000            |
| RECORDS AND LICENSING SERVICES              | \$34,922,000           |
| PROSECUTING ATTORNEY                        | \$238,399,000          |
| SUPERIOR COURT                              | \$151,566,000          |
| DISTRICT COURT                              | \$93,628,000           |
| ELECTIONS                                   | \$61,710,000           |
| JUDICIAL ADMINISTRATION                     | \$70,851,000           |
| STATE AUDITOR                               | \$3,929,000            |
| BOUNDARY REVIEW BOARD                       | \$1,017,000            |
| GOVERNMENT RELATIONS                        | \$760,000              |
| MEMBERSHIPS AND DUES                        | \$977,000              |
| INTERNAL SUPPORT                            | \$44,316,000           |
| EXTERNAL SUPPORT                            | \$21,831,000           |
| ASSESSMENTS                                 | \$77,140,000           |
| GF TRANSFER TO DEBT SERVICE                 | \$83,966,000           |
| GF TRANSFER TO DEPARTMENT OF LOCAL SERVICES | \$16,170,000           |
| GF TRANSFER TO DCHS                         | \$34,658,000           |
| GF TRANSFER TO DES                          | \$10,447,000           |
| GF TRANSFER TO DEPARTMENT OF PUBLIC HEALTH  | \$20,347,000           |
| GF TRANSFER TO DNRP                         | \$4,019,000            |
| JAIL HEALTH SERVICES                        | \$139,308,000          |
| MEDICAL EXAMINER                            | \$24,106,000           |
| ADULT AND JUVENILE DETENTION                | \$453,053,000          |
| PUBLIC DEFENSE                              | \$223,548,000          |
| <b>Total</b>                                | <b>\$2,732,425,000</b> |

**Table 2.**  
**Executive Proposed 2026-2027 Non-General Fund Operating Budget**

| <b>Area</b>                                   | <b>2026-2027<br/>Proposed</b> |
|-----------------------------------------------|-------------------------------|
| ROADS                                         | \$267,192,000                 |
| ROADS CONSTRUCTION TRANSFER                   | \$6,320,000                   |
| SOLID WASTE POSTCLOSURE LANDFILL MAINTENANCE  | \$4,143,000                   |
| VETERANS SERVICES                             | \$7,476,000                   |
| DEVELOPMENTAL DISABILITIES                    | \$259,650,000                 |
| COMMUNITY AND HUMAN SERVICES ADMINISTRATION   | \$38,755,000                  |
| RECORDER'S OPERATION AND MAINTENANCE          | \$4,316,000                   |
| ENHANCED-911                                  | \$59,579,000                  |
| BEHAVIORAL HEALTH ADMIN SERVICES ORGANIZATION | \$145,501,000                 |
| BEHAVIORAL HEALTH AND RECOVERY DIVISION       | \$807,868,000                 |
| JUDICIAL ADMINISTRATION MIDD                  | \$4,663,000                   |
| PROSECUTING ATTORNEY MIDD                     | \$3,491,000                   |

|                                               |               |
|-----------------------------------------------|---------------|
| SUPERIOR COURT MIDD                           | \$6,591,000   |
| PUBLIC DEFENDER MIDD                          | \$6,051,000   |
| DISTRICT COURT MIDD                           | \$5,822,000   |
| MIDD                                          | \$197,408,000 |
| VETERANS SENIORS AND HUMAN SERVICES LEVY      | \$188,492,000 |
| CULTURAL ACCESS                               | \$226,426,000 |
| CULTURAL DEVELOPMENT AUTHORITY                | \$52,309,000  |
| ARTS AND CULTURE TRANSFER                     | \$32,746,000  |
| BUILDING 4EQUITY ADVANCE                      | \$9,250,000   |
| TOURISM                                       | \$18,574,000  |
| HOUSING AND HOMELESS PROGRAM                  | \$52,293,000  |
| EMERGENCY MEDICAL SERVICES                    | \$0           |
| WATER AND LAND RESOURCES SHARED SERVICES      | \$135,757,000 |
| SWM LOCAL DRAINAGE SERVICES                   | \$110,774,000 |
| AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM   | \$49,331,000  |
| LOCAL HAZARDOUS WASTE                         | \$53,475,000  |
| YOUTH SPORTS FACILITIES GRANTS                | \$12,487,000  |
| NOXIOUS WEED CONTROL PROGRAM                  | \$12,357,000  |
| HEALTH THROUGH HOUSING                        | \$180,193,000 |
| EMPLOYEE DEFERRED COMPENSATION ADMINISTRATION | \$1,276,000   |
| PLANNING AND PERMITTING                       | \$45,513,000  |
| PERMITTING DIVISION ABATEMENT                 | \$1,411,000   |
| GENERAL PUBLIC SERVICES                       | \$7,788,000   |
| LOCAL SERVICES ADMINISTRATION                 | \$38,985,000  |
| COMMUNITY SERVICES OPERATING                  | \$9,699,000   |
| REGIONAL ANIMAL SERVICES OF KING COUNTY       | \$20,780,000  |
| ANIMAL BEQUEST                                | \$480,000     |
| PARKS AND RECREATION                          | \$165,939,000 |
| PARKS RECREATION TRAILS AND OPEN SPACE LEVY   | \$429,050,000 |
| CRISIS CARE CENTERS                           | \$290,939,000 |
| HISTORIC PRESERVATION PROGRAM                 | \$1,768,000   |
| BEST STARTS FOR KIDS                          | \$353,284,000 |
| PUGET SOUND TAXPAYER ACCOUNTABILITY ACCOUNT   | \$21,175,000  |
| KING COUNTY FLOOD CONTROL CONTRACT            | \$297,952,000 |
| DNRP ADMINISTRATION                           | \$23,830,000  |
| COUNTY HOSPITAL LEVY                          | \$244,000,000 |
| HARBORVIEW CONSTRUCTION AND INFRASTRUCTURE    | \$13,351,000  |
| PUBLIC HEALTH                                 | \$630,680,000 |
| ENVIRONMENTAL HEALTH                          | \$91,429,000  |
| PUBLIC HEALTH ADMINISTRATION                  | \$40,255,000  |
| GRANTS                                        | \$108,446,000 |
| EMPLOYMENT AND EDUCATION RESOURCES            | \$46,235,000  |
| HOUSING AND COMMUNITY DEVELOPMENT             | \$698,317,000 |
| SOLID WASTE                                   | \$471,460,000 |
| AIRPORT                                       | \$73,462,000  |
| AIRPORT CONSTRUCTION TRANSFER                 | \$14,603,000  |
| RADIO COMMUNICATION SERVICES                  | \$15,529,000  |

|                                              |                         |
|----------------------------------------------|-------------------------|
| I-NET OPERATIONS                             | \$9,602,000             |
| WASTEWATER TREATMENT                         | \$502,673,000           |
| TRANSIT                                      | \$3,033,173,000         |
| TRANSIT REVENUE STABILIZATION                | \$-                     |
| SAFETY AND CLAIMS MANAGEMENT                 | \$135,968,000           |
| FINANCE AND BUSINESS OPERATIONS              | \$86,304,000            |
| GEOGRAPHIC INFORMATION SYSTEMS               | \$22,395,000            |
| BUSINESS RESOURCE CENTER                     | \$62,167,000            |
| EMPLOYEE BENEFITS                            | \$942,340,000           |
| FACILITIES MANAGEMENT INTERNAL SERVICE       | \$225,466,000           |
| OFFICE OF RISK MANAGEMENT SERVICES           | \$152,664,000           |
| KING COUNTY INFORMATION TECHNOLOGY SERVICES  | \$345,203,000           |
| ELECTRIC VEHICLE CHARGING INFRASTRUCTURE     | \$1,347,000             |
| FLEET MANAGEMENT EQUIPMENT                   | \$108,182,000           |
| BROADWAY CENTER                              | \$12,835,000            |
| LIMITED GENERAL OBLIGATION BOND REDEMPTION   | \$425,633,000           |
| TRANSIT DEBT SERVICE                         | \$12,916,000            |
| UNLIMITED GENERAL OBLIGATION BOND REDEMPTION | \$67,129,000            |
| WASTEWATER TREATMENT DEBT SERVICE            | \$1,074,670,000         |
| <b>Total</b>                                 | <b>\$14,337,593,000</b> |

**Table 3. Executive Proposed 2026-2027 Capital Budget**

| <b>Area</b>                                    | <b>2026-2027<br/>Proposed</b> |
|------------------------------------------------|-------------------------------|
| CONSERVATION FUTURES                           | \$213,436,465                 |
| PARKS RECREATION AND OPEN SPACE                | \$138,835                     |
| DEPARTMENT OF PUBLIC HEALTH TECHNOLOGY CAPITAL | \$2,860,276                   |
| DCHS TECHNOLOGY CAPITAL                        | \$5,393,913                   |
| DES TECHNOLOGY CAPITAL                         | \$1,819,627                   |
| GENERAL FUND TECHNOLOGY CAPITAL                | \$22,955,475                  |
| SURFACE WATER MANAGEMENT CONSTRUCTION          | \$53,835,588                  |
| LONG TERM LEASES                               | \$52,044,544                  |
| AIRPORT CAPITAL                                | \$14,666,841                  |
| MAJOR MAINTENANCE RESERVE                      | \$23,870,295                  |
| RADIO COMMUNICATION SERVICES CAPITAL           | \$1,000,000                   |
| OPEN SPACE KING COUNTY NON-BOND FUND CAPITAL   | \$217,119                     |
| PARKS CAPITAL                                  | \$266,582,848                 |
| WATER QUALITY CONSTRUCTION                     | \$1,295,305,263               |
| PUBLIC TRANSPORTATION INFRASTRUCTURE CAPITAL   | (\$36,672,158)                |
| TRANSIT REVENUE FLEET CAPITAL                  | \$103,672,663                 |
| CRITICAL AREAS MITIGATION                      | \$15,921,441                  |
| REAL ESTATE EXCISE TAX, NUMBER 1               | \$17,979,314                  |
| REAL ESTATE EXCISE TAX, NUMBER 2               | \$17,979,314                  |
| TRANSFER OF DEVELOPMENT RIGHTS BANK            | \$3,140,425                   |
| COUNTY HOSPITAL CAPITAL                        | \$107,000,000                 |
| HARBORVIEW 2020-PROP 1                         | \$219,729,655                 |

|                                              |                        |
|----------------------------------------------|------------------------|
| INFORMATION TECHNOLOGY SERVICES CAPITAL      | \$4,800,000            |
| DEPARTMENT OF INFORMATION TECHNOLOGY CAPITAL | \$20,558,019           |
| SOLID WASTE CAPITAL EQUIPMENT RECOVERY       | \$11,000,000           |
| COUNTY ROAD MAJOR MAINTENANCE                | \$33,305,270           |
| COUNTY ROAD CONSTRUCTION                     | \$21,927,867           |
| SOLID WASTE CONSTRUCTION                     | \$110,228,942          |
| LANDFILL RESERVE                             | \$3,755,720            |
| BUILDING REPAIR AND REPLACEMENT              | \$20,338,864           |
| <b>Total</b>                                 | <b>\$2,628,801,443</b> |

**General Fund.** The General Fund financial plan that corresponds to the Executive's proposed budget shows a 2026-2027 Ending Undesignated Fund Balance of \$78.4 million. This is at 8%, which is within the 6% to 8% range recommended by the county's Comprehensive Financial Management Policies. Each 0.1% of Ending Undesignated Fund balance equals \$980,000.

The County's financial management policies recommend at least 6% of Ending Undesignated Fund Balance of annual revenues, less intergovernmental receipts, and inter-fund transfers, to maintain the county's credit rating, meet seasonal cash flow shortfalls, help maintain services during short periods of economic decline, and meet emergency conditions.

In the General Fund Financial Plan for the 2025 Annual Budget, the projected Ending Undesignated Fund Balance for the 2026-2027 biennium was negative \$96 million (\$147.3 million under the 6% Ending Undesignated Fund Balance minimum), with that negative number expected to grow in the outyears. However, in July 2025, the Council adopted Ordinance 19958<sup>2</sup> imposing one-tenth of one percent sales and use tax for criminal justice purposes. The imposition of this sales tax is expected to generate \$203.5 million in the 2026-2027 biennium. Given the percentage of General Fund revenues committed to criminal justice purposes, the General Fund Ending Undesignated Fund Balance is now in the positive for the upcoming biennium.

Looking forward, the General Fund outlook worsens in the outyears, showing an Ending Undesignated Fund Balance of negative \$8.8 million in 2028-2029 and negative \$202.9 million in 2030-2031 due to the ongoing and increasing effect of the structural deficit.

Table 4 shows a summary of the Executive-proposed General Fund appropriations by agency.

<sup>2</sup> [King County - File #: 2025-0169](#)

**Table 4.**  
**Executive Proposed 2026-2027 General Fund Appropriations by Agency**

| <b>Area</b>                                | <b>2026-2027<br/>Proposed</b> |
|--------------------------------------------|-------------------------------|
| ADULT & JUVENILE DETENTION                 | \$453,052,036                 |
| ASSESSMENTS                                | \$77,139,144                  |
| DCHS – GF TRANSFER TO DCHS                 | \$34,657,033                  |
| DES – EXECUTIVE SERVICES ADMIN             | \$7,754,815                   |
| DES – FMD PARKING FACILITIES               | \$7,244,810                   |
| DES – GF TRANSFER TO DES                   | \$10,446,574                  |
| DES – OFFICE OF EMERGENCY MANAGEMENT       | \$13,491,535                  |
| DES – REAL ESTATE SERVICES                 | \$11,269,209                  |
| DES – RECORDS AND LICENSING                | \$34,921,193                  |
| DISTRICT COURT                             | \$93,627,559                  |
| DLS – GF TRANSFER TO DLS                   | \$16,169,358                  |
| DNRP – GF TRANSFER TO DNRP                 | \$4,018,057                   |
| DPH – GF TRANSFER TO DPH                   | \$20,346,234                  |
| DPH – JAIL HEALTH SERVICES                 | \$139,307,284                 |
| DPH – MEDICAL EXAMINER                     | \$24,105,337                  |
| ELECTIONS                                  | \$61,709,046                  |
| EXEC – CLIMATE OFFICE                      | \$13,761,292                  |
| EXEC – COUNTY EXECUTIVE                    | \$774,559                     |
| EXEC – OEOCE                               | \$2,519,698                   |
| EXEC – OFFICE OF EQUITY AND SOCIAL JUSTICE | \$12,094,264                  |
| EXEC – OFFICE OF LABOR RELATIONS           | \$8,309,587                   |
| EXEC – PSB                                 | \$37,433,544                  |
| EXEC – OFFICE OF THE EXECUTIVE             | \$16,827,427                  |
| GF TRANSFER TO DEBT SERVICE                | \$83,965,394                  |
| HUMAN RESOURCES MANAGEMENT                 | \$61,407,666                  |
| INTERNAL SUPPORT                           | \$44,315,966                  |
| JUDICIAL ADMINISTRATION                    | \$70,850,383                  |
| LEG – BOARD OF APPEALS                     | \$2,113,268                   |
| LEG – COUNCIL ADMINISTRATION               | \$53,174,245                  |
| LEG – COUNTY AUDITOR                       | \$7,514,768                   |
| LEG – COUNTY COUNCIL                       | \$4,445,921                   |
| LEG – HEARING EXAMINER                     | \$1,588,591                   |
| LEG – KCTV                                 | \$2,456,863                   |
| LEG – OLEO                                 | \$6,792,969                   |
| LEG – OMBUS TAX ADVISOR                    | \$5,515,403                   |
| PROSECUTING ATTORNEY                       | \$238,398,352                 |
| PUBLIC DEFENSE                             | \$223,547,666                 |
| SHERIFF                                    | \$639,012,252                 |
| SMALL AGENCY                               | \$34,754,323                  |
| <b>Total</b>                               | <b>\$2,732,398,808</b>        |

**Investment Pool, Debt Ratio and Bond Ratings.** As discussed above, Executive staff state that maintaining at least a 6% Ending Undesignated Fund Balance level will

allow the County to maintain its AAA bond rating with the three credit agencies (Moody's, Fitch and Standard and Poor's), which is the highest possible ratings for county general obligation bonds. The County will most likely maintain its credit rating given that the Ending Undesignated Fund Balance level is at 8%.

The debt service limit is set by county policy for the General Fund at 6% of revenues. The projected General Fund debt load is about \$83 million, including \$51 million of previously issued debt and an additional \$32 million for projects expected to be financed in the next couple of years. That leaves the proposed General Fund debt obligation ratio compared to revenue at about 4.16%, compared to 3.7% during deliberations on the 2025 Annual Budget.

Additionally, the County's limited tax general obligation debt capacity is \$13 billion (compared to \$12.5 billion this time last year), which is based on 1.5% of countywide assessed value. The County has used \$3.1 billion of capacity, though the County is more limited by revenue to pay debt service than the policy debt capacity level.

Lastly, it should be noted that the King County Investment Pool, which invests cash reserves for all county agencies, special levy districts, and public authorities, currently holds an average asset balance of over \$10 billion (compared to \$9 billion at this time last year). Its current gross pool earnings rate was 4.5%. Executive staff state that the Federal government cut its target rate by 25 basis points September 2025, and the market is priced for approximately another 40 basis points of future rate cuts later this year and possibly into next year. PSB expects that this is the peak rate for the Investment Pool and that the rate will gradually move lower as market rates react to future Federal actions.

**Base Budget Assumptions.** County budgets are based on several assumptions related to labor costs, internal service costs, and inflation. The Executive Proposed 2026-2027 Biennial Budget growth assumptions can be found in Figure 1.

**Figure 1. Executive Proposed 2026-2027 Budget Assumptions**

| Type     | Indicator                           | 2025  | 2026  | 2027  | 2028 | 2029 | 2030  | 2031 | 2032 | 2033 |
|----------|-------------------------------------|-------|-------|-------|------|------|-------|------|------|------|
| Labor    | General Wage Increase (GWI)         | 5.5%  | 3.75% | 3.75% | 3.2% |      |       |      |      |      |
|          | Step/Reclass/Turnover               | 0.0%  | 0.0%  | 0.0%  | 0.0% | 0.0% | 0.0%  | 0.0% | 0.0% | 0.0% |
|          | Health Benefits                     | 22.0% | 3.7%  | 0.0%  | 2.2% | 3.0% | 3.0%  | 3.0% | 3.0% | 3.0% |
|          | Retirement, Other Benefits, & Taxes | -6.2% | -7.8% | 5.7%  | 5.0% | 3.2% | 3.1%  | 3.1% | 3.1% | 3.0% |
|          | Blended Labor                       | 7.0%  | 2.8%  | 3.3%  | 3.2% | 3.2% | 3.1%  | 3.1% | 3.1% | 3.0% |
| Revenue  | Sales Tax (Local & Option)          | 0.6%  | 9.1%  | 1.1%  | 2.7% | 3.5% | -2.2% | 0.1% | 3.1% | 2.9% |
|          | Property Tax (General Fund)         | 2.3%  | 2.0%  | 2.0%  | 2.0% | 2.0% | 1.9%  | 1.9% | 1.9% | 1.9% |
| Internal | Internal Service Rates              | 13.4% | 9.7%  | 0.0%  | 6.5% | 6.4% | 6.4%  | 6.4% | 6.4% | 6.3% |
| Macro    | National Inflation (CPI-U)          | 2.8%  | 3.0%  | 2.8%  | 2.5% | 2.5% | 2.4%  | 2.4% | 2.4% | 2.3% |
|          | Seattle Inflation (CPI-U)           | 3.2%  | 3.6%  | 3.6%  | 3.4% | 3.3% | 3.3%  | 3.3% | 3.3% | 3.2% |
|          | King County Population              | 0.9%  | 0.9%  | 0.9%  | 0.9% | 0.9% | 0.9%  | 0.9% | 0.8% | 0.8% |

## **INVITED**

- Dwight Dively, Director, Office of Performance, Strategy and Budget

## **ATTACHMENTS**

1. Proposed Ordinance 2025-0288 (and its attachments)
2. Striking Amendment S1 (and its attachments)
3. Striking Amendment S1 Effect Statement
4. Transmittal Letter



**KING COUNTY**  
**Signature Report**

ATTACHMENT 1  
1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

**Ordinance**

**Proposed No. 2025-0288.1**

**Sponsors Dembowski**

1           AN ORDINANCE that adopts the 2026-2027 Biennial  
2           Budget and makes appropriations for the operation of  
3           county agencies and departments and capital improvements  
4           for the fiscal biennium beginning January 1, 2026, and  
5           ending December 31, 2027; and establishing an effective  
6           date.

7           BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

8           SECTION 1. The 2026-2027 Biennial Budget is adopted and, subject to the  
9           provisions hereinafter set forth and the several amounts hereinafter specified or so much  
10          thereof as shall be sufficient to accomplish the purposes designated, appropriations are  
11          hereby authorized to be distributed for salaries, wages and other expenses of the various  
12          agencies and departments of King County, for capital improvements and for other  
13          specified purposes for the fiscal biennium beginning January 1, 2026, and ending  
14          December 31, 2027, out of the funds of the county hereinafter named and set forth in the  
15          following sections.

16          SECTION 2. The fund appropriations are sums to cover merit pay and labor  
17          settlements. The county executive is authorized to distribute the required portions of  
18          these moneys among the affected positions in each operating fund beginning January 1,  
19          2026.

20        SECTION 3. Notwithstanding sections 1 and 2 of this ordinance, section 130 of  
21 this ordinance takes effect ten days after the executive's approval of this ordinance, as  
22 provided in the King County Charter.

23        SECTION 4. The definition in this section applies throughout this ordinance  
24 unless the context clearly requires otherwise.

25        "FTEs" means full-time equivalents.

26        SECTION 5. COUNTY COUNCIL - From the general fund there is hereby  
27 appropriated to:

|                |             |
|----------------|-------------|
| County council | \$4,446,000 |
|----------------|-------------|

|                                                         |     |
|---------------------------------------------------------|-----|
| The maximum number of FTEs for county council shall be: | 9.0 |
|---------------------------------------------------------|-----|

30        SECTION 6. COUNCIL ADMINISTRATION - From the general fund there is  
31 hereby appropriated to:

|                        |              |
|------------------------|--------------|
| Council administration | \$53,175,000 |
|------------------------|--------------|

|                                                                 |       |
|-----------------------------------------------------------------|-------|
| The maximum number of FTEs for council administration shall be: | 105.1 |
|-----------------------------------------------------------------|-------|

34        SECTION 7. HEARING EXAMINER - From the general fund there is hereby  
35 appropriated to:

|                  |             |
|------------------|-------------|
| Hearing examiner | \$1,589,000 |
|------------------|-------------|

|                                                           |     |
|-----------------------------------------------------------|-----|
| The maximum number of FTEs for hearing examiner shall be: | 3.0 |
|-----------------------------------------------------------|-----|

38        SECTION 8. COUNTY AUDITOR - From the general fund there is hereby  
39 appropriated to:

|                |             |
|----------------|-------------|
| County auditor | \$7,515,000 |
|----------------|-------------|

|                                                         |      |
|---------------------------------------------------------|------|
| The maximum number of FTEs for county auditor shall be: | 18.0 |
|---------------------------------------------------------|------|

|    |                  |           |
|----|------------------|-----------|
| 64 | County executive | \$775,000 |
|----|------------------|-----------|

65 The maximum number of FTEs for county executive shall be: 1.0

66 SECTION 15. OFFICE OF THE EXECUTIVE - From the general fund there is

67 hereby appropriated to:

68 Office of the executive \$16,828,000

69 The maximum number of FTEs for office of the executive shall be: 22.0

70 SECTION 16. OFFICE OF PERFORMANCE, STRATEGY, AND BUDGET -

71 From the general fund there is hereby appropriated to:

72 Office of performance, strategy, and budget \$37,434,000

73 The maximum number of FTEs for office of performance, strategy, and

74 budget shall be: 72.3

75 SECTION 17. OFFICE OF EQUITY AND RACIAL AND SOCIAL JUSTICE -

76 From the general fund there is hereby appropriated to:

77 Office of equity and racial and social justice \$12,095,000

78 The maximum number of FTEs for office of equity and racial and social justice

79 shall be: 17.0

80 SECTION 18. OFFICE OF CLIMATE - From the general fund there is hereby

81 appropriated to:

82 Office of climate \$13,762,000

83 The maximum number of FTEs for office of climate shall be: 14.0

84 SECTION 19. OFFICE OF ECONOMIC OPPORTUNITY AND CREATIVE

85 ECONOMY - From the general fund there is hereby appropriated to:

86 Office of economic opportunity and creative economy \$2,520,000

87 The maximum number of FTEs for office of economic opportunity and creative economy  
88 shall be: 3.0

89 SECTION 20. SHERIFF - From the general fund there is hereby appropriated to:

90 Sheriff \$637,106,000

91 The maximum number of FTEs for sheriff shall be: 1,157.5

92 SECTION 21. DRUG ENFORCEMENT FORFEITS - From the general fund

93 there is hereby appropriated to:

94 Drug enforcement forfeits \$1,908,000

95 The maximum number of FTEs for drug enforcement forfeits shall be: 3.0

96 SECTION 22. OFFICE OF EMERGENCY MANAGEMENT - From the general

97 fund there is hereby appropriated to:

98 Office of emergency management \$13,492,000

99 The maximum number of FTEs for office of emergency management shall be: 27.0

100 SECTION 23. INQUEST PROGRAM - From the general fund there is hereby

101 appropriated to:

102 Inquest program \$3,297,000

103 The maximum number of FTEs for inquest program shall be: 5.3

104 SECTION 24. EXECUTIVE SERVICES - ADMINISTRATION - From the

105 general fund there is hereby appropriated to:

106 Executive services - administration \$7,755,000

107 The maximum number of FTEs for executive services - administration shall be: 14.0

108 SECTION 25. HUMAN RESOURCES MANAGEMENT - From the general

109 fund there is hereby appropriated to:

110 Human resources management \$61,408,000

111 The maximum number of FTEs for human resources management shall be: 131.0

112 SECTION 26. OFFICE OF LABOR RELATIONS - From the general fund there  
113 is hereby appropriated to:

114 Office of labor relations \$8,310,000

115 The maximum number of FTEs for office of labor relations shall be: 16.6

116 SECTION 27. CABLE COMMUNICATIONS - From the general fund there is  
117 hereby appropriated to:

118 Cable communications \$1,615,000

119 The maximum number of FTEs for cable communications shall be: 2.0

120 SECTION 28. REAL ESTATE SERVICES - From the general fund there is  
121 hereby appropriated to:

122 Real estate services \$11,270,000

123 The maximum number of FTEs for real estate services shall be: 24.0

124 SECTION 29. PARKING FACILITIES - From the general fund there is hereby  
125 appropriated to:

126 Parking facilities \$7,245,000

127 SECTION 30. RECORDS AND LICENSING SERVICES - From the general  
128 fund there is hereby appropriated to:

129 Records and licensing services \$34,922,000

130 The maximum number of FTEs for records and licensing services shall be: 83.7

131 SECTION 31. PROSECUTING ATTORNEY - From the general fund there is  
132 hereby appropriated to:

133 Prosecuting attorney \$238,399,000

134 The maximum number of FTEs for prosecuting attorney shall be: 560.6

135 SECTION 32. SUPERIOR COURT - From the general fund there is hereby  
136 appropriated to:

137 Superior court \$151,566,000

138 The maximum number of FTEs for superior court shall be: 332.4

139 SECTION 33. DISTRICT COURT - From the general fund there is hereby  
140 appropriated to:

141 District court \$93,628,000

142 The maximum number of FTEs for district court shall be: 235.8

143 SECTION 34. ELECTIONS - From the general fund there is hereby appropriated  
144 to:

145 Elections \$61,710,000

146 The maximum number of FTEs for elections shall be: 72.0

147 SECTION 35. JUDICIAL ADMINISTRATION - From the general fund there is  
148 hereby appropriated to:

149 Judicial administration \$70,851,000

150 The maximum number of FTEs for judicial administration shall be: 207.9

151 SECTION 36. STATE AUDITOR - From the general fund there is hereby  
152 appropriated to:

153 State auditor \$3,929,000

154 SECTION 37. BOUNDARY REVIEW BOARD - From the general fund there is  
155 hereby appropriated to:

157 The maximum number of FTEs for boundary review board shall be: 2.0

|     |                      |           |
|-----|----------------------|-----------|
| 160 | Government relations | \$760,000 |
|-----|----------------------|-----------|

|     |                      |           |
|-----|----------------------|-----------|
| 163 | Memberships and dues | \$977,000 |
|-----|----------------------|-----------|

|     |                  |              |
|-----|------------------|--------------|
| 166 | Internal support | \$44,316,000 |
|-----|------------------|--------------|

|     |                  |              |
|-----|------------------|--------------|
| 169 | External support | \$21,831,000 |
|-----|------------------|--------------|

|     |             |              |
|-----|-------------|--------------|
| 172 | Assessments | \$77,140,000 |
|-----|-------------|--------------|

174           SECTION 43. GENERAL FUND TRANSFER TO DEBT SERVICE - From the  
175    general fund there is hereby appropriated to:

177           SECTION 44. GENERAL FUND TRANSFER TO DEPARTMENT OF LOCAL  
178   SERVICES - From the general fund there is hereby appropriated to:

180                    SECTION 45. GENERAL FUND TRANSFER TO DEPARTMENT OF

|     |                                                      |              |
|-----|------------------------------------------------------|--------------|
| 183 | General fund transfer to department of community and |              |
| 184 | human services                                       | \$34,658,000 |

|     |                                                           |              |
|-----|-----------------------------------------------------------|--------------|
| 187 | General fund transfer to department of executive services | \$10,447,000 |
|-----|-----------------------------------------------------------|--------------|

|     |                                                      |              |
|-----|------------------------------------------------------|--------------|
| 190 | General fund transfer to department of public health | \$20,347,000 |
|-----|------------------------------------------------------|--------------|

|     |                                                                    |             |
|-----|--------------------------------------------------------------------|-------------|
| 193 | appropriated to:                                                   |             |
| 194 | General fund transfer to department of natural resources and parks | \$4,019,000 |

|     |                      |               |
|-----|----------------------|---------------|
| 197 | Jail health services | \$139,308,000 |
|-----|----------------------|---------------|

199 SECTION 50. MEDICAL EXAMINER - From the general fund there is hereby

|     |                  |              |
|-----|------------------|--------------|
| 200 | appropriated to: |              |
| 201 | Medical examiner | \$24,106,000 |

202 The maximum number of FTEs for medical examiner shall be: 44.0

203 SECTION 51. ADULT AND JUVENILE DETENTION - From the general fund

204 there is hereby appropriated to:

205 Adult and juvenile detention \$453,053,000

206 The maximum number of FTEs for adult and juvenile detention shall be: 944.0

207 SECTION 52. PUBLIC DEFENSE - From the general fund there is hereby

208 appropriated to:

209 Public defense \$223,548,000

210 The maximum number of FTEs for public defense shall be: 529.7

211 ER1 EXPENDITURE RESTRICTION:

212 Of this appropriation, moneys may not be encumbered or expended for 20.0 FTE

213 attorney positions that shall remain unfilled except as set out in this expenditure

214 restriction. For purposes of determining the appropriate FTE attorney staffing level for

215 the department of public defense during the fiscal year, the office of performance,

216 strategy, and budget's staffing model forecasted that the department of public defense

217 should have an average monthly total of 2,167 credits per month from felony filings ("the

218 base case load"). To avoid the impact of sustained but unpredictable increases of felony

219 filings by the prosecuting attorney's office on the department of public defense, if, in each

220 month of a two month-rolling period, the total number credits from felony assignments

221 meets or exceeds the base case load, as adjusted in accordance with this expenditure

222 restriction, by multiples of 22.1, then the department of public defense is authorized to

223 expend or encumber moneys to fill one of the 20 FTE attorney positions for each multiple

224 of 22.1 additional credits from adult felony cases. The initial base case load number of

2,167 credits shall incrementally be increased by 22.1 for each FTE attorney position authorized in accordance with this expenditure restriction.

For explanatory purposes only, if in January the number of credits from felony cases exceeds the base case load of 2,167 by 22.1 credits and in February the number exceeding the base case load is 44.2 credits, then the department is authorized to fill 1 FTE attorney position because for January and February the base case load was exceeded by one multiple of 22.1 credits. In March, the base case load would be reset to an average of 2,189.1. If, in March, the credits from felony filings exceed the adjusted base case load of 2,189.1 by 22.1 credits, then the department would be authorized to fill 1 of the remaining 19 FTE attorney positions because for February and March, the case load exceeded the adjusted base case load of 2,189.1 credits by a multiple of 22.1 and in April the base case load would be adjusted to 2,211.2 credits.

SECTION 53. ROADS - From the roads operating fund there is hereby appropriated to:

|                                                |               |
|------------------------------------------------|---------------|
| Roads                                          | \$267,192,000 |
| The maximum number of FTEs for roads shall be: | 409.6         |

SECTION 54. ROADS CONSTRUCTION TRANSFER - From the roads operating fund there is hereby appropriated to:

|                             |             |
|-----------------------------|-------------|
| Roads construction transfer | \$6,320,000 |
|-----------------------------|-------------|

SECTION 55. SOLID WASTE POSTCLOSURE LANDFILL MAINTENANCE  
- From the solid waste postclosure landfill maintenance fund there is hereby appropriated to:

|                                              |             |
|----------------------------------------------|-------------|
| Solid waste postclosure landfill maintenance | \$4,143,000 |
|----------------------------------------------|-------------|

269 The maximum number of FTEs for enhanced-911 shall be: 13.0

270           SECTION 61. BEHAVIORAL HEALTH ADMINISTRATIVE SERVICES

271   ORGANIZATION - From the behavioral health administrative services organization

272   fund there is hereby appropriated to:

273           Behavioral health administrative services organization                                 \$145,501,000

274   The maximum number of FTEs for behavioral health administrative services organization

275   shall be:                                                                                                         80.8

276           SECTION 62. BEHAVIORAL HEALTH AND RECOVERY DIVISION -

277   BEHAVIORAL HEALTH - From the behavioral health fund there is hereby appropriated

278   to:

279           Behavioral health and recovery division - behavioral health                         \$807,868,000

280   The maximum number of FTEs for behavioral health and recovery division - behavioral

281   health shall be:                                                                                                 124.0

282           SECTION 63. JUDICIAL ADMINISTRATION MENTAL ILLNESS AND

283   DRUG DEPENDENCY - From the mental illness and drug dependency fund there is

284   hereby appropriated to:

285           Judicial administration mental illness and drug dependency                         \$4,663,000

286   The maximum number of FTEs for judicial administration mental illness and drug

287   dependency shall be:                                                                                         12.7

288           SECTION 64. PROSECUTING ATTORNEY MENTAL ILLNESS AND DRUG

289   DEPENDENCY - From the mental illness and drug dependency fund there is hereby

290   appropriated to:

291           Prosecuting attorney mental illness and drug dependency                             \$3,491,000

292 The maximum number of FTEs for prosecuting attorney mental illness and drug  
293 dependency shall be: 10.6

294 SECTION 65. SUPERIOR COURT MENTAL ILLNESS AND DRUG  
295 DEPENDENCY - From the mental illness and drug dependency fund there is hereby  
296 appropriated to:

297 Superior court mental illness and drug dependency \$6,591,000

298 The maximum number of FTEs for superior court mental illness and drug dependency  
299 shall be: 18.4

300 SECTION 66. PUBLIC DEFENDER MENTAL ILLNESS AND DRUG  
301 DEPENDENCY - From the mental illness and drug dependency fund there is hereby  
302 appropriated to:

303 Public defender mental illness and drug dependency \$6,051,000

304 The maximum number of FTEs for public defender mental illness and drug dependency  
305 shall be: 14.3

306 SECTION 67. DISTRICT COURT MENTAL ILLNESS AND DRUG  
307 DEPENDENCY - From the mental illness and drug dependency fund there is hereby  
308 appropriated to:

309 District court mental illness and drug dependency \$5,822,000

310 The maximum number of FTEs for district court mental illness and drug dependency  
311 shall be: 15.3

312 SECTION 68. MENTAL ILLNESS AND DRUG DEPENDENCY FUND -  
313 From the mental illness and drug dependency fund there is hereby appropriated to:

314 Mental illness and drug dependency fund \$197,408,000

315 The maximum number of FTEs for mental illness and drug dependency fund  
316 shall be: 22.0

317 SECTION 69. VETERANS SENIORS AND HUMAN SERVICES LEVY -

318 From the veterans, seniors, and human services levy fund there is hereby appropriated to:

319 Veterans seniors and human services levy \$188,492,000

320 The maximum number of FTEs for veterans seniors and human services levy  
321 shall be: 80.7

322 SECTION 70. CULTURAL ACCESS - From the doors open program fund there

323 is hereby appropriated to:

324 Cultural access \$226,426,000

325 SECTION 71. CULTURAL DEVELOPMENT AUTHORITY - From the arts

326 and cultural development fund there is hereby appropriated to:

327 Cultural development authority \$52,309,000

328 SECTION 72. ARTS AND CULTURE TRANSFER - From the lodging tax fund

329 there is hereby appropriated to:

330 Arts and culture transfer \$32,746,000

331 SECTION 73. BUILDING 4EQUITY ADVANCE - From the lodging tax fund

332 there is hereby appropriated to:

333 Building 4equity advance \$9,250,000

334 SECTION 74. TOURISM - From the lodging tax fund there is hereby

335 appropriated to:

336 Tourism \$18,574,000

358 shall be: 81.0

380        SECTION 85. PLANNING AND PERMITTING - From the permitting division

381        fund there is hereby appropriated to:

404 hereby appropriated to:

406                    SECTION 92. PARKS AND RECREATION - From the parks and recreation

|     |                      |               |
|-----|----------------------|---------------|
| 408 | Parks and recreation | \$165,939,000 |
|-----|----------------------|---------------|

410                    SECTION 93. PARKS, RECREATION TRAILS OPEN SPACE LEVY 2026-

412 appropriated to:

414            SECTION 94. CRISIS CARE CENTERS - From the crisis care centers fund

|     |                     |               |
|-----|---------------------|---------------|
| 416 | Crisis care centers | \$290,939,000 |
|-----|---------------------|---------------|

418            SECTION 95. HISTORIC PRESERVATION PROGRAM - From the historical

|     |                               |             |
|-----|-------------------------------|-------------|
| 420 | Historic preservation program | \$1,768,000 |
|-----|-------------------------------|-------------|

422            SECTION 96. BEST STARTS FOR KIDS - From the best starts for kids fund

|     |                      |               |
|-----|----------------------|---------------|
| 424 | Best starts for kids | \$353,284,000 |
|-----|----------------------|---------------|

---

19

|     |                                            |              |
|-----|--------------------------------------------|--------------|
| 448 | Harborview construction and infrastructure | \$13,351,000 |
|-----|--------------------------------------------|--------------|

449 The maximum number of FTEs for Harborview construction and infrastructure  
450 shall be: 26.0

451 SECTION 102. PUBLIC HEALTH - From the public health fund there is hereby  
452 appropriated to:

453 Public health \$630,680,000

454 The maximum number of FTEs for public health shall be: 987.2

455 SECTION 103. ENVIRONMENTAL HEALTH - From the environmental health  
456 fund there is hereby appropriated to:

457 Environmental health \$91,429,000

458 The maximum number of FTEs for environmental health shall be: 185.3

459 SECTION 104. PUBLIC HEALTH ADMINISTRATION - From the public  
460 health administration fund there is hereby appropriated to:

461 Public health administration \$40,255,000

462 The maximum number of FTEs for public health administration shall be: 82.2

463 SECTION 105. GRANTS - From the grants tier 1 fund there is hereby  
464 appropriated to:

465 Grants \$108,446,000

466 The maximum number of FTEs for grants shall be: 43.2

467 SECTION 106. EMPLOYMENT AND EDUCATION RESOURCES - From the  
468 employment and education fund there is hereby appropriated to:

469 Employment and education resources \$46,235,000

470 The maximum number of FTEs for employment and education resources shall be: 45.0

471 ER1 EXPENDITURE RESTRICTION:

472 Of this appropriation, moneys may not be encumbered or expended to provide  
473 felony diversion to youth.

474 SECTION 107. HOUSING AND COMMUNITY DEVELOPMENT - From the  
475 housing and community development fund there is hereby appropriated to:

476 Housing and community development \$698,317,000

477 The maximum number of FTEs for housing and community development shall be: 75.0

478 ER1 EXPENDITURE RESTRICTION:

479 Of this appropriation, \$2,600,000 shall be expended or encumbered solely to  
480 contract with the following:

481 Friends of Youth \$800,000

482 Mary's Place \$700,000

483 New Horizons \$46,000

484 ROOTS Young Adult Shelter \$52,000

485 Valley Cities \$142,000

486 YMCA of Greater Seattle \$800,000

487 YouthCare \$60,000

488 TOTAL \$2,600,000

489 SECTION 108. SOLID WASTE - From the solid waste operating fund there is  
490 hereby appropriated to:

491 Solid waste \$471,460,000

492 The maximum number of FTEs for solid waste shall be: 525.8

493 SECTION 109. AIRPORT - From the airport fund there is hereby appropriated  
494 to:

516 ER 1 EXPENDITURE RESTRICTION:

|     |                          |              |
|-----|--------------------------|--------------|
| 539 | Business resource center | \$62,167,000 |
|-----|--------------------------|--------------|

540 The maximum number of FTEs for business resource center shall be: 73.0

541 SECTION 119. EMPLOYEE BENEFITS - From the employee benefits program

542 fund there is hereby appropriated to:

543 Employee benefits \$942,340,000

544 The maximum number of FTEs for employee benefits shall be: 21.0

545 SECTION 120. FACILITIES MANAGEMENT INTERNAL SERVICE - From

546 the facilities management fund there is hereby appropriated to:

547 Facilities management internal service \$225,466,000

548 The maximum number of FTEs for facilities management internal service shall be: 343.5

549 SECTION 121. OFFICE OF RISK MANAGEMENT SERVICES - From the risk

550 management fund there is hereby appropriated to:

551 Office of risk management services \$152,664,000

552 The maximum number of FTEs for office of risk management services shall be: 32.5

553 SECTION 122. KING COUNTY INFORMATION TECHNOLOGY SERVICES

554 - From the department of information technology operating fund there is hereby

555 appropriated to:

556 King County information technology services \$345,203,000

557 The maximum number of FTEs for King County information technology services

558 shall be: 413.0

559 SECTION 123. ELECTRIC VEHICLE CHARGING INFRASTRUCTURE -

560 From the electric-vehicle-charging infrastructure fund there is hereby appropriated to:

561 Electric vehicle charging infrastructure \$1,347,000

584 proposed capital budget and program for 2026-2027 through 2030-2031 is incorporated

herein as Attachment A to this ordinance. The executive is hereby authorized to execute any utility easements, bill of sale or related documents necessary for the provision of utility services to the capital projects described in Attachment A to this ordinance, but only if the documents are reviewed and approved by the custodial agency, the real estate services division and the prosecuting attorney's office. Consistent with the requirements of the Growth Management Act, Attachment A to this ordinance was reviewed and evaluated according to the King County Comprehensive Plan. Any project slated for bond funding will be reimbursed by bond proceeds if the project incurs expenditures before the bonds are sold, but only if an intent to reimburse motion has been approved by the executive finance committee before expenditure.

The two primary prioritization processes that provided input to the 2026-2031 Roads Capital Improvement Program are the Bridge Priority Process, published in the Annual Bridge Report dated August 2025, and the Transportation Needs Report dated December 2024.

From the several capital improvement project funds there are hereby appropriated and authorized to be disbursed the following amounts for the specific projects identified in Attachment A to this ordinance.

| <b>Fund</b> | <b>Fund Name</b>                               | <b>2026-2027</b> |
|-------------|------------------------------------------------|------------------|
| 3151        | CONSERVATION FUTURES                           | \$213,436,465    |
| 3160        | PARKS, RECREATION AND OPEN SPACE               | \$138,853        |
| 3230        | DEPARTMENT OF PUBLIC HEALTH TECHNOLOGY CAPITAL | \$2,860,276      |
| 3240        | DEPARTMENT OF COMMUNITY AND HUMAN SERVICES     |                  |
|             | TECHNOLOGY CAPITAL                             | \$5,393,913      |

|     |      |                                                |                 |
|-----|------|------------------------------------------------|-----------------|
| 608 | 3250 | DEPARTMENT OF EXECUTIVE SERVICES TECHNOLOGY    |                 |
| 609 |      | CAPITAL                                        | \$1,819,627     |
| 610 | 3280 | GENERAL FUND TECHNOLOGY CAPITAL                | \$22,955,475    |
| 611 | 3292 | SURFACE WATER MANAGEMENT CONSTRUCTION          | \$53,853,588    |
| 612 | 3310 | LONG TERM LEASES                               | \$52,044,544    |
| 613 | 3380 | AIRPORT CAPITAL                                | \$14,666,841    |
| 614 | 3421 | MAJOR MAINTENANCE RESERVE                      | \$23,870,295    |
| 615 | 3473 | RADIO COMMUNICATION SERVICES CAPITAL           |                 |
| 616 |      | IMPROVEMENT                                    | \$1,000,000     |
| 617 | 3522 | OPEN SPACE KING COUNTY NON-BOND FUND SUBFUND   | \$217,119       |
| 618 | 3581 | PARKS CAPITAL                                  | \$266,582,848   |
| 619 | 3611 | WATER QUALITY CONSTRUCTION                     | \$1,295,305,263 |
| 620 | 3641 | PUBLIC TRANSPORTATION INFRASTRUCTURE CAPITAL   | (\$36,672,158)  |
| 621 | 3642 | TRANSIT REVENUE FLEET CAPITAL                  | \$103,672,663   |
| 622 | 3673 | CRITICAL AREAS MITIGATION                      | \$15,921,441    |
| 623 | 3681 | REAL ESTATE EXCISE TAX, NUMBER 1               | \$17,979,314    |
| 624 | 3682 | REAL ESTATE EXCISE TAX, NUMBER 2               | \$17,979,314    |
| 625 | 3691 | TRANSFER OF DEVELOPMENT RIGHTS BANK            | \$3,140,425     |
| 626 | 3740 | COUNTY HOSPITAL CAPITAL                        | \$107,000,000   |
| 627 | 3750 | HARBORVIEW MEDICAL CENTER CAPITAL PROGRAM 2020 |                 |
| 628 |      | PROPOSITION 1                                  | \$219,720,655   |
| 629 | 3771 | INFORMATION TECHNOLOGY SERVICES CAPITAL        | \$4,800,000     |
| 630 | 3781 | DEPARTMENT OF INFORMATION TECHNOLOGY CAPITAL   | \$20,558,019    |

|     |      |                                                                                         |                 |
|-----|------|-----------------------------------------------------------------------------------------|-----------------|
| 631 | 3810 | SOLID WASTE CAPITAL EQUIPMENT RECOVERY                                                  | \$11,000,000    |
| 632 | 3855 | COUNTY ROAD MAJOR MAINTENANCE                                                           | \$33,305,270    |
| 633 | 3865 | COUNTY ROAD CONSTRUCTION                                                                | \$21,927,867    |
| 634 | 3901 | SOLID WASTE CONSTRUCTION                                                                | \$110,228,942   |
| 635 | 3910 | LANDFILL RESERVE                                                                        | \$3,755,720     |
| 636 | 3951 | BUILDING REPAIR AND REPLACEMENT                                                         | \$20,338,864    |
| 637 |      | TOTAL CAPITAL IMPROVEMENT PROGRAM                                                       | \$2,628,801,443 |
| 638 |      | <u>SECTION 131.</u> If any provision of this ordinance or its application to any person |                 |

639 or circumstance is held invalid, the remainder of the ordinance or the application of the  
640 provision to other persons or circumstances is not affected.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

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Girmay Zahilay, Chair

ATTEST:

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Melani Pedroza, Clerk of the Council

APPROVED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_.

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Shannon Braddock, County Executive

**Attachments:** A. Capital Improvement Program Dated September 8, 2025

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                 | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|----------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1047150 | Conservation Futures Finance<br>Fund Charges<br>STANDALONE                 |             |            | 146,363                       | -                       | -                       | 146,363                   |
| 1047152 | Conservation Futures Program<br>Support<br>STANDALONE                      |             |            | 1,807,344                     | -                       | -                       | 1,807,344                 |
| 1047220 | Conservation Futures Land<br>Conservation Initiative Support<br>STANDALONE |             |            | 520,869                       | -                       | -                       | 520,869                   |
| 1116264 | Conservation Futures Parent<br>Project<br>STANDALONE                       |             |            | 36,736,441                    | -                       | -                       | 36,736,441                |
| 1134983 | Conservation Futures Debt<br>Service Payments<br>STANDALONE                |             |            | 29,340,919                    | -                       | -                       | 29,340,919                |
| 1145669 | Bellevue - Bellevue Cougar<br>Mountain Connections 25<br>STANDALONE        |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1145688 | PacificTacoma Boulevard<br>Wetlands Park (Match Waiver)<br>STANDALONE      |             |            | 1,733,360                     | -                       | -                       | 1,733,360                 |
| 1145696 | Shoreline - Twin Ponds 25<br>STANDALONE                                    |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1145703 | Non Profit - Forterra Duwamish<br>Hill 25 (Match Waiver)<br>STANDALONE     |             |            | 348,520                       | -                       | -                       | 348,520                   |
| 1145704 | King County - Griffin Creek<br>Natural Area 25<br>STANDALONE               |             |            | 350,000                       | -                       | -                       | 350,000                   |
| 1145709 | King County - Union Hill Forest 25<br>STANDALONE                           |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1145711 | King County - Bear Creek Basin<br>Protection 25<br>STANDALONE              |             |            | 375,000                       | -                       | -                       | 375,000                   |
| 1145718 | King County - Cougar Mountain<br>Additions 25<br>STANDALONE                |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1145719 | King County - East Fork Issaquah<br>Creek Restore 25<br>STANDALONE         |             |            | 693,750                       | -                       | -                       | 693,750                   |
| 1145729 | King County - Green River,<br>Newaukum Creek 25<br>STANDALONE              |             |            | 1,700,000                     | -                       | -                       | 1,700,000                 |
| 1145734 | King County - Frog Holler Forest<br>Additions 25<br>STANDALONE             |             |            | 130,000                       | -                       | -                       | 130,000                   |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project | Project Name<br>Class Code                                                                      | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | STANDALONE                                                                                      |             |            |                               |                         |                         |                           |
| 1145735 | <b>King County - Maury Island Additions 25</b><br>STANDALONE                                    |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1147974 | <b>Bellevue - West Lake Sammamish Open Space 25</b><br>STANDALONE                               |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1147977 | <b>Des Moines - Wooton Park Native Vegetation Preservation 25</b><br>STANDALONE                 |             |            | 177,000                       | -                       | -                       | 177,000                   |
| 1148001 | <b>King County - Lake Alice Forest 25</b><br>STANDALONE                                         |             |            | 393,750                       | -                       | -                       | 393,750                   |
| 1148002 | <b>King County - Rattlesnake Mountain Scenic Area Adds 25</b><br>STANDALONE                     |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1148005 | <b>King County - Skykomish Miller River Conservation 25</b><br>STANDALONE                       |             |            | 375,000                       | -                       | -                       | 375,000                   |
| 1148007 | <b>King County - Upper Snoqualmie Conservation 25</b><br>STANDALONE                             |             |            | 1,447,500                     | -                       | -                       | 1,447,500                 |
| 1148026 | <b>King County - Soos Jenking 25</b><br>STANDALONE                                              |             |            | 1,546,403                     | -                       | -                       | 1,546,403                 |
| 1148027 | <b>King County - Five Mile Park, South County Ballfields &amp; Spider Lake 25</b><br>STANDALONE |             |            | 50,000                        | -                       | -                       | 50,000                    |
| 1148028 | <b>King County - Vashon Marine Shoreline 25</b><br>STANDALONE                                   |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1148030 | <b>Bellevue - Site Stabilization Cost</b><br>STANDALONE                                         |             |            | 105,000                       | -                       | -                       | 105,000                   |
| 1148033 | <b>Shoreline - Site Stabilization Costs</b><br>STANDALONE                                       |             |            | 550,000                       | -                       | -                       | 550,000                   |
| 1148042 | <b>King County - DNRP Site Stabilization Costs</b><br>STANDALONE                                |             |            | 3,000,000                     | -                       | -                       | 3,000,000                 |
| 1148073 | <b>Conservation Futures Parent 2026 Bond</b><br>STANDALONE                                      |             |            | -                             | -                       | -                       | -                         |
| 1149056 | <b>Non Profit - Forterra Rockdale 25</b><br>STANDALONE                                          |             |            | 855,625                       | -                       | -                       | 855,625                   |
| 1150331 | <b>Soos Creek Botanical Garden</b>                                                              |             |            | 2,121,000                     | -                       | -                       | 2,121,000                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                              | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>Preservation</b><br>STANDALONE                                                       |             |            |                               |                         |                         |                           |
| 1150348 | <b>Issaquah Creek Corridor -<br/>Hailstone Property</b><br>STANDALONE                   |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150350 | <b>Squak Mountain Corridor<br/>Assemblage</b><br>STANDALONE                             |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150352 | <b>axadis Park Property Acquisition<br/>[pronounced: TI' awh-ah-dees]</b><br>STANDALONE |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150353 | <b>Wetland 3 Property Acquisition</b><br>STANDALONE                                     |             |            | 543,750                       | -                       | -                       | 543,750                   |
| 1150354 | <b>Clark Lake Park</b><br>STANDALONE                                                    |             |            | 119,850                       | -                       | -                       | 119,850                   |
| 1150355 | <b>Fisk Family Park</b><br>STANDALONE                                                   |             |            | 603,268                       | -                       | -                       | 603,268                   |
| 1150356 | <b>Juanita Heights Park - Expand<br/>and Connect</b><br>STANDALONE                      |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150357 | <b>Western Finn Hill Green Loop<br/>Addition</b><br>STANDALONE                          |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150358 | <b>Five Acre Woods Expansion</b><br>STANDALONE                                          |             |            | 1,284,551                     | -                       | -                       | 1,284,551                 |
| 1150359 | <b>Shoreline Protection Acquisition<br/>Project</b><br>STANDALONE                       |             |            | 3,000,000                     | -                       | -                       | 3,000,000                 |
| 1150360 | <b>192nd Hemlock Open Space<br/>Acquisition Phase 2</b><br>STANDALONE                   |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150361 | <b>Boeing Creek Open Space<br/>Expansion</b><br>STANDALONE                              |             |            | 241,125                       | -                       | -                       | 241,125                   |
| 1150362 | <b>Town of Skykomish - Riverfront<br/>Conservation</b><br>STANDALONE                    |             |            | 324,500                       | -                       | -                       | 324,500                   |
| 1150363 | <b>Tacoma Water Abston<br/>Acquisition 2026</b><br>STANDALONE                           |             |            | 150,000                       | -                       | -                       | 150,000                   |
| 1150364 | <b>Belltown Portal Bellwether<br/>Parcel</b><br>STANDALONE                              |             |            | 1,000,000                     | -                       | -                       | 1,000,000                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                                              | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|---------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150365 | <b>Delridge Native Forest</b><br>STANDALONE                                                             |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1150366 | <b>Lakeridge Park Addition</b><br>STANDALONE                                                            |             |            | 300,000                       | -                       | -                       | 300,000                   |
| 1150367 | <b>Land Back</b><br>STANDALONE                                                                          |             |            | 2,474,000                     | -                       | -                       | 2,474,000                 |
| 1150368 | <b>Agroecology Growth and<br/>Resilience Opportunity Urban<br/>Project - Agro.Up Farm</b><br>STANDALONE |             |            | 2,000,000                     | -                       | -                       | 2,000,000                 |
| 1150369 | <b>Vashon Creeks and Estuaries<br/>Vashon Land Trust</b><br>STANDALONE                                  |             |            | 79,500                        | -                       | -                       | 79,500                    |
| 1150370 | <b>Vashon Marine Shorelines-<br/>Vashon Land Trust</b><br>STANDALONE                                    |             |            | 187,500                       | -                       | -                       | 187,500                   |
| 1150372 | <b>Boxley Creek</b><br>STANDALONE                                                                       |             |            | 750,000                       | -                       | -                       | 750,000                   |
| 1150373 | <b>Middle Fork Snoqualmie Natural<br/>Area In-Holdings</b><br>STANDALONE                                |             |            | 1,983,750                     | -                       | -                       | 1,983,750                 |
| 1150374 | <b>Patterson Creek Natural Area</b><br>STANDALONE                                                       |             |            | 1,500,000                     | -                       | -                       | 1,500,000                 |
| 1150375 | <b>Ring Hill Forest Additions</b><br>STANDALONE                                                         |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150376 | <b>Stillwater Natural Area</b><br>STANDALONE                                                            |             |            | 525,000                       | -                       | -                       | 525,000                   |
| 1150377 | <b>Three Forks Natural Area<br/>Additions</b><br>STANDALONE                                             |             |            | 1,927,125                     | -                       | -                       | 1,927,125                 |
| 1150378 | <b>Tolt River Natural Area</b><br>STANDALONE                                                            |             |            | 421,500                       | -                       | -                       | 421,500                   |
| 1150379 | <b>Molasses Creek Daylighting -<br/>Remy Acquisition</b><br>STANDALONE                                  |             |            | 543,002                       | -                       | -                       | 543,002                   |
| 1150380 | <b>Ravensdale Retreat Addition</b><br>STANDALONE                                                        |             |            | 750,000                       | -                       | -                       | 750,000                   |
| 1150381 | <b>West Tiger Mountain</b><br>STANDALONE                                                                |             |            | 1,440,000                     | -                       | -                       | 1,440,000                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                                          | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150382 | <b>Bell Ravine Alluvial Fan Property Acquisition</b><br>STANDALONE                                  |             |            | 88,500                        | -                       | -                       | 88,500                    |
| 1150383 | <b>Moneysmith Lake</b><br>STANDALONE                                                                |             |            | 250,000                       | -                       | -                       | 250,000                   |
| 1150384 | <b>PowellsWood Garden</b><br>STANDALONE                                                             |             |            | 50,000                        | -                       | -                       | 50,000                    |
| 1150385 | <b>Skyway Stormwater Park</b><br>STANDALONE                                                         |             |            | 2,777,700                     | -                       | -                       | 2,777,700                 |
| 1150386 | <b>King County Forest Carbon: Transitioning Commercial Timber to Longer Rotations</b><br>STANDALONE |             |            | 150,000                       | -                       | -                       | 150,000                   |
| 1150389 | <b>Conservation Futures Parent 2027 Bond</b><br>STANDALONE                                          |             |            | 50,000,000                    | -                       | -                       | 50,000,000                |
| 1150422 | <b>axadis Park Property Acquisition [pronounced: TI' awh-ah-dees] SSC</b><br>STANDALONE             |             |            | 135,000                       | -                       | -                       | 135,000                   |
| 1150423 | <b>Wetland 3 Property Acquisition SCC</b><br>STANDALONE                                             |             |            | 37,500                        | -                       | -                       | 37,500                    |
| 1150424 | <b>Five Acre Woods Expansion SSC</b><br>STANDALONE                                                  |             |            | 150,000                       | -                       | -                       | 150,000                   |
| 1150425 | <b>Shoreline Protection Acquisition Project SSC</b><br>STANDALONE                                   |             |            | 225,000                       | -                       | -                       | 225,000                   |
| 1150426 | <b>Lakeridge Park Addition SSC</b><br>STANDALONE                                                    |             |            | 50,000                        | -                       | -                       | 50,000                    |
| 1150427 | <b>Snoqualmie Riverfront Reach - SSC</b><br>STANDALONE                                              |             |            | 108,750                       | -                       | -                       | 108,750                   |
| 1150428 | <b>Land Back SSC</b><br>STANDALONE                                                                  |             |            | 30,000                        | -                       | -                       | 30,000                    |
| 1150429 | <b>Agroecology Growth and Resilience Opportunity Urban Project - Agro.Up Farm SSC</b><br>STANDALONE |             |            | 30,000                        | -                       | -                       | 30,000                    |
| 1150430 | <b>Vashon Marine Shorelines - Vashon Land Trust SSC</b><br>STANDALONE                               |             |            | 33,000                        | -                       | -                       | 33,000                    |
| 1150431 | <b>Boise Creek Acquisitions</b>                                                                     |             |            | 843,750                       | -                       | -                       | 843,750                   |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                                                                   | Project Name<br>Class Code                                                                 | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                                                           | STANDALONE                                                                                 |             |            |                               |                         |                         |                           |
| 1150737                                                                   | Conservation Futures Parent<br>2028 Bond<br>STANDALONE                                     |             |            | 50,000,000                    | -                       | -                       | 50,000,000                |
| <b>3151 - CONSERVATION FUTURES SUBFUND</b>                                |                                                                                            |             |            | <b>213,436,465</b>            | <b>-</b>                | <b>-</b>                | <b>213,436,465</b>        |
| <b>3160 PARKS RECREATION AND OPEN SPACE</b>                               |                                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                                         | Project Name<br>Class Code                                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1039583                                                                   | Auditor Capital Project Oversight -<br>Fund 3160<br>ADMIN                                  |             |            | 26,353                        | -                       | -                       | 26,353                    |
| 1122161                                                                   | Parks Central Maintenance<br>Facility<br>STANDALONE                                        |             |            | 112,500                       | -                       | -                       | 112,500                   |
| <b>3160 - PARKS RECREATION AND OPEN SPACE</b>                             |                                                                                            |             |            | <b>138,853</b>                | <b>-</b>                | <b>-</b>                | <b>138,853</b>            |
| <b>3230 DEPARTMENT OF PUBLIC HEALTH TECHNOLOGY CAPITAL</b>                |                                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                                         | Project Name<br>Class Code                                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1134305                                                                   | DPH Envision Cloud<br>STANDALONE                                                           |             | ✓          | 1,696,936                     | -                       | -                       | 1,696,936                 |
| 1143732                                                                   | Sexual Health Clinic Partner<br>Notification<br>STANDALONE                                 |             | ✓          | 90,000                        | -                       | -                       | 90,000                    |
| 1150538                                                                   | DPH Emergency Medical Dispatch<br>Strategic Initiative                                     |             | ✓          | 1,073,340                     | -                       | -                       | 1,073,340                 |
| <b>3230 - DEPARTMENT OF PUBLIC HEALTH</b>                                 |                                                                                            |             |            | <b>2,860,276</b>              | <b>-</b>                | <b>-</b>                | <b>2,860,276</b>          |
| <b>3240 DEPARTMENT OF COMMUNITY AND HUMAN SERVICES TECHNOLOGY CAPITAL</b> |                                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                                         | Project Name<br>Class Code                                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1134637                                                                   | DCHS DO Case Management<br>Modernization<br>STANDALONE                                     |             | ✓          | 248,557                       | -                       | -                       | 248,557                   |
| 1150811                                                                   | Behavioral Health Care<br>Coordination Platform<br>STANDALONE                              |             | ✓          | 5,145,356                     | -                       | -                       | 5,145,356                 |
| <b>3240 - DEPARTMENT OF COMMUNITY AND</b>                                 |                                                                                            |             |            | <b>5,393,913</b>              | <b>-</b>                | <b>-</b>                | <b>5,393,913</b>          |
| <b>3250 DEPARTMENT OF EXECUTIVE SERVICES TECHNOLOGY CAPITAL</b>           |                                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                                         | Project Name<br>Class Code                                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1148425                                                                   | DES FBOD TREASURY Countywide<br>Electronic Payment Processor<br>Implementation<br>DES FBOD |             | ✓          | 1,819,627                     | -                       | -                       | 1,819,627                 |
| <b>3250 - DEPARTMENT OF EXECUTIVE SERVICES</b>                            |                                                                                            |             |            | <b>1,819,627</b>              | <b>-</b>                | <b>-</b>                | <b>1,819,627</b>          |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project                                                   | Project Name<br>Class Code                                        | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|-----------------------------------------------------------|-------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| <b>3280 GENERAL TECHNOLOGY CAPITAL</b>                    |                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                         | Project Name<br>Class Code                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1147218                                                   | KING COUNTY SHERIFF OFFICE<br>PAYROLL REENGINEERING<br>STANDALONE |             | ✓          | 5,071,286                     | -                       | -                       | 5,071,286                 |
| 1148394                                                   | KCSO Computer Aided Dispatch<br>System Replacement<br>STANDALONE  |             | ✓          | 16,712,189                    | -                       | -                       | 16,712,189                |
| 1150821                                                   | DLS Permitting Software<br>Replacement<br>STANDALONE              |             | ✓          | 1,172,000                     | -                       | -                       | 1,172,000                 |
| <b>3280 - GENERAL TECHNOLOGY CAPITAL</b>                  |                                                                   |             |            | <b>22,955,475</b>             | <b>-</b>                | <b>-</b>                | <b>22,955,475</b>         |
| <b>3292 SURFACE WATER MANAGEMENT CONSTRUCTION SUBFUND</b> |                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                         | Project Name<br>Class Code                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1111168                                                   | Auditor Capital Project Oversight<br>ADMIN                        |             |            | 33,868                        | -                       | -                       | 33,868                    |
| 1117559                                                   | Fairwood 11 Pipe Replacement<br>Phase II<br>STANDALONE            | ✓           |            | (260,000)                     | -                       | -                       | (260,000)                 |
| 1129378                                                   | Stormwater Grant Contingency<br>STANDALONE                        |             |            | 6,964,116                     | 10,000,000              | 10,000,000              | 26,964,116                |
| 1129379                                                   | Stormwater Feasibility Studies<br>Program<br>PROGRAMMATIC         |             |            | 100,000                       | 500,000                 | 500,000                 | 1,100,000                 |
| 1129385                                                   | Water Quality Program<br>PROGRAMMATIC                             |             |            | 802,500                       | 4,208,000               | 4,508,000               | 9,518,500                 |
| 1129388                                                   | Stormwater Asset Preservation<br>Program<br>PROGRAMMATIC          |             |            | 420,000                       | 2,000,000               | 2,000,000               | 4,420,000                 |
| 1129460                                                   | Ecological Restoration Grant<br>Contingency<br>STANDALONE         |             |            | 29,021,254                    | 12,000,000              | 12,000,000              | 53,021,254                |
| 1129498                                                   | Water Quality May Creek<br>Tributary 291A Cemetery<br>STANDALONE  |             |            | 1,398,850                     | 60,000                  | -                       | 1,458,850                 |
| 1131433                                                   | Rosemond Pond D93059<br>STANDALONE                                | ✓           |            | (1,200,000)                   | -                       | -                       | (1,200,000)               |
| 1133946                                                   | WLSWCA DR0586 RETROFIT<br>WHITE CENTER PONDS<br>STANDALONE        | ✓           |            | 4,302,600                     | 245,430                 | -                       | 4,548,030                 |
| 1135075                                                   | Fish Passage Program                                              |             |            | 1,904,000                     | 5,600,000               | 6,000,000               | 13,504,000                |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project                                | Project Name<br>Class Code                                                    | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|----------------------------------------|-------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                        | PROGRAMMATIC                                                                  |             |            |                               |                         |                         |                           |
| 1138644                                | Carey Creek at 276th Culvert Fish<br>Passage<br>STANDALONE                    | ✓           |            | 1,706,900                     | 414,100                 | -                       | 2,121,000                 |
| 1138810                                | NE Auburn & Horsehead Fish<br>Passage<br>STANDALONE                           | ✓           |            | 1,515,000                     | -                       | -                       | 1,515,000                 |
| 1138813                                | Water Resource Inventory Area<br>(WRIA) 9 Restoration Program<br>PROGRAMMATIC |             |            | 432,000                       | 1,300,000               | 1,350,000               | 3,082,000                 |
| 1138814                                | Water Resource Inventory Area<br>(WRIA) 8 Restoration Program<br>PROGRAMMATIC |             |            | 603,000                       | 1,002,000               | 1,352,000               | 2,957,000                 |
| 1138815                                | Water Resource Inventory Area<br>(WRIA) 7 Restoration Program<br>PROGRAMMATIC |             |            | 550,000                       | 1,000,000               | 1,350,000               | 2,900,000                 |
| 1138816                                | WRIA 10 Ecosystem Restoration<br>Program<br>PROGRAMMATIC                      |             |            | 170,000                       | 1,000,000               | 1,000,000               | 2,170,000                 |
| 1138817                                | Vashon Restoration Program<br>PROGRAMMATIC                                    |             |            | 600,000                       | 1,000,000               | 1,350,000               | 2,950,000                 |
| 1138818                                | Small Habitat Restoration<br>Program<br>PROGRAMMATIC                          |             |            | 800,000                       | 1,000,000               | 1,350,000               | 3,150,000                 |
| 1138819                                | Adaptive Management Program<br>PROGRAMMATIC                                   |             |            | 200,000                       | 250,000                 | 250,000                 | 700,000                   |
| 1139268                                | 0305 Madsen Basin Retrofit<br>STANDALONE                                      | ✓           |            | (1,100,000)                   | -                       | -                       | (1,100,000)               |
| 1141893                                | Rutledge Johnson Restoration<br>STANDALONE                                    |             |            | 150,000                       | -                       | -                       | 150,000                   |
| 1142777                                | Auburn Narrows<br>STANDALONE                                                  | ✓           |            | 707,000                       | 707,000                 | -                       | 1,414,000                 |
| 1143770                                | WLER LOWER MILLER RIVER<br>STANDALONE                                         | ✓           |            | 757,500                       | 750,000                 | -                       | 1,507,500                 |
| 1148255                                | WLER Fish Passage Grant<br>Contingency<br>STANDALONE                          |             |            | 3,275,000                     | 12,000,000              | 12,000,000              | 27,275,000                |
| <b>3292 - SURFACE WATER MANAGEMENT</b> |                                                                               |             |            | <b>53,853,588</b>             | <b>55,036,530</b>       | <b>55,010,000</b>       | <b>163,900,118</b>        |
| <b>3310 LONG TERM LEASES</b>           |                                                                               |             |            |                               |                         |                         |                           |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                        | Project Name                                                       | Tech | IT   | 2026-2027                     | 2028-2029               | 2030-2031               | Total 6-Year        |
|--------------------------------|--------------------------------------------------------------------|------|------|-------------------------------|-------------------------|-------------------------|---------------------|
| Class Code                     | Class Code                                                         | Adj  | Proj | Appropriation \$              | Planned \$              | Planned \$              | Budget \$           |
| Project Number                 | Project Name<br>Class Code                                         |      |      | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
| 1039845                        | <b>DES LTLEF ADMIN FEE TRANSFER</b><br>ADMIN                       |      |      | 2,922,402                     | 3,068,522               | 3,221,948               | 9,212,872           |
| 1039895                        | <b>Long Term Lease Fund Parent Project</b><br>PROGRAMMATIC         |      |      | 49,122,142                    | 51,578,249              | 54,157,162              | 154,857,553         |
| <b>3310 - LONG TERM LEASES</b> |                                                                    |      |      | <b>52,044,544</b>             | <b>54,646,771</b>       | <b>57,379,110</b>       | <b>164,070,425</b>  |
| <b>3380 AIRPORT CAPITAL</b>    |                                                                    |      |      |                               |                         |                         |                     |
| Project Number                 | Project Name<br>Class Code                                         |      |      | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
| 1028653                        | <b>Pavement Rehabilitation</b><br>PROGRAMMATIC                     |      |      | 250,000                       | 2,000,000               | 2,000,000               | 4,250,000           |
| 1028662                        | <b>North Boeing Field MTCA</b><br>PROGRAMMATIC                     | ✓    |      | (266,868)                     | -                       | -                       | (266,868)           |
| 1119982                        | <b>Airport Redevelopment</b><br>PROGRAMMATIC                       | ✓    |      | (150,000)                     | -                       | -                       | (150,000)           |
| 1120730                        | <b>Airport Facilities Repair</b><br>AD AIRPORT FACILITIES REPAIR   |      |      | 2,850,000                     | 2,000,000               | 2,000,000               | 6,850,000           |
| 1120731                        | <b>Airport Fleet Program</b><br>PROGRAMMATIC                       |      |      | 2,500,000                     | 1,000,000               | 1,000,000               | 4,500,000           |
| 1120732                        | <b>Lower Duwamish Waterway</b><br>AD LOWER DUWAMISH WATERWAY       | ✓    |      | (95,975)                      | -                       | -                       | (95,975)            |
| 1121024                        | <b>CIP Oversight</b><br>ADMIN                                      |      |      | 79,762                        | 15,000                  | 15,000                  | 109,762             |
| 1135087                        | <b>Environmental Cleanup Of Fuel Farm (Existing)</b><br>STANDALONE | ✓    |      | (2,630,000)                   | -                       | -                       | (2,630,000)         |
| 1137242                        | <b>Airfield Electrical Program</b><br>PROGRAMMATIC                 | ✓    |      | (574,954)                     | -                       | -                       | (574,954)           |
| 1138851                        | <b>Asset Management Program (AMP)</b><br>PROGRAMMATIC              | ✓    |      | (483,771)                     | -                       | -                       | (483,771)           |
| 1139534                        | <b>KCIA Climate Action Plan Program</b><br>PROGRAMMATIC            | ✓    |      | (361,659)                     | -                       | -                       | (361,659)           |
| 1139536                        | <b>Stormwater Program</b><br>PROGRAMMATIC                          |      |      | 4,377,622                     | -                       | -                       | 4,377,622           |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                                       | Project Name<br>Class Code                                                           | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|-----------------------------------------------|--------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1142179                                       | <b>Airport Security Comprehensive Plan</b><br>STANDALONE                             | ✓           |            | (227,316)                     | -                       | -                       | (227,316)                 |
| 1143915                                       | <b>Runway 14R-32L Rehabilitation &amp; Taxiway Modifications</b><br>STANDALONE       |             |            | 3,000,000                     | -                       | -                       | 3,000,000                 |
| 1143940                                       | <b>Fuel Farm Environmental</b><br>STANDALONE                                         | ✓           |            | (500,000)                     | -                       | -                       | (500,000)                 |
| 1143950                                       | <b>Airport Planning and Support</b><br>PROGRAMMATIC                                  |             |            | 1,000,000                     | 1,000,000               | 1,000,000               | 3,000,000                 |
| 1148167                                       | <b>AD UTILITIES PROGRAM</b><br>PROGRAMMATIC                                          |             |            | 3,000,000                     | 2,000,000               | 2,000,000               | 7,000,000                 |
| 1150613                                       | <b>AIR TRAFFIC CONTROL TOWER REPLACEMENT</b><br>STANDALONE                           |             |            | 1,500,000                     | -                       | -                       | 1,500,000                 |
| 1150615                                       | <b>ARFF STATION REPLACEMENT</b><br>STANDALONE                                        |             |            | 1,250,000                     | -                       | -                       | 1,250,000                 |
| 1150617                                       | <b>WOODS MEADOWS ACQUISITION</b><br>STANDALONE                                       |             |            | 100,000                       | -                       | -                       | 100,000                   |
| 1150619                                       | <b>TAXIWAY BRAVO TENANT MITIGATION</b><br>STANDALONE                                 |             |            | 50,000                        | -                       | -                       | 50,000                    |
| <b>3380 - AIRPORT CAPITAL</b>                 |                                                                                      |             |            | <b>14,666,841</b>             | <b>8,015,000</b>        | <b>8,015,000</b>        | <b>30,696,841</b>         |
| <b>3421 MAJOR MAINTENANCE RESERVE SUBFUND</b> |                                                                                      |             |            |                               |                         |                         |                           |
| Project<br>Number                             | Project Name<br>Class Code                                                           |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1039756                                       | <b>Auditors Office Capital Project Oversight Charge</b><br>ADMIN                     |             |            | 118,985                       | -                       | -                       | 118,985                   |
| 1129710                                       | <b>24/7 Building Parent Project (Jails, Courthouse, RCECC)</b><br>PROGRAMMATIC       | ✓           |            | (12,783,077)                  | -                       | -                       | (12,783,077)              |
| 1130860                                       | <b>Regional Communications ECC Electric System Upgrades</b><br>STANDALONE            | ✓           |            | 5,392,417                     | -                       | -                       | 5,392,417                 |
| 1143892                                       | <b>King County Correctional Facility Elevator Upgrade</b><br>STANDALONE              | ✓           |            | 7,390,660                     | -                       | -                       | 7,390,660                 |
| 1146530                                       | <b>DES FMD MMRF KCCF CAMERA &amp; SECURITY INTERCOM SERVER UPGRADE</b><br>STANDALONE |             |            | 9,285,652                     | -                       | -                       | 9,285,652                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                                                      | Project Name<br>Class Code                                                                        | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150290                                                      | DES FMD MMR 4TH & JEFFERSON<br>WALL REPAIR<br>STANDALONE                                          |             |            | 1,411,063                     | -                       | -                       | 1,411,063                 |
| 1150292                                                      | DES FMD MMR CCFJC INSTALL<br>SHOWER DRAINS<br>STANDALONE                                          |             |            | 811,859                       | -                       | -                       | 811,859                   |
| 1150293                                                      | DES FMD MMR COUNTYWIDE<br>FIRE PANEL WIRELESS<br>COMMUNICATOR UPGRADE<br>STANDALONE               |             |            | 402,178                       | -                       | -                       | 402,178                   |
| 1150433                                                      | DES FMD MMR COUNTYWIDE<br>VERTICAL CONVEYANCE<br>IMPLEMENT ELEVATOR<br>UPGRADES AT PRIORITY SITES |             |            | 5,000,000                     | -                       | -                       | 5,000,000                 |
| 1150450                                                      | DES FMD MMR DEXTER HORTON<br>HEAT PUMP REPLACEMENT<br>STANDALONE                                  |             |            | 4,500,000                     | -                       | -                       | 4,500,000                 |
| 1150731                                                      | KCCF Fire Smoke Damper<br>Actuator Replacements<br>STANDALONE                                     |             |            | 1,379,195                     | -                       | -                       | 1,379,195                 |
| 1150732                                                      | KCCH Fire Smoke Damper<br>Actuator Replacements<br>STANDALONE                                     |             |            | 961,363                       | -                       | -                       | 961,363                   |
| <b>3421 - MAJOR MAINTENANCE RESERVE</b>                      |                                                                                                   |             |            | <b>23,870,295</b>             | <b>-</b>                | <b>-</b>                | <b>23,870,295</b>         |
| <b>3473 RADIO COMMUNICATION SERVICES CAPITAL IMPROVEMENT</b> |                                                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                            | Project Name<br>Class Code                                                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1115922                                                      | KCIT Subscriber Radios<br>Replacement<br>STANDALONE                                               |             |            | 1,000,000                     | -                       | -                       | 1,000,000                 |
| <b>3473 - RADIO COMMUNICATION SERVICES</b>                   |                                                                                                   |             |            | <b>1,000,000</b>              | <b>-</b>                | <b>-</b>                | <b>1,000,000</b>          |
| <b>3522 OPEN SPACE KING COUNTY NON-BOND SUBFUND</b>          |                                                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                            | Project Name<br>Class Code                                                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1047267                                                      | Open Space Grant Contingency<br>PROGRAMMATIC                                                      |             |            | 217,119                       | -                       | -                       | 217,119                   |
| <b>3522 - OPEN SPACE KING COUNTY NON-BOND</b>                |                                                                                                   |             |            | <b>217,119</b>                | <b>-</b>                | <b>-</b>                | <b>217,119</b>            |
| <b>3581 PARKS CAPITAL</b>                                    |                                                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                            | Project Name<br>Class Code                                                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1044590                                                      | Parks Bear Creek Waterways<br>Acquisition<br>STANDALONE                                           |             |            | 125,000                       | -                       | -                       | 125,000                   |
| 1044592                                                      | Auditor Capital Project Oversight -<br>Fund 3581<br>ADMIN                                         |             |            | 142,456                       | 100,000                 | 100,000                 | 342,456                   |
| 1044596                                                      | Parks Cougar Mountain Precipice                                                                   |             |            | 363,750                       | -                       | -                       | 363,750                   |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                             | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|----------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>Trail Acquisition</b><br>STANDALONE                                                 |             |            |                               |                         |                         |                           |
| 1044755 | <b>Parks Patterson Creek Addition</b><br>STANDALONE                                    |             |            | 933,300                       | -                       | -                       | 933,300                   |
| 1044912 | <b>Soos Creek Regional Trail</b><br>PROGRAMMATIC                                       |             |            | 7,000,000                     | -                       | -                       | 7,000,000                 |
| 1044916 | <b>Parks Tolt River Additions</b><br><b>Acquisitions</b><br>STANDALONE                 |             |            | 140,500                       | -                       | -                       | 140,500                   |
| 1112621 | <b>Lake to Sound Trail</b><br>PROGRAMMATIC                                             |             |            | 8,235,000                     | 34,000,000              | 13,000,000              | 55,235,000                |
| 1121155 | <b>Eastrail Parent Project</b><br>PROGRAMMATIC                                         |             |            | 17,524,006                    | 10,500,000              | 22,500,000              | 50,524,006                |
| 1121497 | <b>King County Aquatic Center</b><br><b>Program</b><br>PROGRAMMATIC                    |             |            | 20,000,000                    | 2,000,000               | -                       | 22,000,000                |
| 1121498 | <b>Play Area Rehabilitation Program</b><br>PROGRAMMATIC                                |             |            | 2,750,000                     | 4,500,000               | 3,500,000               | 10,750,000                |
| 1121499 | <b>Bridge and Trestle Assessment</b><br><b>and Improvement Program</b><br>PROGRAMMATIC |             |            | 4,000,000                     | 8,000,000               | 8,000,000               | 20,000,000                |
| 1123804 | <b>Green River Trail North Extension</b><br>PKS M:GRN RVR TR EXT                       |             |            | 8,350,000                     | -                       | -                       | 8,350,000                 |
| 1123892 | <b>Ballfield and Sport Court</b><br><b>Rehabilitation Program</b><br>PROGRAMMATIC      |             |            | 2,000,000                     | 1,000,000               | 3,000,000               | 6,000,000                 |
| 1123996 | <b>Marymoor Park Improvement</b><br><b>Program Parent Project</b><br>PROGRAMMATIC      |             |            | 10,000,000                    | 16,000,000              | -                       | 26,000,000                |
| 1126266 | <b>Capital Planning and</b><br><b>Administration</b><br>ADMIN                          |             |            | 37,263,595                    | 30,600,000              | 30,600,000              | 98,463,595                |
| 1127075 | <b>Lower Newaukum Creek</b><br><b>Acquisition</b><br>STANDALONE                        |             |            | 36,000                        | -                       | -                       | 36,000                    |
| 1129673 | <b>Emergent Need Contingency -</b><br><b>Fund 3581</b><br>ADMIN                        |             |            | 3,000,000                     | 2,000,000               | 2,000,000               | 7,000,000                 |
| 1134312 | <b>Forest Restoration Program</b><br>PROGRAMMATIC                                      |             |            | 33,623                        | -                       | -                       | 33,623                    |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                                | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1136778 | <b>Green River Newaukum Creek<br/>Preservation</b><br>STANDALONE                          |             |            | 1,346,500                     | -                       | -                       | 1,346,500                 |
| 1136783 | <b>Parks Vashon Marine Shoreline<br/>Acquisition</b><br>STANDALONE                        |             |            | 855,000                       | -                       | -                       | 855,000                   |
| 1137278 | <b>Interurban Trail South<br/>Improvements Parent Project</b><br>PROGRAMMATIC             |             |            | 3,000,000                     | 3,000,000               | 2,000,000               | 8,000,000                 |
| 1137279 | <b>Parks Open Space Stewardship<br/>Program</b><br>PROGRAMMATIC                           |             |            | 2,885,286                     | 3,309,219               | 3,721,316               | 9,915,821                 |
| 1137281 | <b>Backcountry Trail Rehabilitation<br/>Program</b><br>PROGRAMMATIC                       |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |
| 1137314 | <b>Pools Capital Grant</b><br>PROGRAMMATIC                                                |             |            | 15,180,000                    | 15,180,000              | 15,180,000              | 45,540,000                |
| 1137317 | <b>Community Partnerships and<br/>Grants - Fund 3581</b><br>PROGRAMMATIC                  |             |            | 4,125,000                     | 4,125,000               | 4,125,000               | 12,375,000                |
| 1139079 | <b>Capital Improvements to Existing<br/>Regional Trail System Program</b><br>PROGRAMMATIC |             |            | 9,000,000                     | 14,000,000              | 7,000,000               | 30,000,000                |
| 1139161 | <b>Mid Soos Creek Preservation</b><br>STANDALONE                                          |             |            | 831,327                       | -                       | -                       | 831,327                   |
| 1141650 | <b>East Fork Issaquah Creek<br/>Restoration Acquisition</b><br>STANDALONE                 |             |            | 231,250                       | -                       | -                       | 231,250                   |
| 1143708 | <b>Parks Manzanita Natural Area<br/>Additions</b><br>STANDALONE                           |             |            | 293,250                       | -                       | -                       | 293,250                   |
| 1143898 | <b>Eastrail I-90 Steel Bridge</b><br>STANDALONE                                           |             |            | 10,413,991                    | 6,000,000               | -                       | 16,413,991                |
| 1143911 | <b>Parks Acquisition Evaluations</b><br>PROGRAMMATIC                                      |             |            | 400,000                       | 400,000                 | 400,000                 | 1,200,000                 |
| 1145903 | <b>Boxley Creek Natural Area<br/>Additions</b><br>STANDALONE                              |             |            | 250,000                       | -                       | -                       | 250,000                   |
| 1145907 | <b>Union Hill Forest Acquisition</b><br>STANDALONE                                        |             |            | 2,827,160                     | -                       | -                       | 2,827,160                 |
| 1147995 | <b>Lake Alice Forest</b><br>STANDALONE                                                    |             |            | 131,250                       | -                       | -                       | 131,250                   |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                     | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|--------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1147996 | <b>Rattlesnake Mountain Scenic Area Additions</b><br>STANDALONE                |             |            | 525,625                       | -                       | -                       | 525,625                   |
| 1148012 | <b>South Fork Skykomish - Miller River Conservation</b><br>STANDALONE          |             |            | 125,000                       | -                       | -                       | 125,000                   |
| 1148037 | <b>Upper Snoqualmie Conservation</b><br>STANDALONE                             |             |            | 482,500                       | -                       | -                       | 482,500                   |
| 1148114 | <b>Five Mile Park, South County Ballfields &amp; Spider Lake</b><br>STANDALONE |             |            | 443,963                       | -                       | -                       | 443,963                   |
| 1150282 | <b>Healthy Communities &amp; Parks Grant</b><br>PROGRAMMATIC                   |             |            | 9,900,000                     | 9,900,000               | 9,900,000               | 29,700,000                |
| 1150283 | <b>Ballfield Access &amp; Preservation Grant</b><br>PROGRAMMATIC               |             |            | 3,889,891                     | 4,462,200               | 5,018,531               | 13,370,622                |
| 1150284 | <b>Climate Resilience Grant</b><br>PROGRAMMATIC                                |             |            | 1,650,000                     | 1,650,000               | 1,650,000               | 4,950,000                 |
| 1150333 | <b>Site Activation</b><br>PROGRAMMATIC                                         |             |            | 1,000,000                     | 5,000,000               | 4,000,000               | 10,000,000                |
| 1150334 | <b>Small Capital</b><br>PROGRAMMATIC                                           |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |
| 1150335 | <b>Demolition Program</b><br>PROGRAMMATIC                                      |             |            | 2,200,000                     | 2,400,000               | 2,400,000               | 7,000,000                 |
| 1150336 | <b>ADA &amp; Accessibility</b><br>PROGRAMMATIC                                 |             |            | 1,000,000                     | 6,200,000               | 4,800,000               | 12,000,000                |
| 1150337 | <b>Other Agency Projects</b><br>PROGRAMMATIC                                   |             |            | 2,000,000                     | 1,500,000               | 1,500,000               | 5,000,000                 |
| 1150338 | <b>Climate Resilience Program</b><br>PROGRAMMATIC                              |             |            | 1,500,000                     | 9,000,000               | 3,800,000               | 14,300,000                |
| 1150340 | <b>Parks Building Rehab</b><br>PROGRAMMATIC                                    |             |            | 2,000,000                     | 3,000,000               | 3,000,000               | 8,000,000                 |
| 1150341 | <b>O&amp;M Shop Improvements</b><br>PROGRAMMATIC                               |             |            | 5,000,000                     | 5,000,000               | 10,000,000              | 20,000,000                |
| 1150342 | <b>Parks Amenity Rehab</b>                                                     |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                       | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|----------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | PROGRAMMATIC                                                                     |             |            |                               |                         |                         |                           |
| 1150344 | <b>Drainage Infrastructure Rehab</b><br>PROGRAMMATIC                             |             |            | 2,000,000                     | 5,000,000               | 5,000,000               | 12,000,000                |
| 1150345 | <b>Environmental Remediation</b><br>PROGRAMMATIC                                 |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |
| 1150346 | <b>Natural Resources</b><br>PROGRAMMATIC                                         |             |            | 2,750,000                     | 2,000,000               | 2,000,000               | 6,750,000                 |
| 1150347 | <b>Site Management Planning</b><br>PROGRAMMATIC                                  |             |            | 1,000,000                     | 1,000,000               | 1,000,000               | 3,000,000                 |
| 1150349 | <b>Skyway Park Community Center</b><br>STANDALONE                                |             |            | 10,430,000                    | 22,570,000              | -                       | 33,000,000                |
| 1150387 | <b>Other New Regional Trail</b><br>PROGRAMMATIC                                  |             |            | 6,000,000                     | 6,000,000               | 6,000,000               | 18,000,000                |
| 1150412 | <b>PKS CFT Middle Fork Snoqualmie<br/>Natural Area In-Holdings</b><br>STANDALONE |             |            | 661,250                       | -                       | -                       | 661,250                   |
| 1150413 | <b>PKS CFT Ring Hill Forest Additions</b><br>STANDALONE                          |             |            | 247,500                       | -                       | -                       | 247,500                   |
| 1150414 | <b>PKS CFT Stillwater Natural Area</b><br>STANDALONE                             |             |            | 175,000                       | -                       | -                       | 175,000                   |
| 1150415 | <b>PKS CFT Three Forks Natural Area<br/>Additions</b><br>STANDALONE              |             |            | 782,375                       | -                       | -                       | 782,375                   |
| 1150416 | <b>PKS CFT Lake Youngs Trailhead</b><br>STANDALONE                               |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1150417 | <b>PKS CFT Ravensdale Retreat<br/>Addition</b><br>STANDALONE                     |             |            | 250,000                       | -                       | -                       | 250,000                   |
| 1150418 | <b>PKS CFT West Tiger Mountain</b><br>STANDALONE                                 |             |            | 760,000                       | -                       | -                       | 760,000                   |
| 1150419 | <b>PKS CFT Moneysmith Lake</b><br>STANDALONE                                     |             |            | 482,500                       | -                       | -                       | 482,500                   |
| 1150420 | <b>Fish Passage</b><br>PKS M:FISH PASSAGE                                        |             |            | 5,000,000                     | 10,000,000              | 5,000,000               | 20,000,000                |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project                                | Project Name<br>Class Code                                 | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|----------------------------------------|------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150421                                | <b>Infrastructure Rehab</b><br>PKS M:INFRASTRUCTURE REHAB  |             |            | 5,000,000                     | 3,300,000               | 3,300,000               | 11,600,000                |
| 1150520                                | <b>Opportunity Area Acquisitions</b><br>PROGRAMMATIC       |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |
| 1150598                                | <b>Water Access &amp; Dock Rehab</b><br>PROGRAMMATIC       |             |            | 500,000                       | 1,000,000               | 500,000                 | 2,000,000                 |
| 1150599                                | <b>New Ballfields &amp; Sports Courts</b><br>PROGRAMMATIC  |             |            | 500,000                       | 1,500,000               | 1,000,000               | 3,000,000                 |
| 1150600                                | <b>Cottage Lake Pool Rehab</b><br>PROGRAMMATIC             |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1150601                                | <b>Dog Parks</b><br>PROGRAMMATIC                           |             |            | 1,000,000                     | 1,000,000               | -                       | 2,000,000                 |
| 1150602                                | <b>Forest Stewardship Program</b><br>PROGRAMMATIC          |             |            | 1,660,000                     | 1,660,000               | 1,660,000               | 4,980,000                 |
| 1150603                                | <b>Grass to Synthetic Turf Conversion</b><br>STANDALONE    |             |            | 1,000,000                     | 1,000,000               | 17,000,000              | 19,000,000                |
| 1150604                                | <b>Lakeland North Park</b><br>STANDALONE                   |             |            | 10,000,000                    | -                       | -                       | 10,000,000                |
| <b>3581 - PARKS CAPITAL</b>            |                                                            |             |            | <b>266,582,848</b>            | <b>268,856,419</b>      | <b>213,654,847</b>      | <b>749,094,113</b>        |
| <b>3611 WATER QUALITY CONSTRUCTION</b> |                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                      | Project Name<br>Class Code                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1037498                                | <b>Structures / Site Improvement</b><br>PROGRAMMATIC       |             |            | 20,110,000                    | 21,974,000              | 23,533,000              | 65,617,000                |
| 1037549                                | <b>Capital Project Oversight</b><br>STANDALONE             |             |            | 681,068                       | 593,000                 | 636,000                 | 1,910,068                 |
| 1037765                                | <b>Water Quality Capital Outlay</b><br>STANDALONE          |             |            | 992,000                       | 1,565,000               | 1,675,000               | 4,232,000                 |
| 1037767                                | <b>Biosolids Site Development</b><br>STANDALONE            |             |            | 1,667,000                     | 1,965,000               | 2,118,000               | 5,750,000                 |
| 1037789                                | <b>RWSP Conveyance System Improvements</b><br>PROGRAMMATIC |             |            | 10,702,000                    | 15,197,000              | 15,661,000              | 41,560,000                |
| 1037808                                | <b>RWSP Local Systems I/I Control</b>                      |             |            | 1,949,000                     | 1,047,000               | 1,144,000               | 4,140,000                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                 | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|----------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | STANDALONE                                                                 |             |            |                               |                         |                         |                           |
| 1038098 | <b>CSO Control &amp; Improvement</b><br>PROGRAMMATIC                       |             |            | 6,129,000                     | 5,742,000               | 5,701,000               | 17,572,000                |
| 1038099 | <b>Mitigation Site Maintenance and Monitoring</b><br>STANDALONE            |             |            | 5,544,000                     | 6,061,000               | 6,356,000               | 17,961,000                |
| 1038273 | <b>Odor / Corrosion Control</b><br>PROGRAMMATIC                            |             |            | 16,197,000                    | 17,579,000              | 18,827,000              | 52,603,000                |
| 1038295 | <b>Biosolids Forestry Equipment</b><br>STANDALONE                          |             |            | 877,000                       | 607,000                 | 353,000                 | 1,837,000                 |
| 1038335 | <b>Electrical / I&amp;C</b><br>PROGRAMMATIC                                |             |            | 21,086,000                    | 21,974,000              | 20,540,000              | 63,600,000                |
| 1048049 | <b>WTD CIP Contingency Fund</b><br>STANDALONE                              |             |            | 20,000,000                    | -                       | -                       | 20,000,000                |
| 1113189 | <b>Process Replacement/Improvement</b><br>PROGRAMMATIC                     |             |            | 17,173,000                    | 20,875,000              | 22,356,000              | 60,404,000                |
| 1113196 | <b>Mechanical Upgrade &amp; Replacement</b><br>PROGRAMMATIC                |             |            | 27,594,000                    | 32,960,000              | 35,300,000              | 95,854,000                |
| 1113247 | <b>Pipeline Replacement</b><br>PROGRAMMATIC                                |             |            | 11,975,000                    | 13,185,000              | 14,120,000              | 39,280,000                |
| 1113334 | <b>Comp Planning &amp; Reporting</b><br>PROGRAMMATIC                       |             |            | 14,241,000                    | 13,607,000              | 13,703,000              | 41,551,000                |
| 1113351 | <b>Lab CAMP</b><br>STANDALONE                                              |             |            | 2,005,000                     | 3,002,000               | 3,622,000               | 8,629,000                 |
| 1116800 | <b>North Mercer Island &amp; Enatai Interceptors Upgrade</b><br>STANDALONE |             |            | 12,563,375                    | -                       | -                       | 12,563,375                |
| 1123626 | <b>SP Biogas and Heat Systems Improvements</b><br>STANDALONE               |             |            | 8,670,781                     | -                       | -                       | 8,670,781                 |
| 1126444 | <b>WTD Capital Projects Closeout</b><br>PROGRAMMATIC                       |             |            | 1,396,000                     | 2,198,000               | 1,158,476               | 4,752,476                 |
| 1127126 | <b>Joint Ship Canal WQ CSO Control</b><br>STANDALONE                       |             |            | 19,750,000                    | 4,228,295               | -                       | 23,978,295                |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                               | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1127489 | West Point Primary<br>Sedimentation Area Roof<br>Structure<br>STANDALONE                 |             |            | 2,619,521                     | -                       | -                       | 2,619,521                 |
| 1128354 | Interbay Force Main & Odor<br>Control<br>STANDALONE                                      |             |            | 30,586,863                    | -                       | -                       | 30,586,863                |
| 1129528 | Small Generator Replacement at<br>Various Offsite Stations<br>PROGRAMMATIC               |             |            | 5,595,000                     | 1,683,519               | -                       | 7,278,519                 |
| 1129529 | WPTP PE and RAS Pipe<br>Restoration/Replacement<br>STANDALONE                            |             |            | 24,836,463                    | -                       | -                       | 24,836,463                |
| 1129534 | Sammamish Plateau Diversion<br>STANDALONE                                                |             |            | 6,255,000                     | 6,842,000               | 67,710,000              | 80,807,000                |
| 1129536 | WTD Capital Project Formulation<br>PROGRAMMATIC                                          |             |            | 2,207,000                     | 5,257,000               | 5,617,000               | 13,081,000                |
| 1129538 | Technology Assessment and<br>Innovation Project<br>STANDALONE                            |             |            | 2,889,000                     | 4,323,000               | 4,630,000               | 11,842,000                |
| 1134066 | Regional Wastewater Services<br>Plan (RWSP) Update<br>STANDALONE                         |             |            | 7,382,000                     | 11,744,000              | 305,198                 | 19,431,198                |
| 1134068 | Alki Permanent Standby<br>Generator<br>STANDALONE                                        |             |            | 4,479,410                     | -                       | -                       | 4,479,410                 |
| 1134073 | Division Wide VFD Replacement<br>Program<br>STANDALONE                                   |             |            | 3,252,000                     | 4,642,000               | 4,595,000               | 12,489,000                |
| 1136151 | Black Diamond Payments<br>STANDALONE                                                     |             |            | 518,000                       | 582,000                 | 624,000                 | 1,724,000                 |
| 1139042 | Treatment Planning Program<br>PROGRAMMATIC                                               |             |            | 9,569,000                     | 11,461,000              | 3,190,000               | 24,220,000                |
| 1139043 | Elliott West Wet Weather<br>Treatment Station<br>STANDALONE                              |             |            | 37,403,000                    | 145,000,000             | 152,700,000             | 335,103,000               |
| 1139050 | South Plant Chemical ORT and<br>Dewatering Carbon Scrubber<br>Improvements<br>STANDALONE |             |            | 1,505,000                     | 1,242,396               | -                       | 2,747,396                 |
| 1139052 | WPTP Instrument & Service Air<br>Replacement<br>STANDALONE                               |             |            | 14,212,386                    | -                       | -                       | 14,212,386                |
| 1139053 | South Plant Screening<br>Dewatering Units Replacement<br>STANDALONE                      |             |            | 850,000                       | 8,616,000               | 5,341,892               | 14,807,892                |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                      | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|---------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | STANDALONE                                                                      |             |            |                               |                         |                         |                           |
| 1139054 | <b>HVAC Replacements and Refurbishments</b><br>PROGRAMMATIC                     |             |            | 12,969,000                    | -                       | 83,915                  | 13,052,915                |
| 1139056 | <b>South Interceptor Rehabilitation</b><br>STANDALONE                           |             |            | 30,644,000                    | 8,471,568               | -                       | 39,115,568                |
| 1139063 | <b>Matthews Park PS Odor Control Replacement</b><br>STANDALONE                  |             |            | 2,128,000                     | 7,565,000               | 17,700,345              | 27,393,345                |
| 1139064 | <b>South Plant Raw Sewage Pump #3 Replacement</b><br>STANDALONE                 |             |            | 8,007,139                     | -                       | -                       | 8,007,139                 |
| 1139069 | <b>Hidden Lake PS Raw Sewage Pump Replacement</b><br>STANDALONE                 |             |            | 3,127,000                     | 13,386,000              | 8,952,766               | 25,465,766                |
| 1139097 | <b>M Street Trunk Rehabilitation</b><br>STANDALONE                              |             |            | 40,581,069                    | -                       | -                       | 40,581,069                |
| 1139098 | <b>Offsite Level Controls and Communication Upgrade</b><br>PROGRAMMATIC         |             |            | 6,794,000                     | 12,076,000              | 70,774,000              | 89,644,000                |
| 1139099 | <b>South Plant Barscreen Upgrade</b><br>STANDALONE                              |             |            | 1,682,000                     | 7,162,000               | 4,790,182               | 13,634,182                |
| 1139101 | <b>Lakeland Hills PS Facility Replacement</b><br>STANDALONE                     |             |            | 10,892,000                    | 10,478,000              | 46,667,000              | 68,037,000                |
| 1139102 | <b>Lake Hills Boulevard Siphon Replacement</b><br>STANDALONE                    |             |            | 434,000                       | 2,946,000               | 4,812,487               | 8,192,487                 |
| 1139106 | <b>Brightwater Neuros NX-300 Blower Replacement</b><br>STANDALONE               |             |            | 5,491,142                     | -                       | -                       | 5,491,142                 |
| 1141134 | <b>West Point Electrical Improvements</b><br>STANDALONE                         |             |            | 142,683,000                   | 18,844,000              | 72,442,000              | 233,969,000               |
| 1143829 | <b>Nitrogen Removal Optimization: Near-term Capital Program</b><br>PROGRAMMATIC |             |            | 3,654,000                     | 9,562,000               | 5,044,404               | 18,260,404                |
| 1143831 | <b>STP RAS Pods Piping and Component Replacement</b><br>STANDALONE              |             |            | 4,079,000                     | 29,483,000              | 32,714                  | 33,594,714                |
| 1143832 | <b>WPTP Oxygen Generation System Refurbishment</b><br>STANDALONE                |             |            | 506,815                       | -                       | -                       | 506,815                   |
| 1143833 | <b>Ovation Lifecycle Controls</b>                                               |             |            | 10,947,442                    | -                       | -                       | 10,947,442                |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                     | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|--------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>Lifecycle Program</b><br>PROGRAMMATIC                                       |             |            |                               |                         |                         |                           |
| 1143834 | <b>West Point Digestion Capacity Expansion</b><br>PROGRAMMATIC                 |             |            | 6,430,000                     | 72,733,000              | 30,789,000              | 109,952,000               |
| 1143835 | <b>Cathodic Protection Program</b><br>PROGRAMMATIC                             |             |            | 3,217,000                     | 727,996                 | -                       | 3,944,996                 |
| 1143862 | <b>Division-Wide UPS Replacement Program</b><br>STANDALONE                     |             |            | 4,598,000                     | 3,316,000               | 3,513,000               | 11,427,000                |
| 1143863 | <b>South Plant Influent Gates &amp; Actuators Replacement</b><br>STANDALONE    |             |            | 1,353,000                     | 6,548,185               | -                       | 7,901,185                 |
| 1143864 | <b>STP Secondary Sedimentation Tanks Retrofit</b><br>STANDALONE                |             |            | 268,000                       | 4,535,000               | 601,209                 | 5,404,209                 |
| 1143865 | <b>Black Diamond Trunk Capacity Upgrade</b><br>STANDALONE                      |             |            | 119,340,000                   | 27,696,964              | -                       | 147,036,964               |
| 1143866 | <b>WP Biogas Utilization Improvement Program</b><br>PROGRAMMATIC               |             |            | 3,760,850                     | -                       | -                       | 3,760,850                 |
| 1144008 | <b>WTD Electric Vehicle Charging Stations</b><br>STANDALONE                    |             |            | 3,386,000                     | 63,000                  | 51,734                  | 3,500,734                 |
| 1148136 | <b>Division Wide Force Main Inspection Access Program</b><br>PROGRAMMATIC      |             |            | 7,009,000                     | 11,013,000              | 20,635,000              | 38,657,000                |
| 1148138 | <b>Brightwater Operations Center Roof &amp; HVAC Replacement</b><br>STANDALONE |             |            | 8,544,603                     | -                       | -                       | 8,544,603                 |
| 1148140 | <b>South Plant Electrical Improvements Program</b><br>PROGRAMMATIC             |             |            | 14,256,000                    | 12,431,000              | 55,568,000              | 82,255,000                |
| 1148142 | <b>Brightwater Membrane Trains 9 &amp; 10 Cassettes</b><br>STANDALONE          |             |            | 3,827,356                     | -                       | -                       | 3,827,356                 |
| 1148143 | <b>Climate Adaptation Planning Program</b><br>PROGRAMMATIC                     |             |            | 1,873,000                     | 4,395,000               | 4,707,000               | 10,975,000                |
| 1148144 | <b>Brightwater Space Heating - Heat Pump Installation</b><br>STANDALONE        |             |            | 5,495,000                     | 4,441,992               | -                       | 9,936,992                 |
| 1148145 | <b>STP Digester Circulation Pump Replacement</b><br>STANDALONE                 |             |            | 1,331,429                     | -                       | -                       | 1,331,429                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project                                                  | Project Name<br>Class Code                                                                                         | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1148146                                                  | WTD Solar Program<br>PROGRAMMATIC                                                                                  |             |            | 1,238,551                     | -                       | -                       | 1,238,551                 |
| 1150214                                                  | East Ship Canal Wet Weather<br>Facilities<br>STANDALONE                                                            |             |            | 22,284,000                    | 156,723,000             | 262,647,000             | 441,654,000               |
| 1150215                                                  | CSO Supplemental Compliance<br>and Corrective Action<br>PROGRAMMATIC                                               |             |            | 15,917,000                    | 22,025,000              | 23,533,000              | 61,475,000                |
| 1150523                                                  | SPC Yarrow Bay PS Overflow Pipe<br>Rehabilitation<br>STANDALONE                                                    |             |            | 972,000                       | 4,159,000               | 2,781,892               | 7,912,892                 |
| 1150524                                                  | SPO Eastgate Interceptor<br>Rehabilitation Phase IV<br>STANDALONE                                                  |             |            | 3,448,000                     | 14,687,000              | 9,823,796               | 27,958,796                |
| 1150525                                                  | South Park Conveyance<br>Rerouting to Rainier Vista<br>Interceptor<br>STANDALONE                                   |             |            | 2,131,000                     | 9,075,000               | 6,069,134               | 17,275,134                |
| 1150527                                                  | East Section Permanent Flow<br>Monitors<br>STANDALONE                                                              |             |            | 3,985,000                     | 1,087,631               | -                       | 5,072,631                 |
| 1150556                                                  | Mouth of the Duwamish - Chelan<br>Storage Program<br>WTC MOD CHELAN STORAGE PARENT                                 |             |            | 49,039,000                    | 68,967,000              | 247,494,000             | 365,500,000               |
| 1150557                                                  | Mouth of the Duwamish - Wet<br>Weather Treatment Station and<br>Conveyance Program<br>WTC MOD WWTS & CONVEY PARENT |             |            | 351,520,000                   | 271,886,000             | 542,202,000             | 1,165,608,000             |
| <b>3611 - WATER QUALITY CONSTRUCTION</b>                 |                                                                                                                    |             |            | <b>1,295,305,263</b>          | <b>1,202,236,546</b>    | <b>1,873,232,144</b>    | <b>4,370,773,953</b>      |
| <b>3641 PUBLIC TRANSPORTATION INFRASTRUCTURE CAPITAL</b> |                                                                                                                    |             |            |                               |                         |                         |                           |
| Project<br>Number                                        | Project Name<br>Class Code                                                                                         |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1028718                                                  | Non-Revenue Vehicle<br>Replacement Program<br>STANDALONE                                                           |             |            | 605,613                       | -                       | -                       | 605,613                   |
| 1028827                                                  | KC Auditors Oversight of Metro<br>Projects<br>ADMIN                                                                |             |            | 460,605                       | 350,000                 | 350,000                 | 1,160,605                 |
| 1111770                                                  | Emergent Needs Contingency for<br>Fund 3641<br>ADMIN                                                               |             |            | 5,931,398                     | -                       | -                       | 5,931,398                 |
| 1127254                                                  | University Bridge Trolley Pole<br>Replacement<br>STANDALONE                                                        |             |            | 292,687                       | -                       | -                       | 292,687                   |
| 1127864                                                  | Westwood Comfort Station<br>STANDALONE                                                                             |             |            | 2,542,824                     | -                       | -                       | 2,542,824                 |
| 1132325                                                  | Delridge to Burien RapidRide Line                                                                                  |             |            | 635,366                       | -                       | -                       | 635,366                   |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                    | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | (H)<br>STANDALONE                                                             |             |            |                               |                         |                         |                           |
| 1132326 | Rainier Avenue Mount Baker<br>RapidRide Line (R)<br>STANDALONE                |             |            | -                             | -                       | 64,481,268              | 64,481,268                |
| 1132327 | Roosevelt RapidRide Line (J)<br>STANDALONE                                    |             |            | 2,945,198                     | -                       | -                       | 2,945,198                 |
| 1134100 | Technology Program<br>Management<br>PROGRAMMATIC                              |             | ✓          | 1,644,683                     | 1,194,631               | 1,267,384               | 4,106,698                 |
| 1134223 | South Annex Base<br>STANDALONE                                                |             |            | (373,000,000)                 | -                       | -                       | (373,000,000)             |
| 1134228 | Non-Fixed Route Program<br>Management<br>PROGRAMMATIC                         |             |            | 1,678,029                     | 497,248                 | 306,598                 | 2,481,875                 |
| 1134242 | South Base Operations and<br>Maintenance HVAC Replacement<br>STANDALONE       |             |            | 27,324,732                    | -                       | -                       | 27,324,732                |
| 1134243 | South Facilities Maintenance<br>HVAC Replacement<br>STANDALONE                |             |            | 319,983                       | -                       | -                       | 319,983                   |
| 1134245 | Bus Lift Replacement at Bellevue<br>Base<br>STANDALONE                        |             |            | 2,278,541                     | -                       | -                       | 2,278,541                 |
| 1134248 | Bellevue Base Fuel and Wash<br>Building Refurbishment<br>STANDALONE           |             |            | -                             | 177,928                 | 630,371                 | 808,299                   |
| 1134249 | Wash System Replacement at<br>East Base<br>STANDALONE                         |             |            | 625,896                       | -                       | -                       | 625,896                   |
| 1134250 | Wash System Replacement at<br>North Base<br>STANDALONE                        |             |            | 261,225                       | -                       | -                       | 261,225                   |
| 1134260 | Trolley Supervisory Control And<br>Data Acquisition Replacement<br>STANDALONE |             |            | 729,831                       | -                       | -                       | 729,831                   |
| 1134275 | Madison Corridor Trolley System<br>Restructure<br>STANDALONE                  |             |            | 2,049,140                     | -                       | -                       | 2,049,140                 |
| 1134287 | Route 48 Trolley Wire<br>STANDALONE                                           |             |            | 2,717,041                     | 17,269,877              | -                       | 19,986,918                |
| 1134292 | Totem Lake Eastgate RapidRide<br>Line (K)<br>STANDALONE                       |             |            | 9,541,936                     | 65,369,904              | -                       | 74,911,839                |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project | Project Name<br>Class Code                                                                             | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|--------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1134297 | <b>Speed and Reliability Planning</b><br>PROGRAMMATIC                                                  |             |            | 1,514,731                     | 2,478,818               | 2,473,501               | 6,467,050                 |
| 1134326 | <b>Atlantic Base Wash Systems</b><br><b>Refurbishment</b><br>STANDALONE                                |             |            | 802,842                       | -                       | -                       | 802,842                   |
| 1134354 | <b>Routine Facility Improvements</b><br><b>2021-22</b><br>STANDALONE                                   |             |            | 827,874                       | -                       | -                       | 827,874                   |
| 1134363 | <b>Heat, Ventilation and Air</b><br><b>Replacement at East Base</b><br><b>Operations</b><br>STANDALONE |             |            | -                             | 4,085,037               | 25,307,145              | 29,392,181                |
| 1134367 | <b>Bus Lift Replacement at North</b><br><b>Base</b><br>STANDALONE                                      |             |            | 3,450,972                     | 31,176,162              | -                       | 34,627,134                |
| 1134376 | <b>Routine Building Envelope</b><br><b>Program 2021-22</b><br>STANDALONE                               |             |            | 40,058                        | 200                     | -                       | 40,259                    |
| 1134377 | <b>Overall Fire System Replacement</b><br><b>2023-24</b><br>STANDALONE                                 |             |            | 4,371,780                     | -                       | -                       | 4,371,780                 |
| 1134385 | <b>Trolley Power Delivery System</b><br><b>Replacement</b><br>STANDALONE                               |             |            | 7,807,620                     | -                       | -                       | 7,807,620                 |
| 1134387 | <b>HASTUS Upgrade from 2022</b><br><b>Version</b><br>STANDALONE                                        |             | ✓          | 6,267,772                     | -                       | -                       | 6,267,772                 |
| 1134388 | <b>Upgrade Transit On Board</b><br><b>Systems 2021</b><br>STANDALONE                                   |             | ✓          | -                             | 8,000,000               | -                       | 8,000,000                 |
| 1134391 | <b>Transit Control Center System</b><br><b>2027</b><br>STANDALONE                                      |             | ✓          | -                             | 7,000,000               | -                       | 7,000,000                 |
| 1134392 | <b>Upgrade Transit Radio Network</b><br><b>2027</b><br>STANDALONE                                      |             | ✓          | -                             | 12,500,000              | 17,500,000              | 30,000,000                |
| 1139321 | <b>Facility Condition Assessment</b><br><b>2025-27</b><br>STANDALONE                                   |             |            | 1,769,184                     | 172,853                 | -                       | 1,942,037                 |
| 1139322 | <b>Emerald Gateway Property Lease</b><br>STANDALONE                                                    |             |            | -                             | 767,036                 | 2,282,059               | 3,049,095                 |
| 1139326 | <b>Electric Vehicle Charging Program</b><br><b>Budget</b><br>PROGRAMMATIC                              |             |            | 13,256,944                    | 4,920,821               | 2,781,968               | 20,959,733                |
| 1139330 | <b>Comfort Station Planning</b><br>STANDALONE                                                          |             |            | 63,642                        | -                       | -                       | 63,642                    |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                     | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|--------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1139338 | <b>Construction Management<br/>Relocation</b><br>STANDALONE                    |             |            | 1,377,192                     | -                       | -                       | 1,377,192                 |
| 1139348 | <b>Speed and Reliability for Service<br/>Restructure</b><br>PROGRAMMATIC       |             |            | -                             | -                       | 834,414                 | 834,414                   |
| 1139349 | <b>Asset Management System<br/>Replacement</b><br>STANDALONE                   |             | ✓          | 12,024,000                    | -                       | -                       | 12,024,000                |
| 1139360 | <b>Incall Active Call Distribution</b><br>STANDALONE                           |             | ✓          | -                             | 1,200,000               | -                       | 1,200,000                 |
| 1139367 | <b>Tukwila Base Bus Charging</b><br>STANDALONE                                 |             |            | 634,765                       | -                       | -                       | 634,765                   |
| 1139372 | <b>Bellevue Base Yard Light<br/>Replacement</b><br>STANDALONE                  |             |            | 434,980                       | -                       | -                       | 434,980                   |
| 1139373 | <b>Sound Transit Federal Way Link<br/>Passenger Improvements</b><br>STANDALONE |             |            | 69,718                        | -                       | -                       | 69,718                    |
| 1139397 | <b>Electrification Planning Report</b><br>STANDALONE                           |             |            | 910,823                       | -                       | -                       | 910,823                   |
| 1139398 | <b>Transit Oriented Communities<br/>Planning</b><br>PROGRAMMATIC               |             |            | 1,135,954                     | 1,299,046               | 400,000                 | 2,835,000                 |
| 1139608 | <b>Overall Building Envelope<br/>Replacement 2027-28</b><br>STANDALONE         |             |            | 1,149,729                     | 2,125,779               | -                       | 3,275,508                 |
| 1141992 | <b>East Branch of Riverton Creek<br/>Daylight</b><br>STANDALONE                |             |            | 5,206,912                     | -                       | -                       | 5,206,912                 |
| 1141996 | <b>Metro Facility Security<br/>Improvements Budget</b><br>PROGRAMMATIC         |             |            | 12,935,622                    | 24,106,545              | 7,257,076               | 44,299,243                |
| 1142000 | <b>Rainier Vision Zero Trolley</b><br>STANDALONE                               |             |            | 2,892,267                     | -                       | -                       | 2,892,267                 |
| 1142080 | <b>Contracted Services Electric<br/>Vehicle Base Planning</b><br>STANDALONE    |             |            | 476,411                       | 178,857                 | -                       | 655,267                   |
| 1142107 | <b>Real Estate Opportunities Budget</b><br>PROGRAMMATIC                        |             |            | 2,958,402                     | 5,644,361               | 350,266                 | 8,953,029                 |
| 1144041 | <b>Non-revenue Vehicle Replcement</b>                                          |             |            | 487,709                       | -                       | -                       | 487,709                   |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                    | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>2023-24</b><br>STANDALONE                                                  |             |            |                               |                         |                         |                           |
| 1144059 | <b>Metro Warehouse</b><br>STANDALONE                                          |             |            | 57,106                        | -                       | -                       | 57,106                    |
| 1144064 | <b>Greenwood Corridor Improvements</b><br>STANDALONE                          |             |            | 4,349,388                     | -                       | -                       | 4,349,388                 |
| 1144068 | <b>Sound Transit Station Integration Planning Budget</b><br>PROGRAMMATIC      |             |            | 1,374,497                     | 2,096,189               | 1,993,945               | 5,464,631                 |
| 1144069 | <b>Regional Transit Integration Program Management Budget</b><br>PROGRAMMATIC |             |            | 2,783,126                     | 1,030,216               | 1,022,021               | 4,835,364                 |
| 1144070 | <b>Routine Facility Improvement Budget</b><br>PROGRAMMATIC                    |             |            | 4,297,161                     | 2,987,486               | 2,862,486               | 10,147,134                |
| 1144071 | <b>Bus Stop Improvements Budget</b><br>PROGRAMMATIC                           |             |            | -                             | -                       | 2,756,825               | 2,756,825                 |
| 1144072 | <b>Non-revenue Vehicle Expansion Budget</b><br>PROGRAMMATIC                   |             |            | 6,341,066                     | 2,487,676               | 2,546,570               | 11,375,311                |
| 1144076 | <b>Mobility Hubs Access Planning Budget</b><br>PROGRAMMATIC                   |             |            | 321,384                       | 330,000                 | 330,000                 | 981,384                   |
| 1144078 | <b>Spot Improvement Budget</b><br>PROGRAMMATIC                                |             |            | 2,605,379                     | 2,154,009               | 2,306,167               | 7,065,555                 |
| 1144080 | <b>Trolley Planning Budget</b><br>PROGRAMMATIC                                |             |            | 889,558                       | 612,206                 | 596,989                 | 2,098,754                 |
| 1144081 | <b>Routine Trolley Budget</b><br>PROGRAMMATIC                                 |             |            | 1,975,670                     | 2,416,724               | 1,459,487               | 5,851,880                 |
| 1144088 | <b>Countywide Layover Facilities Planning Budget</b><br>PROGRAMMATIC          |             |            | 198,233                       | 434                     | -                       | 198,667                   |
| 1144089 | <b>Bike Pedestrian Site Improvement Budget</b><br>PROGRAMMATIC                |             |            | 2,096,481                     | 203,000                 | 215,364                 | 2,514,845                 |
| 1144092 | <b>Overall Industrial Waste System Replacement</b><br>STANDALONE              |             |            | 5,654,211                     | -                       | -                       | 5,654,211                 |
| 1144093 | <b>State Route 520 Portage Bay Bridge Roanoke Trolley</b><br>STANDALONE       |             |            | 9,291,335                     | -                       | -                       | 9,291,335                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|---------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1144094 | <b>Ryerson Base Operations Sewer Piping Replacement</b><br>STANDALONE     |             |            | 16,721                        | 1,779,731               | -                       | 1,796,452                 |
| 1144095 | <b>Central Base Parking Garage Gate and Arm Replacement</b><br>STANDALONE |             |            | 46,550                        | -                       | -                       | 46,550                    |
| 1144096 | <b>Pier 48 Gangway Replacement</b><br>STANDALONE                          |             |            | 327,446                       | 63,447                  | -                       | 390,894                   |
| 1144113 | <b>Atlantic Base Traction Power Substation Replacement</b><br>STANDALONE  |             |            | -                             | 1,844,191               | 14,837,559              | 16,681,750                |
| 1144116 | <b>500kW Transit Power Substation State of Good Repair</b><br>STANDALONE  |             |            | 4,006,044                     | 21,204,075              | -                       | 25,210,119                |
| 1144117 | <b>ORCA Enhancements</b><br>STANDALONE                                    |             | ✓          | -                             | 1,948,392               | 3,649,392               | 5,597,784                 |
| 1144119 | <b>Montlake Trolley Overhead Replacement</b><br>STANDALONE                |             |            | 1,340,495                     | -                       | -                       | 1,340,495                 |
| 1144126 | <b>Overall Park and Ride State of Good Repair 2023-2024</b><br>STANDALONE |             |            | 389,003                       | -                       | -                       | 389,003                   |
| 1144129 | <b>Parking Program</b><br>STANDALONE                                      |             | ✓          | -                             | -                       | 5,000,000               | 5,000,000                 |
| 1144130 | <b>Open Trip Planner</b><br>STANDALONE                                    |             | ✓          | -                             | 3,000,000               | -                       | 3,000,000                 |
| 1144132 | <b>Transit Analysis Tool</b><br>STANDALONE                                |             | ✓          | -                             | 1,200,000               | -                       | 1,200,000                 |
| 1144133 | <b>Transit Cellular System Refresh 2027</b><br>STANDALONE                 |             | ✓          | -                             | 2,250,000               | 2,250,000               | 4,500,000                 |
| 1144137 | <b>Vanpool Improvements</b><br>STANDALONE                                 |             | ✓          | 6,000,000                     | -                       | -                       | 6,000,000                 |
| 1144138 | <b>Destination Sign Programming</b><br>STANDALONE                         |             | ✓          | -                             | 5,000,000               | -                       | 5,000,000                 |
| 1144140 | <b>Demand Response Operations Management</b><br>STANDALONE                |             | ✓          | -                             | 5,000,000               | -                       | 5,000,000                 |
| 1144142 | <b>Base Zero Emissions Infrastructure</b><br>TDC BASE CHARGING PROGRAM    |             |            | (2,175,222)                   | -                       | -                       | (2,175,222)               |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                             | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | TDC BASE CHARGING PROGRAM                                              |             |            |                               |                         |                         |                           |
| 1144160 | <b>Trolley Utilization Planning</b><br>STANDALONE                      |             |            | 503,502                       | -                       | -                       | 503,502                   |
| 1144177 | <b>Trolley Utilization Improvements</b><br>STANDALONE                  |             |            | 1,651,847                     | -                       | -                       | 1,651,847                 |
| 1144178 | <b>Facility Condition Assessment 2027-2028</b><br>STANDALONE           |             |            | -                             | 2,167,799               | 11,988                  | 2,179,787                 |
| 1144179 | <b>State of Good Repair Program Management 2027-2028</b><br>STANDALONE |             |            | -                             | 2,742,158               | -                       | 2,742,158                 |
| 1144180 | <b>Shelter Refurbishment 2028-2029</b><br>STANDALONE                   |             |            | -                             | 5,164,131               | -                       | 5,164,131                 |
| 1144183 | <b>Minor Equipment Replacement 2027-2028</b><br>STANDALONE             |             |            | -                             | 1,000,000               | -                       | 1,000,000                 |
| 1144185 | <b>Trolley Poles 2028-2029</b><br>STANDALONE                           |             |            | -                             | 1,571,084               | -                       | 1,571,084                 |
| 1144186 | <b>Trolley Overhead Switches 2028-2029</b><br>STANDALONE               |             |            | -                             | 700,000                 | -                       | 700,000                   |
| 1144188 | <b>Fixed Assets Capital Outlay 2025-27</b><br>STANDALONE               |             |            | 477,241                       | -                       | -                       | 477,241                   |
| 1144189 | <b>Fixed Assets Capital Outlay 2028-2029</b><br>STANDALONE             |             |            | -                             | 310,354                 | -                       | 310,354                   |
| 1144193 | <b>Central Atlantic Power State of Good Repair</b><br>STANDALONE       |             |            | 15,068,601                    | -                       | -                       | 15,068,601                |
| 1144194 | <b>Collins Traction Power Substation Switchgear</b><br>STANDALONE      |             |            | 768,996                       | 4,480,873               | -                       | 5,249,869                 |
| 1144196 | <b>Broad Street Traction Power Substation Switchgear</b><br>STANDALONE |             |            | 939,070                       | 5,748,708               | -                       | 6,687,778                 |
| 1145376 | <b>TDC REGIONAL TRANSIT CONNECTIVITY BUDGET</b><br>PROGRAMMATIC        |             |            | 632,217                       | 840,647                 | 1,577,935               | 3,050,799                 |
| 1148252 | <b>State of Good Repair Management 2030-31</b><br>STANDALONE           |             |            | -                             | -                       | 2,943,496               | 2,943,496                 |
| 1148269 | <b>Overall Elevator Refurbishment</b>                                  |             |            | 5,921,871                     | -                       | -                       | 5,921,871                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                                    | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | STANDALONE                                                                                    |             |            |                               |                         |                         |                           |
| 1148272 | <b>Pier 50 Float Expansion</b><br>STANDALONE                                                  |             |            | 658,985                       | -                       | -                       | 658,985                   |
| 1148276 | <b>Leased Property Permanent Facility</b><br>STANDALONE                                       |             |            | -                             | 250,000                 | 13,250,000              | 13,500,000                |
| 1148277 | <b>Major Equipment Replacement 2028-29</b><br>STANDALONE                                      |             |            | -                             | 1,053,122               | 1,775,264               | 2,828,386                 |
| 1148279 | <b>Major Equipment Replacement 2030-31</b><br>STANDALONE                                      |             |            | -                             | -                       | 2,693,672               | 2,693,672                 |
| 1148282 | <b>Sound Transit West Seattle Link Passenger Improvements</b><br>STANDALONE                   |             |            | 44,882                        | 3,854                   | 1,062,024               | 1,110,761                 |
| 1148283 | <b>Sound Transit West Seattle Link Partnership</b><br>STANDALONE                              |             |            | 11,661,429                    | -                       | -                       | 11,661,429                |
| 1148284 | <b>Sound Transit Bellevue Transit Center Passenger Improvements Partnership</b><br>STANDALONE |             |            | 1,903,626                     | -                       | -                       | 1,903,626                 |
| 1148285 | <b>Furniture Replacement 2028-29</b><br>STANDALONE                                            |             |            | -                             | 927,390                 | -                       | 927,390                   |
| 1148287 | <b>Facility Condition Assessment 2030-31</b><br>STANDALONE                                    |             |            | -                             | -                       | 3,628,518               | 3,628,518                 |
| 1148288 | <b>Minor Equipment Replacement 2030-31</b><br>STANDALONE                                      |             |            | -                             | -                       | 1,000,000               | 1,000,000                 |
| 1148289 | <b>Facilities Capital Outlay 2030-31</b><br>STANDALONE                                        |             |            | -                             | -                       | 329,242                 | 329,242                   |
| 1148290 | <b>Shelter Refurbishment 2030-31</b><br>STANDALONE                                            |             |            | -                             | -                       | 5,467,000               | 5,467,000                 |
| 1148291 | <b>Furniture Replacement 2030-31</b><br>STANDALONE                                            |             |            | -                             | -                       | 927,390                 | 927,390                   |
| 1148292 | <b>Comfort Station Budget</b><br>PROGRAMMATIC                                                 |             |            | 0                             | 78,691                  | 406,077                 | 484,768                   |
| 1148293 | <b>Trolley Poles 2030-31</b><br>STANDALONE                                                    |             |            | -                             | -                       | 1,666,627               | 1,666,627                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                                    | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1148295 | State of Good Repair Unforseen Budget<br>PROGRAMMATIC                                         |             |            | 2,420,152                     | 3,999,585               | 1,873,689               | 8,293,426                 |
| 1148296 | Trolley Overhead Switches 2030-31<br>STANDALONE                                               |             |            | -                             | -                       | 750,000                 | 750,000                   |
| 1148297 | Routine Pavement Repair 2030-31<br>STANDALONE                                                 |             |            | -                             | -                       | 3,883,197               | 3,883,197                 |
| 1148299 | Routine Pavement Repair 2028-29<br>STANDALONE                                                 |             |            | -                             | 3,240,169               | 394,629                 | 3,634,798                 |
| 1148308 | Customer Relationship Management (CRM) Refresh<br>STANDALONE                                  |             | ✓          | -                             | 2,000,000               | -                       | 2,000,000                 |
| 1148315 | Clean Buildings Compliance<br>PROGRAMMATIC                                                    |             |            | 330,421                       | 3,902,161               | -                       | 4,232,582                 |
| 1148316 | Non Revenue Vehicle Replacement Budget<br>PROGRAMMATIC                                        |             |            | 11,010,449                    | 15,329,407              | 13,924,302              | 40,264,158                |
| 1148352 | Safe Routes to Transit Planning Budget<br>PROGRAMMATIC                                        |             |            | 200,000                       | -                       | -                       | 200,000                   |
| 1150675 | Operational Capacity Growth Re-Alignment Planning<br>STANDALONE                               |             |            | 1,600,000                     | 1,400,000               | -                       | 3,000,000                 |
| 1150676 | Sound Transit and Boeing Infill Partnership<br>STANDALONE                                     |             |            | -                             | 11,707                  | 506,353                 | 518,059                   |
| 1150677 | Downtown Renton Transit Center De-Commissioning<br>STANDALONE                                 |             |            | 510,639                       | 1,682,788               | -                       | 2,193,427                 |
| 1150678 | 4th Avenue South Passenger Improvements<br>STANDALONE                                         |             |            | 74,081                        | 551,223                 | -                       | 625,304                   |
| 1150679 | Fire Piping Replacement<br>STANDALONE                                                         |             |            | -                             | 1,301,207               | 8,899,325               | 10,200,532                |
| 1150680 | Hostler Shack Refurbishment<br>STANDALONE                                                     |             |            | -                             | 476,778                 | 2,484,211               | 2,960,989                 |
| 1150681 | Pier 48 Main Barge Heating, Ventilation and Air Conditioning System Replacement<br>STANDALONE |             |            | -                             | -                       | 535,919                 | 535,919                   |
| 1150682 | Pier 50 Piling Retrofit<br>STANDALONE                                                         |             |            | 3,022,645                     | -                       | -                       | 3,022,645                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                                         | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|----------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150683 | <b>Component Supply Center INDUS<br/>Wastewater System Deployment</b><br>STANDALONE                |             |            | 4,000,000                     | -                       | -                       | 4,000,000                 |
| 1150684 | <b>OA Wastewater</b><br>STANDALONE                                                                 |             |            | 1,020,298                     | 4,979,702               | -                       | 6,000,000                 |
| 1150685 | <b>Zero Emission Support Facility<br/>Improvements</b><br>STANDALONE                               |             |            | 4,917,889                     | -                       | -                       | 4,917,889                 |
| 1150686 | <b>Customer Response Application</b><br>STANDALONE                                                 |             | ✓          | 9,000,000                     | -                       | -                       | 9,000,000                 |
| 1150687 | <b>Interior Bus Signage</b><br>STANDALONE                                                          |             | ✓          | -                             | -                       | 10,000,000              | 10,000,000                |
| 1150688 | <b>Network Architecture Upgrade</b><br>STANDALONE                                                  |             | ✓          | 4,440,000                     | -                       | -                       | 4,440,000                 |
| 1150689 | <b>Construction Management<br/>System</b><br>STANDALONE                                            |             | ✓          | -                             | -                       | 1,200,000               | 1,200,000                 |
| 1150690 | <b>Power Infrastructure Monitoring<br/>System</b><br>STANDALONE                                    |             | ✓          | -                             | -                       | 3,000,000               | 3,000,000                 |
| 1150691 | <b>Artificial Intelligence Weapon<br/>Detection</b><br>STANDALONE                                  |             |            | -                             | -                       | 6,000,000               | 6,000,000                 |
| 1150692 | <b>COPILOT PC Upgrades</b><br>STANDALONE                                                           |             | ✓          | 6,871,680                     | -                       | -                       | 6,871,680                 |
| 1150693 | <b>Operations Runcard Upgrade</b><br>STANDALONE                                                    |             | ✓          | -                             | -                       | 1,200,000               | 1,200,000                 |
| 1150694 | <b>Computer-Aided<br/>Dispatch/Automatic Vehicle<br/>Location for Light Rail</b><br>STANDALONE     |             | ✓          | -                             | -                       | 1,200,000               | 1,200,000                 |
| 1150695 | <b>Operations First Line<br/>Management</b><br>STANDALONE                                          |             |            | -                             | -                       | 5,000,000               | 5,000,000                 |
| 1150696 | <b>Computer-Aided<br/>Dispatch/Automatic Vehicle<br/>Location System Replacement</b><br>STANDALONE |             | ✓          | 1,200,000                     | -                       | -                       | 1,200,000                 |
| 1150739 | <b>Safe Routes to Transit Budget</b><br>PROGRAMMATIC                                               |             |            | 206,244                       | 222,146                 | 235,675                 | 664,065                   |
| 1150740 | <b>Base Charging Program Budget</b>                                                                |             |            | 38,432,811                    | 196,352,401             | 839,262                 | 235,624,474               |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                             | Project Name<br>Class Code                                               | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|-------------------------------------|--------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                     | PROGRAMMATIC                                                             |             |            |                               |                         |                         |                           |
| 1150741                             | <b>Operational Capacity Growth Re-alignment Budget</b><br>PROGRAMMATIC   |             |            | 8,000,000                     | 6,500,000               | 5,000,000               | 19,500,000                |
| 1150742                             | <b>Speed and Reliability Corridor Delivery Budget</b><br>PROGRAMMATIC    |             |            | -                             | 3,000,000               | 8,000,000               | 11,000,000                |
| 1150743                             | <b>Future ACCESS Program Site</b><br>PROGRAMMATIC                        |             |            | -                             | -                       | 10,650,000              | 10,650,000                |
| 1150744                             | <b>Capital Management and Reporting System Replacement</b><br>STANDALONE |             | ✓          | -                             | -                       | 3,000,000               | 3,000,000                 |
| 1150745                             | <b>Marine Scheduling and Dispatching</b><br>STANDALONE                   |             | ✓          | -                             | -                       | 4,000,000               | 4,000,000                 |
| 1150758                             | <b>Demand Response Operations Management Framework</b><br>STANDALONE     |             | ✓          | 1,200,000                     | -                       | -                       | 1,200,000                 |
| <b>3641 - PUBLIC TRANSPORTATION</b> |                                                                          |             |            | <b>(36,672,158)</b>           | <b>520,110,965</b>      | <b>297,364,647</b>      | <b>780,803,453</b>        |

**3642 TRANSIT REVENUE FLEET CAPITAL**

| Project<br>Number | Project Name<br>Class Code                                                 |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|-------------------|----------------------------------------------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1126349           | <b>Alternative Services</b><br>PROGRAMMATIC                                |  |  | -                             | 223,315                 | 2,231,412               | 2,454,727           |
| 1130169           | <b>Vanpool Vehicle Purchase</b><br>PROGRAMMATIC                            |  |  | 42,028,143                    | 28,873,177              | 4,766,290               | 75,667,609          |
| 1130170           | <b>Americans With Disabilities (ADA) Vans Procurement</b><br>PROGRAMMATIC  |  |  | 21,343,895                    | 27,909,325              | 27,611,912              | 76,865,131          |
| 1130171           | <b>Community Access Transportation Vehicle Procurement</b><br>PROGRAMMATIC |  |  | 11,685,458                    | 9,387,459               | 3,138,804               | 24,211,722          |
| 1134163           | <b>Fixed Route Program Management</b><br>PROGRAMMATIC                      |  |  | 4,523,593                     | 1,530,755               | 837,938                 | 6,892,286           |
| 1139238           | <b>Marine Vessel Engine Overhaul</b><br>STANDALONE                         |  |  | 3,177,558                     | 9,125                   | -                       | 3,186,684           |
| 1139327           | <b>Hybrid Bus Budget</b><br>PROGRAMMATIC                                   |  |  | 0                             | 164,037,431             | 476,477,415             | 640,514,846         |
| 1139507           | <b>Battery Electric Bus Budget</b><br>PROGRAMMATIC                         |  |  | -                             | -                       | 223,602,932             | 223,602,932         |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project                                        | Project Name<br>Class Code                                         | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|------------------------------------------------|--------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1142317                                        | Marine Zero Emission Vessel<br>STANDALONE                          |             |            | 15,200,000                    | -                       | -                       | 15,200,000                |
| 1144043                                        | Trolley Bus Backup Battery<br>Replacement<br>STANDALONE            |             |            | 2,033,928                     | -                       | -                       | 2,033,928                 |
| 1144097                                        | DART Vehicles<br>STANDALONE                                        |             |            | 3,680,088                     | 5,278,430               | 2,846,097               | 11,804,614                |
| 1144315                                        | Battery Electric Bus Mid Life<br>Battery Replacement<br>STANDALONE |             |            | -                             | 11,084,461              | -                       | 11,084,461                |
| 1147732                                        | Hydrogen Fuel Cell Bus Pilot<br>STANDALONE                         |             |            | -                             | 8,241,137               | -                       | 8,241,137                 |
| <b>3642 - TRANSIT REVENUE FLEET CAPITAL</b>    |                                                                    |             |            | <b>103,672,663</b>            | <b>256,574,615</b>      | <b>741,512,800</b>      | <b>1,101,760,077</b>      |
| <b>3673 CRITICAL AREAS MITIGATION</b>          |                                                                    |             |            |                               |                         |                         |                           |
| Project<br>Number                              | Project Name<br>Class Code                                         |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1047594                                        | Critical Areas Mitigation Project<br>PROGRAMMATIC                  |             |            | 15,121,441                    | -                       | -                       | 15,121,441                |
| 1134299                                        | Carbon Credits Program Land<br>Acquisition<br>STANDALONE           |             |            | 800,000                       | -                       | -                       | 800,000                   |
| <b>3673 - CRITICAL AREAS MITIGATION</b>        |                                                                    |             |            | <b>15,921,441</b>             | <b>-</b>                | <b>-</b>                | <b>15,921,441</b>         |
| <b>3681 REAL ESTATE EXCISE TAX, NUMBER 1</b>   |                                                                    |             |            |                               |                         |                         |                           |
| Project<br>Number                              | Project Name<br>Class Code                                         |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1033534                                        | REET 1 Debt Service<br>STANDALONE                                  |             |            | 641,650                       | 639,650                 | 640,650                 | 1,921,950                 |
| 1130281                                        | REET 1 Transfer to Roads Capital<br>STANDALONE                     |             |            | 14,386,332                    | 10,520,176              | 9,479,674               | 34,386,182                |
| 1134866                                        | REET 1 Transfer to Parks<br>STANDALONE                             |             |            | 2,951,332                     | 10,520,176              | 9,479,674               | 22,951,182                |
| <b>3681 - REAL ESTATE EXCISE TAX, NUMBER 1</b> |                                                                    |             |            | <b>17,979,314</b>             | <b>21,680,002</b>       | <b>19,599,998</b>       | <b>59,259,314</b>         |
| <b>3682 REAL ESTATE EXCISE TAX, NUMBER 2</b>   |                                                                    |             |            |                               |                         |                         |                           |
| Project<br>Number                              | Project Name<br>Class Code                                         |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1033539                                        | REET 2 Debt Service<br>STANDALONE                                  |             |            | 3,012,500                     | 3,012,500               | 3,011,250               | 9,036,250                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                                                                           | Project Name                                                                         | Tech | IT   | 2026-2027        | 2028-2029   | 2030-2031         | Total 6-Year        |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------|------|------------------|-------------|-------------------|---------------------|
|                                                                                   | Class Code                                                                           | Adj  | Proj | Appropriation \$ | Planned \$  | Planned \$        | Budget \$           |
| 1134869                                                                           | REET 2 Transfer to Parks<br>STANDALONE                                               |      |      | 14,966,814       | 18,318,473  | 16,243,593        | 49,528,880          |
| 3682 - REAL ESTATE EXCISE TAX, NUMBER 2                                           |                                                                                      |      |      | 17,979,314       | 21,330,973  | 19,254,843        | 58,565,130          |
| 3691 TRANSFER OF DEVELOPMENT RIGHTS BANK                                          |                                                                                      |      |      |                  |             |                   |                     |
| Project                                                                           | Project Name                                                                         |      |      | 2026-2027        | 2028-2029   | 2028-2031 Planned | Total 6-Year Budget |
| Number                                                                            | Class Code                                                                           |      |      | Appropriation \$ | Planned \$  | \$                |                     |
| 1033971                                                                           | Transfer of Development Rights<br>Parent Project<br>STANDALONE                       |      |      | 1,989,878        | -           | -                 | 1,989,878           |
| 1033976                                                                           | Transfer of Development Rights<br>Program Support<br>STANDALONE                      |      |      | 1,150,547        | -           | -                 | 1,150,547           |
| 3691 - TRANSFER OF DEVELOPMENT RIGHTS                                             |                                                                                      |      |      | 3,140,425        | -           | -                 | 3,140,425           |
| 3740 COUNTY HOSPITAL CAPITAL                                                      |                                                                                      |      |      |                  |             |                   |                     |
| Project                                                                           | Project Name                                                                         |      |      | 2026-2027        | 2028-2029   | 2028-2031 Planned | Total 6-Year Budget |
| Number                                                                            | Class Code                                                                           |      |      | Appropriation \$ | Planned \$  | \$                |                     |
| 1151086                                                                           | DES HMC PLANNING, DESIGN<br>AND CONSTRUCTION FOR HMC<br>CAMPUS PARKING<br>STANDALONE |      |      | 107,000,000      | -           | -                 | 107,000,000         |
| 3740 - COUNTY HOSPITAL CAPITAL                                                    |                                                                                      |      |      | 107,000,000      | -           | -                 | 107,000,000         |
| 3750 HARBORVIEW MEDICAL CENTER CAPITAL PROGRAM 2020 PROPOSITION 1 CAPITAL PROJECT |                                                                                      |      |      |                  |             |                   |                     |
| Project                                                                           | Project Name                                                                         |      |      | 2026-2027        | 2028-2029   | 2028-2031 Planned | Total 6-Year Budget |
| Number                                                                            | Class Code                                                                           |      |      | Appropriation \$ | Planned \$  | \$                |                     |
| 1141052                                                                           | New Tower Construction<br>PROGRAMMATIC                                               |      |      | 219,720,655      | 591,970,064 | 591,970,064       | 1,403,660,783       |
| 3750 - HARBORVIEW MEDICAL CENTER CAPITAL                                          |                                                                                      |      |      | 219,720,655      | 591,970,064 | 591,970,064       | 1,403,660,783       |
| 3771 INFORMATION TECHNOLOGY SERVICES CAPITAL                                      |                                                                                      |      |      |                  |             |                   |                     |
| Project                                                                           | Project Name                                                                         |      |      | 2026-2027        | 2028-2029   | 2028-2031 Planned | Total 6-Year Budget |
| Number                                                                            | Class Code                                                                           |      |      | Appropriation \$ | Planned \$  | \$                |                     |
| 1123944                                                                           | Property Tax Accounting System<br>STANDALONE                                         |      | ✓    | 4,800,000        | -           | -                 | 4,800,000           |
| 3771 - INFORMATION TECHNOLOGY SERVICES                                            |                                                                                      |      |      | 4,800,000        | -           | -                 | 4,800,000           |
| 3781 ITS CAPITAL                                                                  |                                                                                      |      |      |                  |             |                   |                     |
| Project                                                                           | Project Name                                                                         |      |      | 2026-2027        | 2028-2029   | 2028-2031 Planned | Total 6-Year Budget |
| Number                                                                            | Class Code                                                                           |      |      | Appropriation \$ | Planned \$  | \$                |                     |
| 1047605                                                                           | KCIT Infrastructure Equipment<br>Replacement<br>STANDALONE                           |      |      | 1,404,000        | -           | -                 | 1,404,000           |
| 1047606                                                                           | KCIT Data Center Equipment<br>Replacement<br>STANDALONE                              |      |      | 661,949          | -           | -                 | 661,949             |
| 1047610                                                                           | KCIT Network Equipment<br>Replacement<br>STANDALONE                                  |      |      | 5,100,000        | -           | -                 | 5,100,000           |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                                            | Project Name<br>Class Code                                                                                   | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                                    | STANDALONE                                                                                                   |             |            |                               |                         |                         |                           |
| 1047612                                            | KCIT 3781 Administrative<br>ADMIN                                                                            |             |            | -                             | -                       | -                       | -                         |
| 1143502                                            | KCIT AD Consolidation<br>STANDALONE                                                                          |             | ✓          | 1,187,509                     | -                       | -                       | 1,187,509                 |
| 1149967                                            | KCIT Structured Cabling<br>Replacement Program<br>STANDALONE                                                 |             | ✓          | 1,500,000                     | -                       | -                       | 1,500,000                 |
| 1150014                                            | KCIT POTS Line Replacement<br>STANDALONE                                                                     |             | ✓          | 4,510,680                     | -                       | -                       | 4,510,680                 |
| 1150649                                            | KCIT Americans with Disabilities<br>Act (ADA) Compliance<br>Remediation<br>STANDALONE                        |             | ✓          | 500,000                       | -                       | -                       | 500,000                   |
| 1150650                                            | KCIT Enterprise IT Asset<br>Management<br>STANDALONE                                                         |             | ✓          | 2,076,842                     | -                       | -                       | 2,076,842                 |
| 1150651                                            | KCIT Payment card industry<br>Compliance Assessment and<br>Remediation<br>STANDALONE                         |             | ✓          | 816,043                       | -                       | -                       | 816,043                   |
| 1150653                                            | KCIT Enterprise CyberSecurity -<br>Governance, Risk Management,<br>and Compliance, and Privacy<br>STANDALONE |             | ✓          | 500,000                       | -                       | -                       | 500,000                   |
| 1150655                                            | KCIT Enterprise CyberSecurity -<br>Sentinel Optimization<br>STANDALONE                                       |             | ✓          | 511,495                       | -                       | -                       | 511,495                   |
| 1150656                                            | Enterprise CyberSecurity - Data<br>Classification<br>STANDALONE                                              |             | ✓          | 789,501                       | -                       | -                       | 789,501                   |
| 1150943                                            | King County Artificial Intelligence<br>Innovation Initiative<br>STANDALONE                                   |             | ✓          | 1,000,000                     | -                       | -                       | 1,000,000                 |
| <b>3781 - ITS CAPITAL</b>                          |                                                                                                              |             |            | <b>20,558,019</b>             | <b>-</b>                | <b>-</b>                | <b>20,558,019</b>         |
| <b>3810 SOLID WASTE CAPITAL EQUIPMENT RECOVERY</b> |                                                                                                              |             |            |                               |                         |                         |                           |
| Project<br>Number                                  | Project Name<br>Class Code                                                                                   |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1133925                                            | Solid Waste Capital Equipment<br>PROGRAMMATIC                                                                |             |            | 11,000,000                    | 19,500,000              | 22,600,000              | 53,100,000                |
| <b>3810 - SOLID WASTE CAPITAL EQUIPMENT</b>        |                                                                                                              |             |            | <b>11,000,000</b>             | <b>19,500,000</b>       | <b>22,600,000</b>       | <b>53,100,000</b>         |
| <b>3855 COUNTY ROAD MAJOR MAINTENANCE</b>          |                                                                                                              |             |            |                               |                         |                         |                           |
| Project<br>Number                                  | Project Name<br>Class Code                                                                                   |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1129584                                            | Countywide Quick Response<br>Program<br>PROGRAMMATIC                                                         |             |            | -                             | 1,500,000               | -                       | 1,500,000                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025

| Project | Project Name<br>Class Code                                                  | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1129585 | Countywide Roadway<br>Preservation Program<br>PROGRAMMATIC                  |             |            | 4,351,332                     | 6,690,880               | 7,098,355               | 18,140,567                |
| 1129586 | Countywide Drainage<br>Preservation Program<br>PROGRAMMATIC                 |             |            | 8,400,000                     | 10,805,282              | 11,463,324              | 30,668,606                |
| 1129588 | Countywide Bridge Priority<br>Maintenance<br>PROGRAMMATIC                   |             |            | 1,100,000                     | 1,149,995               | 1,220,030               | 3,470,025                 |
| 1129590 | Countywide High Collision Safety<br>Program<br>PROGRAMMATIC                 |             |            | 1,276,000                     | 1,000,000               | 1,000,000               | 3,276,000                 |
| 1129841 | Auditor Capital Project Oversight<br>3855<br>ADMIN                          |             |            | 52,376                        | -                       | -                       | 52,376                    |
| 1131898 | Fund 3855 Administrative Project<br>ADMIN                                   |             |            | 70,000                        | -                       | -                       | 70,000                    |
| 1135045 | Countywide Culvert Replacement<br>Fish Passage<br>PROGRAMMATIC              |             |            | (592,000)                     | -                       | -                       | (592,000)                 |
| 1136000 | Baring Bridge #509A<br>Replacement<br>STANDALONE                            |             |            | 1,000,000                     | -                       | -                       | 1,000,000                 |
| 1136228 | SE Petrovitsky Road at 134th<br>Avenue SE Culvert Replacement<br>STANDALONE |             |            | 7,000,000                     | -                       | -                       | 7,000,000                 |
| 1136232 | NE 128th Way Culvert<br>Replacement<br>STANDALONE                           |             |            | 100,000                       | -                       | -                       | 100,000                   |
| 1136235 | Avondale Road NE at NE 144th<br>Place Culvert Replacement<br>STANDALONE     |             |            | 606,962                       | -                       | -                       | 606,962                   |
| 1136236 | NE 165th Street at 176th Avenue<br>NE Culvert Replacement<br>STANDALONE     |             |            | 1,300,000                     | -                       | -                       | 1,300,000                 |
| 1136237 | S 370th Street Culvert<br>Replacement<br>STANDALONE                         |             |            | 20,000                        | -                       | -                       | 20,000                    |
| 1139147 | Countywide Americans with<br>Disabilities Act Program<br>PROGRAMMATIC       |             |            | 340,000                       | 355,453                 | 377,100                 | 1,072,553                 |
| 1140905 | 17401 SE 240th Street - Culvert<br>Replacement - Fish Passage<br>STANDALONE |             |            | (1,509,000)                   | -                       | -                       | (1,509,000)               |
| 1140906 | 156th Avenue SE & SE 240th                                                  |             |            | 4,880,000                     | -                       | -                       | 4,880,000                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                                     | Project Name<br>Class Code                                                                          | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                             | Street - Culvert Replacement -<br>Fish Passage<br>STANDALONE                                        |             |            |                               |                         |                         |                           |
| 1143970                                     | RSD S PEASLEY CANYON ROAD<br>AND S 321ST STREET<br>PERMANENT SIGNAL<br>STANDALONE                   |             |            | 225,000                       | -                       | -                       | 225,000                   |
| 1144163                                     | 8402 W Snoqualmie Valley Road<br>NE Culvert Replacement<br>STANDALONE                               |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1144165                                     | 25414 SE 424th Street Near<br>254th Avenue S Culvert<br>Replacement<br>STANDALONE                   |             |            | 1,000,000                     | -                       | -                       | 1,000,000                 |
| 1144166                                     | 238th Avenue NE and NE 70th<br>Street Culvert Replacement<br>STANDALONE                             |             |            | (526,000)                     | -                       | -                       | (526,000)                 |
| 1144168                                     | SE Ravensdale Way on Rock<br>Creek Culvert Replacement<br>STANDALONE                                | ✓           |            | 400,000                       | -                       | -                       | 400,000                   |
| 1150298                                     | RSD 196TH AVENUE SE AT 40300<br>BLOCK CULVERT REPLACEMENT -<br>FISH PASSAGE<br>STANDALONE           |             |            | 1,620,600                     | -                       | -                       | 1,620,600                 |
| 1150300                                     | RSD 212TH AVENUE SE AT SE<br>396TH STREET CULVERT<br>REPLACEMENT - FISH PASSAGE<br>STANDALONE       |             |            | 1,290,000                     | -                       | -                       | 1,290,000                 |
| 1150301                                     | RSD NE OLD CASCADE HIGHWAY<br>AT 71670 BLOCK CULVERT<br>REPLACEMENT<br>STANDALONE                   |             |            | 400,000                       | -                       | -                       | 400,000                   |
| <b>3855 - COUNTY ROAD MAJOR MAINTENANCE</b> |                                                                                                     |             |            | <b>33,305,270</b>             | <b>21,501,610</b>       | <b>21,158,809</b>       | <b>75,965,689</b>         |
| <b>3865 KING COUNTY ROAD CONSTRUCTION</b>   |                                                                                                     |             |            |                               |                         |                         |                           |
| Project<br>Number                           | Project Name<br>Class Code                                                                          |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1131235                                     | S 360th Street at Military Road S<br>Roundabout<br>STANDALONE                                       |             |            | 670,000                       | -                       | -                       | 670,000                   |
| 1143972                                     | S 360th Street and 28th Avenue S<br>Intersection Improvement<br>STANDALONE                          |             |            | 300,000                       | -                       | -                       | 300,000                   |
| 1143973                                     | RSD BERRYDALE OVERCROSSING<br>BRIDGE #3086OX REPLACEMENT<br>AND CORRIDOR IMPROVEMENTS<br>STANDALONE |             |            | 1,000,000                     | -                       | -                       | 1,000,000                 |
| 1148397                                     | RSD 148TH AVENUE SE AT SE<br>224TH STREET INTERSECTION<br>IMPROVEMENTS<br>STANDALONE                |             |            | 150,000                       | -                       | -                       | 150,000                   |
| 1148399                                     | RSD SE HIGH POINT WAY<br>CULVERT CONSTRUCTION AND<br>FISH PASSAGE<br>STANDALONE                     |             |            | 1,307,000                     | -                       | -                       | 1,307,000                 |
| 1148401                                     | RSD CWP ROADS FACILITIES AND<br>EV INFRASTRUCTURE PROGRAM<br>RSD CWP ROADS FACILITIES FLEET         |             |            | 775,000                       | -                       | -                       | 775,000                   |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                                     | Project Name<br>Class Code                                                                      | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------------------------------------------|-------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150296                                     | RSD SKYWAY STORMWATER<br>PARK PROPERTY ACQUISITION<br>STANDALONE                                |             |            | 2,777,700                     | -                       | -                       | 2,777,700                 |
| 1150297                                     | RSD 180TH AVENUE SE AND SE<br>408TH STREET CULVERT<br>CONSTRUCTION - FISH PASSAGE<br>STANDALONE | ✓           |            | 5,913,167                     | -                       | -                       | 5,913,167                 |
| 1150637                                     | RSD AVONDALE ROAD AT<br>COTTAGE LAKE CREEK CULVERT<br>CONSTRUCTION - FISH PASSAGE<br>STANDALONE |             |            | 800,000                       | -                       | -                       | 800,000                   |
| 1150638                                     | RSD 17401 SE 240TH STREET<br>CULVERT CONSTRUCTION - FISH<br>PASSAGE<br>STANDALONE               | ✓           |            | 6,109,000                     | -                       | -                       | 6,109,000                 |
| 1150639                                     | RSD 238TH AVENUE NE AND NE<br>70TH STREET CULVERT<br>CONSTRUCTION - FISH PASSAGE<br>STANDALONE  | ✓           |            | 2,126,000                     | -                       | -                       | 2,126,000                 |
| <b>3865 - KING COUNTY ROAD CONSTRUCTION</b> |                                                                                                 |             |            | <b>21,927,867</b>             | <b>-</b>                | <b>-</b>                | <b>21,927,867</b>         |

**3901 SOLID WASTE CONSTRUCTION**

| Project<br>Number | Project Name<br>Class Code                                                           |  |   | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|-------------------|--------------------------------------------------------------------------------------|--|---|-------------------------------|-------------------------|-------------------------|---------------------|
| 1033496           | Solid Waste Capital Construction<br>Fund Emergent Need<br>STANDALONE                 |  |   | 1,400,000                     | -                       | -                       | 1,400,000           |
| 1033497           | South County Recycling and<br>Transfer Station<br>STANDALONE                         |  |   | 5,641,388                     | -                       | -                       | 5,641,388           |
| 1033505           | Solid Waste Capital Project<br>Control Support<br>ADMIN                              |  |   | 615,436                       | 298,259                 | -                       | 913,695             |
| 1033507           | Solid Waste Capital Construction<br>Project Oversight<br>ADMIN                       |  |   | 120,784                       | -                       | -                       | 120,784             |
| 1138579           | Closed Landfill Program<br>PROGRAMMATIC                                              |  |   | 17,851,644                    | -                       | -                       | 17,851,644          |
| 1143751           | Solid Waste Electric Vehicle<br>Infrastructure<br>STANDALONE                         |  |   | 19,777,746                    | -                       | -                       | 19,777,746          |
| 1148380           | SWD Haz Waste Services<br>STANDALONE                                                 |  | ✓ | 1,656,073                     | -                       | -                       | 1,656,073           |
| 1148635           | Solid Waste Division Stormwater<br>Improvement - Factoria<br>SW TS MAJOR ASSET REHAB |  |   | 2,482,343                     | -                       | -                       | 2,482,343           |
| 1149637           | Solid Waste Division Harbor<br>Island Dock Repair<br>STANDALONE                      |  |   | 3,357,800                     | 18,679,075              | -                       | 22,036,875          |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                                             | Project Name<br>Class Code                                                                        | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150489                                             | Solid Waste Division Hobart New<br>Final<br>STANDALONE                                            |             |            | 25,259,655                    | -                       | -                       | 25,259,655                |
| 1150490                                             | Solid Waste Division Cedar Falls<br>Landfill Gas Improvement<br>STANDALONE                        |             |            | 14,245,566                    | -                       | -                       | 14,245,566                |
| 1150491                                             | Solid Waste Division Vashon<br>Landfill MTCA Cleanup Action<br>and Leachate Lagoon<br>Improvement |             |            | 17,820,507                    | -                       | -                       | 17,820,507                |
| <b>3901 - SOLID WASTE CONSTRUCTION</b>              |                                                                                                   |             |            | <b>110,228,942</b>            | <b>18,977,334</b>       | <b>-</b>                | <b>129,206,276</b>        |
| <b>3910 LANDFILL RESERVE</b>                        |                                                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                   | Project Name<br>Class Code                                                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1033547                                             | Landfill Reserve Capital Project<br>Control Support<br>ADMIN                                      |             |            | 643,278                       | -                       | -                       | 643,278                   |
| 1033548                                             | Landfill Reserve Capital<br>Improvement Program Oversight<br>ADMIN                                |             |            | 112,442                       | -                       | -                       | 112,442                   |
| 1148185                                             | SW CIP Landfills Buffer<br>Acquisition Programmatic Project<br>PROGRAMMATIC                       |             |            | 3,000,000                     | -                       | -                       | 3,000,000                 |
| <b>3910 - LANDFILL RESERVE</b>                      |                                                                                                   |             |            | <b>3,755,720</b>              | <b>-</b>                | <b>-</b>                | <b>3,755,720</b>          |
| <b>3951 BUILDING REPAIR AND REPLACEMENT SUBFUND</b> |                                                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                   | Project Name<br>Class Code                                                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1040765                                             | Accessibility Project Parent (ADA<br>Program)<br>PROGRAMMATIC                                     | ✓           |            | (79,812)                      | -                       | -                       | (79,812)                  |
| 1124202                                             | BRR Emergent Need Existing<br>Projects<br>STANDALONE                                              | ✓           |            | 377,700                       | -                       | -                       | 377,700                   |
| 1135008                                             | Public Health Downtown Seattle<br>Dental Clinic<br>STANDALONE                                     | ✓           |            | (1,267)                       | -                       | -                       | (1,267)                   |
| 1135101                                             | Chinook Conference Technology<br>STANDALONE                                                       | ✓           |            | (35,184)                      | -                       | -                       | (35,184)                  |
| 1138950                                             | DES FMD DPD JEFFERSON<br>PLANING<br>DES FMD PRELIM PLAN & DESIGN                                  | ✓           |            | (115,509)                     | -                       | -                       | (115,509)                 |
| 1141198                                             | Harbor Island Tenant<br>Improvements<br>STANDALONE                                                | ✓           |            | (7,121)                       | -                       | -                       | (7,121)                   |
| 1144568                                             | DES FMD WINDOW FILM<br>DES FMD PRELIM PLAN & DESIGN                                               | ✓           |            | (377,700)                     | -                       | -                       | (377,700)                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED SEPTEMBER 8, 2025**

| Project                                       | Project Name<br>Class Code                                                   | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|-----------------------------------------------|------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1144740                                       | DES FMD DCHS Health thru<br>Housing<br>PROGRAMMATIC                          |             |            | 16,282,069                    | -                       | -                       | 16,282,069                |
| 1150087                                       | DES FMD Dexter Horton Camera<br>& Access Control Upgrade<br>STANDALONE       |             |            | 865,243                       | -                       | -                       | 865,243                   |
| 1150589                                       | DPD Consolidation at Kent Valley<br>Professional Center (KVPC)<br>STANDALONE |             |            | 2,697,457                     | -                       | -                       | 2,697,457                 |
| 1150590                                       | County-wide CCURE/Victor<br>2026/2027 Servers Upgrade<br>STANDALONE          |             |            | 482,988                       | -                       | -                       | 482,988                   |
| 1150597                                       | ADA Related Projects - MRJC and<br>KCCF<br>DES FMD ACCESSIBILITY PRJ MSTR    |             |            | 250,000                       | -                       | -                       | 250,000                   |
| <b>3951 - BUILDING REPAIR AND REPLACEMENT</b> |                                                                              |             |            | <b>20,338,864</b>             | <b>-</b>                | <b>-</b>                | <b>20,338,864</b>         |
| <b>Grand Total</b>                            |                                                                              |             |            | <b>\$ 2,628,801,443</b>       | <b>\$ 3,060,436,828</b> | <b>\$ 3,920,752,261</b> | <b>\$ 9,609,990,532</b>   |

11/6/2025

**S1**

BLT Striking Amendment

[A. Sanders]

Sponsor: Dembowski, Barón, Perry, Quinn

Proposed No.: 2025-0288

**1 STRIKING AMENDMENT TO PROPOSED ORDINANCE 2025-0288, VERSION**

**2 1**

3 On page 1, beginning on line 8, strike everything through page 30, line 640, and insert:

4 "STATEMENT OF FACTS:

5 1. To the extent that the executive considers any proviso or expenditure  
6 restriction included in the 2026-2027 biennial budget to be unduly  
7 burdensome, the executive is encouraged to transmit a supplemental  
8 budget in the first quarter of 2026 proposing revisions to the content,  
9 deadlines, and restricted amounts.

10 2. It is the council's assumption that various new full time equivalent and  
11 term limited temporary positions paid for by the general fund or general  
12 fund overhead in the following appropriation units will be hired on July 1,  
13 2026: adult and juvenile detention; jail health services; judicial  
14 administration; superior court; prosecuting attorney; county auditor; office  
15 of performance, strategy, and budget; office of emergency management;  
16 and human resources. Should the executive or a separately elected official  
17 determine a business need exists to hire those positions sooner than July 1,

18 2026, the executive or separately elected official may do so and request  
19 any additional funding necessary in a future supplemental budget.

20 3. In 2024, the Washington State Bar Association ("the WSBA") Board of  
21 Governors adopted revised standards for indigent defense services ("the  
22 WSBA Revised Standards") and recommended that the Washington state  
23 Supreme Court ("the Supreme Court") incorporate the WSBA Revised  
24 Standards into the court rules governing indigent defense standards. On  
25 June 9, 2025, the Supreme Court issued interim order In re Standards for  
26 Indigent Defense Implementation of CrR 3.1, CrRLJ 3.1, and JuCR 9.2,  
27 Ord. No. 25700-A-1644, adopting new attorney caseload standards for  
28 indigent defense effective January 1, 2026, and requiring full  
29 implementation no later than January 1, 2036, upon meeting certain  
30 conditions. RCW 10.101.030 requires a county to adopt standards for the  
31 delivery of public defense services and states that the standards endorsed  
32 by the WSBA for the provision of public defense services should serve as  
33 guidelines to local legislative authorities in adopting standards.

34 4. The 2026-2027 biennial budget is predicated on implementing the  
35 Supreme Court's interim order regarding attorney caseload standards and  
36 to achieve the caseload standards in accordance with the conditions and  
37 timeline set forth in the interim order, continuing to use a case-weight  
38 credit policy, and following Phase 1 of Standard 3.O. in the WSBA  
39 Revised Standards.

40           5. It is the council's intent to review the county's standards for the delivery  
41           of public defense services. It is also the council's intent for the county to  
42           work with the state to address the adequacy of state funding for public  
43           defense services.

44           BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

45           SECTION 1. Findings:

46           A. The qualified electors of King County elected a new person to hold the office  
47           of King County executive in the November 4, 2025, election. While it is the intent of the  
48           council to approve the appropriation and FTE authority, including the appropriation  
49           authority to support two term-limited temporary positions ("TLT positions"), for the  
50           office of the executive, it is also the intent of the council to be clear the newly elected  
51           King County executive may utilize the approved appropriation and FTE authority,  
52           including the appropriation authority to support two TLT positions, as the newly elected  
53           King County executive sees fits to advance the policies and priorities of the new  
54           administration; however, the newly elected King County executive should not use the  
55           appropriation and FTE authority for the office of the executive to advance any policy or  
56           program that is inconsistent with the council's intent passed in Motion 16654.

57           B. Further, the council has approved appropriation authority to support a new  
58           executive internal audit function to enhance accountability and oversight of executive  
59           branch operations with the expectation that the newly elected King County executive will  
60           determine where to house the function organizationally and transmit any legislation  
61           necessary to effectuate such determination.

62 C. If the executive determines that the general fund beginning balance as of  
63 January 1, 2026, is greater than projected in the financial plan transmitted with the  
64 proposed 2026-27 biennial budget, the council directs the executive to transmit a  
65 supplemental appropriations ordinance that allocates up to six million dollars in general  
66 fund underspend towards the following purposes: half of such excess should be allocated  
67 to increased rental assistance funding for United Way of King County and half of such  
68 excess should be allocated to a reserve to address potential cuts to federal Continuum of  
69 Care funding.

70 D. The 2026-2031 Parks Levy, Ordinance 19922, submitted to the qualified  
71 electors of King County, was approved by the qualified electors of King County in the  
72 August 5, 2025, election. Ordinance 19922, Section 5.F., directs that at least thirty  
73 million dollars of levy proceeds be used for the healthy communities and parks grants  
74 program. The council finds that, in addition to at least thirty million dollars being used  
75 for the competitive portion of the grant program, an additional five million dollars of levy  
76 proceeds shall be allocated to the healthy communities and parks grants program, to be  
77 awarded to eligible entities as councilmanic climate resilience grants.

78 SECTION 2. The 2026-2027 Biennial Budget is adopted and, subject to the  
79 provisions hereinafter set forth and the several amounts hereinafter specified or so much  
80 thereof as shall be sufficient to accomplish the purposes designated, appropriations are  
81 hereby authorized to be distributed for salaries, wages and other expenses of the various  
82 agencies and departments of King County, for capital improvements and for other  
83 specified purposes for the fiscal biennium beginning January 1, 2026, and ending

December 31, 2027, out of the funds of the county hereinafter named and set forth in the following sections.

SECTION 3. The fund appropriations are sums to cover merit pay and labor settlements. The county executive is authorized to distribute the required portions of these moneys among the affected positions in each operating fund beginning January 1, 2026.

SECTION 4. Notwithstanding sections 2 and 3 of this ordinance, section 132 of this ordinance takes effect ten days after the executive's approval of this ordinance, as provided in the King County Charter.

SECTION 5. The definition in this section applies throughout this ordinance unless the context clearly requires otherwise.

"FTEs" means full-time equivalents.

SECTION 6. COUNTY COUNCIL - From the general fund there is hereby appropriated to:

|                |             |
|----------------|-------------|
| County council | \$4,446,000 |
|----------------|-------------|

|                                                         |     |
|---------------------------------------------------------|-----|
| The maximum number of FTEs for county council shall be: | 9.0 |
|---------------------------------------------------------|-----|

SECTION 7. COUNCIL ADMINISTRATION - From the general fund there is hereby appropriated to:

|                        |              |
|------------------------|--------------|
| Council administration | \$53,175,000 |
|------------------------|--------------|

|                                                                 |       |
|-----------------------------------------------------------------|-------|
| The maximum number of FTEs for council administration shall be: | 105.1 |
|-----------------------------------------------------------------|-------|

SECTION 8. HEARING EXAMINER - From the general fund there is hereby appropriated to:

|                  |             |
|------------------|-------------|
| Hearing examiner | \$1,589,000 |
|------------------|-------------|

107 The maximum number of FTEs for hearing examiner shall be: 4.0

108 SECTION 9. COUNTY AUDITOR - From the general fund there is hereby

109 appropriated to:

110 County auditor \$7,492,000

111 The maximum number of FTEs for county auditor shall be: 18.0

112 SECTION 10. OMBUDS/TAX ADVISOR - From the general fund there is

113 hereby appropriated to:

114 Ombuds/tax advisor \$5,516,000

115 The maximum number of FTEs for ombuds/tax advisor shall be: 11.0

116 SECTION 11. KING COUNTY CIVIC TELEVISION - From the general fund

117 there is hereby appropriated to:

118 King County civic television \$2,457,000

119 The maximum number of FTEs for King County civic television shall be: 5.0

120 SECTION 12. BOARD OF APPEALS - From the general fund there is hereby

121 appropriated to:

122 Board of appeals \$2,114,000

123 The maximum number of FTEs for board of appeals shall be: 4.0

124 SECTION 13. OFFICE OF LAW ENFORCEMENT OVERSIGHT - From the

125 general fund there is hereby appropriated to:

126 Office of law enforcement oversight \$6,793,000

127 The maximum number of FTEs for office of law enforcement oversight shall be: 14.0

128 SECTION 14. OFFICE OF ECONOMIC AND FINANCIAL ANALYSIS -

129 From the general fund there is hereby appropriated to:

130 Office of economic and financial analysis \$1,332,000

131 The maximum number of FTEs for office of economic and financial analysis shall be: 2.5

132 SECTION 15. COUNTY EXECUTIVE - From the general fund there is hereby

133 appropriated to:

134 County executive \$775,000

135 The maximum number of FTEs for county executive shall be: 1.0

136 SECTION 16. OFFICE OF THE EXECUTIVE - From the general fund there is

137 hereby appropriated to:

138 Office of the executive \$16,038,000

139 The maximum number of FTEs for office of the executive shall be: 21.0

140 ER1 EXPENDITURE RESTRICTION:

141 Of this appropriation, 1.0 FTE and \$273,742 shall be expended or encumbered

142 solely to support a deputy general counsel.

143 SECTION 17. OFFICE OF PERFORMANCE, STRATEGY, AND BUDGET -

144 From the general fund there is hereby appropriated to:

145 Office of performance, strategy, and budget \$37,459,000

146 The maximum number of FTEs for office of performance, strategy, and

147 budget shall be: 72.3

148 P1 PROVIDED THAT:

149 Of this appropriation, \$750,000 shall not be expended or encumbered until the

150 executive transmits a permitting division permit funding and staffing model report and a

151 motion that should approve the report, and a motion approving the report is passed by the

152 council. The motion should reference the subject matter, the proviso's ordinance,

ordinance section, and proviso number in both the title and body of the motion.

The report shall include, but not be limited to:

A. A description of the existing funding model for permitting functions of the permitting division of the department of local services, including:

1. A breakdown of the costs and revenue sources of the permitting functions, by line of business that includes costs for overhead, staffing, permitting software, and other administrative costs; and

2. A description of the financial position of the planning and permitting appropriation unit, including a history of the ending fund balances, cost recovery, fee increases, and efforts to increase efficiency;

B. A description of the current staffing model for the permitting functions, by lines of business, including how the staff is organized, the approach to staffing permits such as by project permit or complexity, how the division determines staffing levels for this function, use of on-call consultants by discipline, how the division determines what project permit applications are sent to on-call consultants, and how the division uses the managed accounts team;

C. A description of the permit review process from preapplication and intake through monitoring, including:

1. An inventory of the types and volumes of each project permit type the permitting division reviews; a breakdown of the project types that are issued over the counter or subject to field inspection, those that require review only by one discipline, and those that require review by multiple disciplines in the division; and a description of the permit application types that are submitted in person, rather through the online

176 application portal; and

177           2. A description of the number and discipline of the staff involved, for each land  
178 use decision type in K.C.C. 20.20.020, at each part of the review process, including  
179 preapplication conferences, application intake, application screening, application review  
180 and approval, permit issuance, inspection, close out, and performance monitoring;

181           D. A comparative analysis of staffing and funding methods, including, to the  
182 extent possible, information required by subsections A., B., and C. of this proviso, for  
183 permitting functions, using at least three other jurisdictions. Jurisdictions shall be  
184 identified and selected for comparison in collaboration and consultation with  
185 councilmember offices representing unincorporated areas, and shall have similar permit  
186 volumes to King County, and may also share some operational, land use, or demographic  
187 similarities to King County. At least one jurisdiction shall use a funding method other  
188 than full cost recovery from permit fees. The comparative analysis shall include any  
189 information gathered from the other jurisdictions on whether they expedite review of  
190 affordable housing projects or lower or waive permit fees to further market rate and  
191 affordable housing development;

192           E. An analysis of whether the permitting division funding and staffing models  
193 should be modified, based on the information collected in subsections A., B., C., and D.  
194 of this proviso; and

195           F.1. Recommendations, if any, for changes to permit fees, the code, cost  
196 allocations, organizational structure as a result of the analysis completed in subsection E.  
197 of this proviso. The recommendations should meet certain goals which include, but are  
198 not limited to: getting to positive fund balance within two biennia, complying with permit

review requirements in K.C.C. chapter 20.20 and chapter 36.70B RCW, and maintain permit fees to encourage property owners to obtain permits. If the comparative analysis required in subsection D. of this proviso includes information on ways to expedite affordable housing permit review or fee waivers or reductions for housing development, then the report shall also provide recommendations on ways to lower fees, through waivers or reductions, for housing development in King County.

2. If recommendations are not proposed, then a plan to get to a positive ending undesignated fund balance within two biennia shall be included.

The executive should electronically file the report, a motion required by this proviso, a proposed ordinance to implement permit fees for 2027, and any proposed ordinance or proposed ordinances required to implement the recommendations in the proviso, by October 1, 2026, with the clerk of the council, who shall retain an electronic copy and provide an electronic copy to all councilmembers, the council chief of staff, and the lead staff for the local services and land use committee or its successor.

**P2 PROVIDED FURTHER THAT:**

Moneys restricted by section 16, Expenditure Restriction ER1, section 60, Expenditure Restriction ER1, and section 90, Expenditure Restriction ER1, of this ordinance shall not be expended or encumbered until the executive transmits a legal services study for the civil division in the prosecuting attorney's office and a motion that should approve the study, and a motion approving the study is passed by the council. The motion should reference the subject matter, the proviso's ordinance, ordinance section, and proviso number in both the title and body of the motion.

221 The study shall include, but not be limited to, analyzing: the legal needs of client  
222 departments against current civil division capacity, how legal services are provided in  
223 other jurisdictions of similar size and scope, and when general counsels for individual  
224 departments provide more value or are necessary for the legal needs of client  
225 departments.

226 The executive should electronically file the study and a motion required by this  
227 proviso by October 1, 2026, with the clerk of the council, who shall retain an electronic  
228 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
229 the lead staff for the budget and fiscal management committee or its successor.

230 P3 PROVIDED FURTHER THAT:

231 Of this appropriation, \$500,000 shall not be expended or encumbered until the  
232 executive transmits a report analyzing the department of community and human services  
233 inflation rate adjustment policy for human services contracts dated September 1, 2024,  
234 which is anticipated to increase human services contract costs in 2026 and 2027, and a  
235 motion that should acknowledge receipt of the report, and a motion acknowledging  
236 receipt of the report is passed by the council. The motion should reference the subject  
237 matter, the proviso's ordinance, ordinance section, and proviso number in both the title  
238 and body of the motion. The report shall include, but not be limited to:

239 A. A description of how the policy was determined to be feasible to apply to each  
240 local human service revenue source including the veterans, seniors, and human services  
241 levy, Best Starts for Kids levy, the crisis care center levy, and any other local revenue  
242 source originating from a voter-approved levy or councilmanic tax;

243 B. An analysis of the financial compatibility of the inflation rate adjustment  
244 policy for each revenue source identified in subsection A. of this proviso, and an analysis  
245 of the long-term effects of this policy on each fund over each biennium from 2028  
246 through 2033;

247 C. An exploration of how this policy could result in expenditures outpacing tax  
248 revenues and whether an inflation rate adjustment policy creates a structural gap for the  
249 funds for each revenue source identified in subsection A. of this proviso; and

250 D. Proposed mitigation strategies to address a possible structural gap, which may  
251 include, but not be limited to, policies to:

252 1. Forgo program expansion to maintain inflation rate adjustment for existing  
253 programs;

254 2. Institute a cap on inflation rate adjustments for locally funded programs and  
255 services;

256 3. Establish a process through which possible cuts to programs and services are  
257 made, including a description of the role of each fund's advisory committee in this  
258 process; and

259 4. Prohibit or otherwise deem this policy incompatible with requirements of  
260 each fund source.

261 The report should include different sections for each revenue source to clearly  
262 explain the impacts on each individual revenue source. The report on the department of  
263 community and human services inflation rate adjustment policy for human services  
264 contracts should reference the subject matter, the proviso's ordinance, ordinance section,  
265 and proviso number in both the title and body of the motion.

266           The executive should electronically file the report and a motion required by this  
267   proviso by December 31, 2026, with the clerk of the council, who shall retain an  
268   electronic copy and provide an electronic copy to all councilmembers, the council chief  
269   of staff, and the lead staff for the budget and fiscal management committee or its  
270   successor.

271           P4 PROVIDED FURTHER THAT:

272           Of this appropriation, \$100,000 shall not be expended or encumbered until the  
273   executive transmits a county surveillance technology report.

274           The report shall include, but not be limited to:

275           A. A list of all surveillance technology currently in use by all county agencies  
276   and departments;

277           B. A list of all the types of surveillance data currently collected, received, or  
278   shared by all county agencies and departments, including but not limited to, demographic  
279   data, protected classes as defined in K.C.C. chapter 3.12D, language proficiency, housing  
280   status, financial status, citizenship, immigration status, or national origin;

281           C. A list of all third-party vendors providing surveillance services on behalf of  
282   the county and a brief description of county agreements with those third-party vendors,  
283   including the ownership, storage, and use of any data collected; and

284           D. A brief description of the intended purpose and operational use of any  
285   surveillance technology currently being utilized by county agencies and departments and  
286   by third-party vendors on behalf of the county, and any surveillance data collected,  
287   received, or shared by county agencies and departments and by third-party vendors on  
288   behalf of the county.

For the purpose of the report, "surveillance technology" means any electronic surveillance device, hardware, or software that is capable of collecting, capturing, recording, retaining, processing, intercepting, analyzing, monitoring, or sharing audio, visual, digital, location, thermal, biometric, behavioral, or similar information or communications specifically associated with, or capable of being associated with, any specific individual or group; or any system, device, or vehicle that is equipped with an electronic surveillance device, hardware, or software. "surveillance technology" includes, but is not limited to: international mobile subscriber identity (IMSI) catchers and other cell site simulators; automatic license plate readers; electronic toll readers; closed-circuit television cameras; biometric surveillance technology, including facial, voice, iris, and gait-recognition software and databases; mobile DNA capture technology; gunshot detection and location hardware and services; x-ray vans; video and audio monitoring technology, recording technology, or monitor and recording technology, such as surveillance cameras, wide-angle cameras, and wearable body cameras; surveillance enabled or capable lightbulbs or light fixtures; tools, including software and hardware, used to gain unauthorized access to a computer, computer service, or computer network; social media monitoring software; through-the-wall radar or similar imaging technology, passive scanners of radio networks, long-range Bluetooth and other wireless-scanning devices, radio-frequency I.D. (RFID) scanners, and software designed to integrate or analyze data from surveillance technology, including surveillance target tracking and predictive policing software.

The executive should electronically file the report required by this proviso no later than April 1, 2026, with the clerk of the council, who shall retain an electronic copy and

provide an electronic copy to all councilmembers, the council chief of staff and the lead staff for law and justice committee or its successor.

P5 PROVIDED FURTHER THAT:

Of this appropriation, \$100,000 shall not be expended or encumbered until the executive transmits a report on root causes of recent evictions throughout King County and a motion that should acknowledge receipt of the report, and a motion acknowledging receipt of the report is passed by the council. The motion should reference the subject matter, the proviso's ordinance, ordinance section, and proviso number in both the title and body of the motion.

The report shall include, but not be limited to:

A. An analysis of the root causes leading to evictions in King County, focusing on 2023 through 2025, if data is available;

B. A trend analysis of the rental market and evictions in King County, indicating if root causes have changed over time or if there are emerging issues; and

C. Recommendations for King County to implement new or expand existing programs to address the factors causing evictions and support successful tenancies.

The report shall be prepared in collaboration with relevant stakeholders, including, but not limited to, tenant advocates, civil legal aid, housing providers, and landlord groups.

The executive should electronically file the report and a motion required by this proviso by December 31, 2026, with the clerk of the council, who shall retain an electronic copy and provide an electronic copy to all councilmembers, the council chief

of staff, and the lead staff for the health, housing, and human services committee or its successor.

P6 PROVIDED FURTHER THAT:

Of this appropriation, \$50,000 shall not be expended or encumbered until the executive transmits a proposal for implementation on the property tax exemption for accessory dwelling units rented to low-income households as authorized in RCW 84.36.400(2).

The proposal for implementation shall be conducted in consultation with the assessor's office and the cities of King County and shall include, but not be limited to:

A. An estimation of the number of accessory dwelling units in King County which may be eligible for exemption;

B. An analysis of the value of the property tax exemption for several hypothetical accessory dwelling units of differing sizes and assessed values;

C. An estimation of how many units of housing could be created, or existing accessory dwelling units enrolled, if King County were to implement the property tax exemption authorized in RCW 84.36.400(2);

D. A description of the administrative resources and an estimation of the associated costs to implement the property tax exemption program authorized in RCW 84.36.400(2), including options that allow cities to pay implementation costs for the program to proceed within their jurisdiction if King County is unable to fund the program; and

E. Estimated impact to the county's revenue collection under the various scenarios considered.

357           The executive should electronically file the proposal by June 30, 2026, with the  
358 clerk of the council, who shall retain an electronic copy and provide an electronic copy to  
359 all councilmembers, the council chief of staff, and the lead staff for the budget and fiscal  
360 management committee or its successor.

361           P7 PROVIDED FURTHER THAT:

362           Of this appropriation, \$250,000 shall not be expended or encumbered until the  
363 executive transmits a victim support service improvement plan and a motion that should  
364 acknowledge receipt of the plan, and a motion acknowledging receipt of the plan is  
365 passed by the council. The motion should reference the subject matter, the proviso's  
366 ordinance, ordinance section, and proviso number in both the title and body of the  
367 motion.

368           A. The plan shall include, but not be limited to:

369               1. An inventory of services provided and funded by King County agencies that  
370 are available to survivors of violence and victims of crime and their families, as well as  
371 an inventory of such services provided by contracted services providers;

372               2. Evaluation of best practices, current gaps in the system, and the most  
373 prevalent needs of survivors, victims, and their families; and

374               3. A plan to expand and improve services for victims of crime and survivors of  
375 violence and their families, including the people themselves or family members of people  
376 who have been harmed in interactions with law enforcement.

377           B. The plan should be developed in collaboration with community service  
378 providers, those who have or may use such services, and collaboration across criminal  
379 legal system agencies.

380 The executive should electronically file the plan and a motion required by this  
381 proviso by June 30, 2026, with the clerk of the council, who shall retain an electronic  
382 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
383 the lead staff for the law and justice committee or its successor.

384 P8 PROVIDED FURTHER THAT:

385 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
386 executive transmits a plan to establish a Harborview Medical Center long-range planning  
387 committee as described at Section 6.2 of the hospital services agreement and a motion  
388 that should acknowledge receipt of the plan, and a motion acknowledging receipt of the  
389 plan is passed by the council. The motion should reference the subject matter, the  
390 proviso's ordinance, ordinance section, and proviso number in both the title and body of  
391 the motion.

392 The plan shall include, but not be limited to:

393 A. The names of appointed committee members representing the county  
394 executive, the county council, the Harborview Medical Center board of trustees and UW  
395 Medicine;

396 B. A description of how the committee will facilitate long-range planning and  
397 coordination in pursuit of opportunities to respond to the evolving healthcare industry,  
398 improve population health, and have Harborview Medical Center become the provider of  
399 choice for county and state residents;

400 C. A description of shared goals, clear criteria for when the committee has  
401 completed its charge, and clear criteria for when a subsequent committee should be  
402 constituted, established by the committee;

403 D. A description of committee processes which will ensure the governance  
404 structures, accountabilities, and collective bargaining commitments of each committee  
405 member's respective organization will be respected; and

406 E. The frequency in which the committee shall meet in order to facilitate strong  
407 coordination and the identification and monitoring of the goals established among  
408 committee members. The committee should recommend the length of time that the  
409 committee shall meet.

410 The executive should electronically file the plan and a motion required by this  
411 proviso by June 1, 2026, with the clerk of the council, who shall retain an electronic copy  
412 and provide an electronic copy to all councilmembers, the council chief of staff, and the  
413 lead staff for the health, housing, and human services committee or its successor.

414 P9 PROVIDED FURTHER THAT:

415 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
416 executive transmits a report on the efforts King County is making to maintain Medicaid  
417 retention rates and a motion that acknowledges receipt of the report, and a motion  
418 acknowledging receipt of the report is passed by the council. The motion should  
419 reference the subject matter, the proviso's ordinance, ordinance section, and proviso  
420 number in both the title and body of the motion.

421 The report should include, but not be limited to:

422 A. The number of FTEs countywide whose job duties are related to Medicaid  
423 enrollment, including staff who work in communications, outreach, or case management;

424 B. An estimate of the number of people served by the county's current efforts in  
425 Medicaid enrollment;

426 C. An analysis of any potential federal changes to Medicaid eligibility  
427 requirements, including how many people could potentially be disenrolled based on those  
428 changes; and

429 D. Any plans the county has to mitigate disenrollment via proactive  
430 communication, outreach, or other methods.

431 The executive should electronically file the plan and a motion required by this  
432 proviso by April 30, 2026, with the clerk of the council, who shall retain a copy and  
433 provide a copy to all councilmembers, the council chief of staff, and the lead staff for the  
434 health, housing, and human services committee or its successor.

435 SECTION 18. OFFICE OF EQUITY AND RACIAL AND SOCIAL JUSTICE -

436 From the general fund there is hereby appropriated to:

437 Office of equity and racial and social justice \$12,895,000

438 The maximum number of FTEs for office of equity and racial and social justice

439 shall be: 19.0

440 ER1 EXPENDITURE RESTRICTION:

441 Of this appropriation, 1.0 FTE and \$400,000 shall be expended or encumbered  
442 solely to support a position with duties that include, but are not limited to, enabling the  
443 office of equity and racial and social justice to provide proactive trainings, programming, and  
444 support to county agencies.

445 ER2 EXPENDITURE RESTRICTION:

446 Of this appropriation, \$400,000 shall be expended or encumbered solely to  
447 support office equity and racial and social justice activities which include, but are not  
448 limited to, enabling the office of equity and racial and social justice to provide support to

449 the immigrant and refugee commission and low-income immigrant and refugee  
450 communities in King County.

451 SECTION 19. OFFICE OF CLIMATE - From the general fund there is hereby  
452 appropriated to:

453 Office of climate \$13,762,000

454 The maximum number of FTEs for office of climate shall be: 14.0

455 ER1 EXPENDITURE RESTRICTION:

456 Of this appropriation, if grant funding is not awarded to complete battery energy  
457 storage system siting analysis, \$250,000 of this appropriation shall only be used to  
458 complete the battery energy storage siting analysis required by Proviso P4 of this section.

459 P1 PROVIDED THAT:

460 Of this appropriation, \$150,000 shall not be expended or encumbered until the  
461 executive transmits a business plan for the office of climate and a motion acknowledging  
462 the plan, and motion acknowledging receipt of the plan is passed by the council. The  
463 motion should reference the subject matter, the proviso's ordinance, ordinance section,  
464 and proviso number in both the title and body of the motion.

465 The plan shall include, but not be limited to, a detailed description of:

466 A. The office of climate's organizational structure, core functions, and staffing  
467 plan;

468 B. The work of each FTE supported by the climate cost share or climate grants;

469 C. The responsibilities that have been transferred from other executive

470 departments or divisions to the office of climate since the office's inception;

471 D. A description of the quantifiable benefits provided to the residents of King  
472 County and county government by the office of climate, including but not limited to  
473 financial savings, greenhouse gas reductions, and climate adaptation efforts; and

474 E. A list of all executive branch positions reporting to the office of climate but  
475 not funded by either the climate cost share or climate grants, the funding source for the  
476 positions, and the climate benefits provided by those positions.

477 The executive should electronically file the plan and motion required by this  
478 proviso by July 1, 2026, with the clerk of the council, who shall retain an electronic copy  
479 and provide an electronic copy to all councilmembers, the council chief of staff, and the  
480 lead staff for the transportation, economy, and environment committee or its successor.

481 P2 PROVIDED FURTHER THAT:

482 Of this appropriation, 1.0 FTE and the associated remaining biennial  
483 appropriation authority associated with the 1.0 FTE shall not be expended or encumbered  
484 upon the first position vacancy occurring during the biennium until the council passes the  
485 motion required in Proviso P1 of this section.

486 P3 PROVIDED FURTHER THAT:

487 Of this appropriation, 1.0 FTE and the associated remaining biennial  
488 appropriation authority associated with the 1.0 FTE shall not be expended or encumbered  
489 upon the second position vacancy occurring during the biennium until the council passes  
490 the motion required in Proviso P1 of this section.

491 P4 PROVIDED FURTHER THAT:

492 Of this appropriation, \$25,000 shall not be expended or encumbered until the  
493 executive transmits a battery energy storage system siting analysis report, and a motion

494 acknowledging receipt of the report, and motion acknowledging receipt of the report is  
495 passed by the council. The motion should reference the subject matter, the proviso's  
496 ordinance, ordinance section, and proviso number in both the title and body of the  
497 motion.

498 The report shall include, but not be limited to, a battery energy storage system  
499 siting analysis done in collaboration with utilities and King County cities and consistent  
500 with GHG Action 41 in the adopted 2025 Strategic Climate Action Plan. The analysis  
501 shall seek to identify areas most suitable for battery energy storage systems facility siting,  
502 focusing on proximity to electrical substations, equity impacts, resource lands  
503 considerations, fire and safety best practices, and minimal land-use conflicts. The report  
504 shall also provide recommendations for updated countywide battery energy storage  
505 system targets.

506 The executive should electronically file the report and motion required by this  
507 proviso by December 31, 2026, with the clerk of the council, who shall retain an  
508 electronic copy and provide an electronic copy to all councilmembers, the council chief  
509 of staff, and the lead staff for the transportation, economy, and environment committee or  
510 its successor.

511 SECTION 20. OFFICE OF ECONOMIC OPPORTUNITY AND CREATIVE  
512 ECONOMY - From the general fund there is hereby appropriated to:

|     |                                                                                    |             |
|-----|------------------------------------------------------------------------------------|-------------|
| 513 | Office of economic opportunity and creative economy                                | \$2,520,000 |
| 514 | The maximum number of FTEs for office of economic opportunity and creative economy |             |
| 515 | shall be:                                                                          | 3.0         |

516 SECTION 21. SHERIFF - From the general fund there is hereby appropriated to:

517 Sheriff \$636,556,000

518 The maximum number of FTEs for sheriff shall be: 1,157.5

519 ER1 EXPENDITURE RESTRICTION:

520 Of this appropriation, \$1,350,000 shall be expended or encumbered solely to  
521 continue support for two sheriff's deputies patrolling around the 3rd Avenue entrance of  
522 the King County Courthouse between the 6:00 a.m. and 6:00 p.m. hours on business  
523 days. The patrols should include the presence of marked sheriff's office vehicles  
524 stationed at the King County Courthouse.

525 ER2 EXPENDITURE RESTRICTION:

526 Of this appropriation, \$144,000 shall be expended or encumbered solely to  
527 support at least two suicide prevention voluntary safe firearm and ammunition return  
528 events per year throughout the 2026-2027 biennium. The events shall be held in  
529 collaboration with public health - Seattle and King County.

530 P1 PROVIDED THAT:

531 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
532 executive transmits a report describing the sheriff's position regarding the potential of  
533 having the hearing examiner's office hear civil asset forfeiture adjudications as  
534 recommended by the King County auditor's report on civil asset forfeiture published  
535 March 11, 2025. The report shall be developed in collaboration with the hearing  
536 examiner's office.

537 The report shall include, but not be limited to:

538 A. The sheriff's position regarding the potential of having the hearing examiner's  
539 office hear civil asset forfeiture adjudications, and the rationale for the sheriff's position;

540 B. The hearing examiner's position regarding the potential for hearing civil asset  
541 forfeiture adjudications, and the rationale for the hearing examiner's position;

542 C. A description of any resource needs the hearing examiner's office would  
543 require to assume the additional workload associated with civil asset forfeiture  
544 adjudications, if any; and

545 D. A plan to complete the transfer of this work to the King County hearing  
546 examiner's office.

547 The executive should electronically file the report by June 1, 2026, with the clerk  
548 of the council, who shall retain an electronic copy and provide an electronic copy to all  
549 councilmembers, the council chief of staff, and the lead staff for the law and justice  
550 committee or its successor.

551 P2 PROVIDED FURTHER THAT:

552 Of this appropriation, \$500,000 shall not be expended or encumbered until the  
553 executive transmits report containing a policy requiring the collection of demographic  
554 data, including the perceived race of persons who are stopped by sheriff's deputies and a  
555 plan to begin collecting, sharing, and using such data consistent with K.C.C. chapter 2.15.

556 The policy and implementation plan shall be developed in collaboration with the  
557 office of law enforcement oversight and the oversight committee identified in the  
558 interlocal agreement for the provision of law enforcement services between contracted  
559 agencies and the county, should integrate relevant best practices and lessons learned from  
560 other jurisdictions, and shall include, but not be limited to:

561           A. A description of the manner and method in which sheriff's deputies will  
562 document demographic data, including perceived race, for persons stopped by sheriff's  
563 deputies;

564           B. A description of the anticipated timeline to replace the sheriff's computer  
565 aided dispatch system and how the new system will ensure the sheriff's office has the  
566 capability to capture demographic data, including perceived race;

567           C. A description of how the sheriff's office intends to share, analyze, and use the  
568 collected demographic data to improve services and operations;

569           D. A description of the guidance and training sheriff's deputies will receive to  
570 ensure demographic data is collected and logged consistently;

571           E. A description of the policy guidance sheriff's office personnel will receive to  
572 ensure the data collected, shared, and used by sheriff's office personnel will be consistent  
573 with K.C.C. Chapter 2.15, specifically K.C.C. 2.15.010.G., and K.C.C. 2.14.030; and

574           F. A timeline for implementation of demographic data collection, including  
575 perceived race.

576           The executive should electronically file the report and a motion required by this  
577 proviso by September 30, 2026, with the clerk of the council, who shall retain an  
578 electronic copy and provide an electronic copy to all councilmembers, the council chief  
579 of staff, and the lead staff for the law and justice committee or its successor.

580           P3 PROVIDED FURTHER THAT:

581           Of this appropriation, \$100,000 shall not be expended or encumbered until the  
582 executive transmits a report on the therapeutic response unit in the King County sheriff's  
583 office and a motion that acknowledges receipt of the report, and a motion acknowledging

584 receipt of the report is passed by the council. The motion should reference the subject  
585 matter, the proviso's ordinance, ordinance section, and proviso number in both the title  
586 and body of the motion.

587 The report should include, but not be limited to:

588 A. A list of other jurisdictions located in King County that maintain therapeutic  
589 response programs and a comparison between the services provided in those jurisdictions  
590 and those provided by the county;

591 B. An analysis of how individual jurisdictions' therapeutic response programs  
592 interact with the county's program; and

593 C. An analysis of any existing or potential gaps in provision of services  
594 countywide based on information obtained in subsections A. and B. of this proviso.

595 The executive should electronically file the report and a motion required by this  
596 proviso by March 30, 2027, with the clerk of the council, who shall retain a copy and  
597 provide a copy to all councilmembers, the council chief of staff, and the lead staff for the  
598 law and justice committee or its successor.

599 SECTION 22. DRUG ENFORCEMENT FORFEITS - From the general fund  
600 there is hereby appropriated to:

601 Drug enforcement forfeits \$1,908,000

602 The maximum number of FTEs for drug enforcement forfeits shall be: 3.0

603 SECTION 23. OFFICE OF EMERGENCY MANAGEMENT - From the general  
604 fund there is hereby appropriated to:

605 Office of emergency management \$13,492,000

606 The maximum number of FTEs for office of emergency management shall be: 27.0



630 public health - Seattle & King County that identifies high risk programs to audit, and a  
631 plan for conducting those audits where deemed necessary, and a motion that should  
632 acknowledge receipt of the internal audit risk assessment, and a motion acknowledging  
633 receipt of the internal risk assessment is passed by the council. The motion should  
634 reference the subject matter, the proviso's ordinance, ordinance section, and proviso  
635 number in both the title and body of the motion.

636 The internal audit risk assessment and audit plan will inform the development of  
637 an internal audit program with the expectation that such a program would test or audit  
638 specific programs or contracts every three years across the county. The audit plan will  
639 describe how the program will be coordinated with the county auditor.

640 The internal audit risk assessment and subsequent audits should include:

641 A. Compliance with legal and policy requirements;

642 B. The effectiveness, operational efficiency, and management controls of  
643 contracting practices; and

644 C. The integrity and reliability of financial data, internal controls, accounting  
645 practices, and compliance with applicable statutes.

646 The executive shall electronically file the report and motion required by this  
647 proviso by December 31, 2026, with the clerk of the council, who shall retain an  
648 electronic copy and provide an electronic copy to all councilmembers, the council chief  
649 of staff, and the lead staff for the committee of the whole or its successor.

650 SECTION 28. OFFICE OF LABOR RELATIONS - From the general fund there  
651 is hereby appropriated to:

652 Office of labor relations \$8,310,000

653 The maximum number of FTEs for office of labor relations shall be: 16.6

654 SECTION 29. CABLE COMMUNICATIONS - From the general fund there is

655 hereby appropriated to:

656 Cable communications \$1,615,000

657 The maximum number of FTEs for cable communications shall be: 2.0

658 SECTION 30. REAL ESTATE SERVICES - From the general fund there is

659 hereby appropriated to:

660 Real estate services \$11,270,000

661 The maximum number of FTEs for real estate services shall be: 24.0

662 SECTION 31. PARKING FACILITIES - From the general fund there is hereby

663 appropriated to:

664 Parking facilities \$7,245,000

665 SECTION 32. RECORDS AND LICENSING SERVICES - From the general

666 fund there is hereby appropriated to:

667 Records and licensing services \$34,922,000

668 The maximum number of FTEs for records and licensing services shall be: 83.7

669 SECTION 33. PROSECUTING ATTORNEY - From the general fund there is

670 hereby appropriated to:

671 Prosecuting attorney \$237,848,000

672 The maximum number of FTEs for prosecuting attorney shall be: 560.6

673 P1 PROVIDED THAT:

674 Of this appropriation, \$50,000 shall not be expended or encumbered until the

675 prosecuting attorney transmits a letter confirming that the prosecuting attorney's office

676 provided juvenile recidivism data to the office of performance, strategy, and budget to  
677 benefit a juvenile legal system outcomes study related to future legal system involvement  
678 for youth referred by law enforcement to the prosecuting attorney's office.

679 The data provided by the prosecuting attorney to the office of performance,  
680 strategy, and budget should include, but not be limited to, recidivism data for youth  
681 subjected to traditional prosecution between January 1, 2019, through December 31,  
682 2025. The data shared by the prosecuting attorney should correspond to best practices for  
683 evaluating recidivism data as laid out by the Washington state Center for Court Research  
684 and the Washington state Institute for Public Policy.

685 The letter required by this proviso shall be signed by the executive, or designee, to  
686 confirm that the executive has received the necessary juvenile recidivism data from the  
687 prosecuting attorney's office.

688 The prosecuting attorney should electronically file the letter by March 31, 2026,  
689 with the clerk of the council, who shall retain an electronic copy and provide an  
690 electronic copy to all councilmembers, the council chief of staff, and the lead staff for the  
691 law and justice committee or its successor.

692 SECTION 34. SUPERIOR COURT - From the general fund there is hereby

693 appropriated to:

694 Superior court \$151,035,000

695 The maximum number of FTEs for superior court shall be: 332.4

696 SECTION 35. DISTRICT COURT - From the general fund there is hereby

697 appropriated to:

698 District court \$93,628,000

699 The maximum number of FTEs for district court shall be: 235.8

700 SECTION 36. ELECTIONS - From the general fund there is hereby appropriated

701 to:

702 Elections \$61,710,000

703 The maximum number of FTEs for elections shall be: 72.0

704 SECTION 37. JUDICIAL ADMINISTRATION - From the general fund there is

705 hereby appropriated to:

706 Judicial administration \$70,586,000

707 The maximum number of FTEs for judicial administration shall be: 207.9

708 SECTION 38. STATE AUDITOR - From the general fund there is hereby

709 appropriated to:

710 State auditor \$3,929,000

711 SECTION 39. BOUNDARY REVIEW BOARD - From the general fund there is

712 hereby appropriated to:

713 Boundary review board \$1,017,000

714 The maximum number of FTEs for boundary review board shall be: 2.0

715 SECTION 40. GOVERNMENT RELATIONS - From the general fund there is

716 hereby appropriated to:

717 Government relations \$760,000

718 SECTION 41. MEMBERSHIPS AND DUES - From the general fund there is

719 hereby appropriated to:

720 Memberships and dues \$977,000



|     |                                                        |             |
|-----|--------------------------------------------------------|-------------|
| 744 | DESC                                                   | \$100,000   |
| 745 | Des Moines Food Pantry                                 | \$20,000    |
| 746 | Federal Way Senior Center                              | \$21,000    |
| 747 | Georgetown Community Center                            | \$10,000    |
| 748 | Highline Area Food Bank                                | \$35,200    |
| 749 | Kent Food Bank                                         | \$35,200    |
| 750 | King of Kings                                          | \$54,000    |
| 751 | Lifelong                                               | \$15,000    |
| 752 | Maple Valley Food Bank                                 | \$75,000    |
| 753 | Multi-Service Center Redondo Food Bank                 | \$21,000    |
| 754 | Multi-Service Center William J. Wood Veterans House    | \$21,000    |
| 755 | Newcastle YMCA                                         | \$50,000    |
| 756 | Northshore Senior Center                               | \$150,000   |
| 757 | Pacific Islander Community Association of WA (PICA-WA) | \$20,000    |
| 758 | Plateau Ministries Outreach – Building generator       | \$25,000    |
| 759 | Praisealujah                                           | \$35,200    |
| 760 | Tukwila Food Pantry                                    | \$35,200    |
| 761 | YMCA                                                   | \$100,000   |
| 762 | TOTAL                                                  | \$2,250,000 |

763 ER2 EXPENDITURE RESTRICTION:

764 Of this appropriation, \$2,750,000 shall be expended or encumbered solely to  
765 support grants for capital improvements for food banks, meal pantries, and other food-  
766 supply related organizations, contingent on the executive determining that each project

767 serves a fundamental governmental purpose, a county purpose for which the county is  
768 receiving consideration, or support of the poor or infirm. Grants shall be awarded via a  
769 request for proposal process in the following categories:

770 A. \$2,000,000 for projects with costs between \$51,000 and \$500,000; and

771 B. \$750,000 for projects with costs of up to \$50,000.

772 Organizations that have been previously allocated a grant from King County shall  
773 remain eligible for the grants described in this expenditure restriction.

774 ER3 EXPENDITURE RESTRICTION:

775 Of this appropriation, \$14,800,000 shall be expended or encumbered solely to  
776 support the following projects, contingent on the executive determining that each project  
777 serves a fundamental governmental purpose, a county purpose for which the county is  
778 receiving consideration, or support of the poor or infirm:

|     |                                                       |             |
|-----|-------------------------------------------------------|-------------|
| 779 | African Community Housing Development                 | \$1,000,000 |
| 780 | Bellevue Family YMCA Housing Predevelopment           | \$500,000   |
| 781 | Comunidad                                             | \$500,000   |
| 782 | Council District 6 Community Facilities Bond Projects | \$500,000   |
| 783 | Council District 7 Community Facilities Bond Projects | \$1,000,000 |
| 784 | Council District 9 Community Facilities Bond Projects | \$1,000,000 |
| 785 | Healthpoint Tukwila Commons                           | \$750,000   |
| 786 | Hunger Intervention Project                           | \$1,750,000 |
| 787 | Kirkland Women's Club                                 | \$100,000   |
| 788 | North Helpline Bitter Lake                            | \$650,000   |
| 789 | MLK Labor Hall                                        | \$750,000   |

|     |                                                         |             |
|-----|---------------------------------------------------------|-------------|
| 790 | NPRSA Woodinville Youth Community & Aquatic Center      | \$300,000   |
| 791 | Open Doors Multicultural Village Family Resource Center | \$1,000,000 |
| 792 | Phinney Neighborhood Association                        | \$500,000   |
| 793 | Snoqualmie Valley Food Bank                             | \$500,000   |
| 794 | Snoqualmie Valley Hospital                              | \$1,000,000 |
| 795 | Tubman Center                                           | \$500,000   |
| 796 | Youth Achievement Center                                | \$500,000   |
| 797 | Uplift Northwest                                        | \$500,000   |
| 798 | United Indians of All Tribes                            | \$1,500,000 |

799 Council districts 6, 7, and 9 shall collaborate with the office of performance,  
800 strategy, and budget to identify additional capital projects with minimum costs of  
801 \$100,000.

802 ER4 EXPENDITURE RESTRICTION:

803 Of this appropriation, \$350,000 shall be expended or encumbered solely for a  
804 Kent school district outdoor education program, contingent on the executive determining  
805 that the program serves a fundamental county governmental purpose, a county purpose  
806 for which the county is receiving consideration, or support of the poor or infirm and the  
807 county entering into an agreement with the Kent school district to include, but not be  
808 limited to, terms related to duration, deliverables, purpose, and dollar amount.

809 ER5 EXPENDITURE RESTRICTION:

810 Of this appropriation, \$300,000 shall be expended or encumbered solely to  
811 support the Charles Mitchell and George Washington Bush Study on Reparative Action

812 for Washington State's Descendants of Victims of United States Chattel Slavery  
813 conducted by the Washington state Department of Commerce.

814 ER6 EXPENDITURE RESTRICTION:

815 Of this appropriation, \$50,000 shall be expended or encumbered solely to support  
816 and develop a Doctor Quintard Taylor historical grant or fellowship in collaboration with  
817 Blackpast.org.

818 ER7 EXPENDITURE RESTRICTION:

819 Of this appropriation, \$25,000 shall be expended or encumbered solely support  
820 operation of an interim care nursery for drug-exposed and medically fragile newborns by  
821 Pediatric Interim Care Center.

822 ER8 EXPENDITURE RESTRICTION:

823 Of this appropriation, \$400,000 shall be expended or encumbered solely to  
824 support preapprenticeship training programs with Auburn School District's Career and  
825 Technical Education as part of the county's priority hire program.

826 ER9 EXPENDITURE RESTRICTION:

827 Of this appropriation, \$400,000 shall be expended or encumbered solely to  
828 support preapprenticeship training programs with Federal Way Public School's Pre  
829 Apprenticeship Program as part of the county's priority hire program.

830 ER10 EXPENDITURE RESTRICTION:

831 Of this appropriation, \$500,000 shall be expended or encumbered solely to  
832 contract with the King County Sexual Assault Resource Center to support provision of  
833 services, education, and outreach.

834 ER11 EXPENDITURE RESTRICTION:

835 Of this appropriation, \$250,000 shall be expended or encumbered solely to  
836 contract with Tabor 100.

837 P1 PROVIDED THAT:

838 Of this appropriation, \$50,000 shall not be expended or encumbered until the  
839 executive transmits a plan to create or expand opportunities for career mentorship to  
840 encourage young people to seek King County jobs in collaboration with external agencies  
841 who mentor young people, including, but not limited to Project M.I.S.T.E.R.

842 The plan shall include, but not be limited to:

843 A. For each county department, identification of any and all job classifications or  
844 job types suitable for such career mentorship;

845 B. Identification of resources needed to create new or expand existing career  
846 mentorship programs and opportunities;

847 C. Recommendations on how to implement new or expanded career mentorship  
848 programs and opportunities; and

849 D. A timeline for implementing the recommendations.

850 The executive should electronically file the plan by June 30, 2026, with the clerk  
851 of the council, who shall retain an electronic copy and provide an electronic copy to all  
852 councilmembers, the council chief of staff, and the lead staff for the government  
853 accountability and oversight committee or its successor.

854 SECTION 44. ASSESSMENTS - From the general fund there is hereby  
855 appropriated to:

856 Assessments \$77,140,000

857 The maximum number of FTEs for assessments shall be: 210.0

858           SECTION 45. GENERAL FUND TRANSFER TO DEBT SERVICE - From the  
859   general fund there is hereby appropriated to:

|     |                                       |              |
|-----|---------------------------------------|--------------|
| 860 | General fund transfer to debt service | \$84,841,000 |
|-----|---------------------------------------|--------------|

861           SECTION 46. GENERAL FUND TRANSFER TO DEPARTMENT OF LOCAL  
862   SERVICES - From the general fund there is hereby appropriated to:

|     |                                                       |              |
|-----|-------------------------------------------------------|--------------|
| 863 | General fund transfer to department of local services | \$16,220,000 |
|-----|-------------------------------------------------------|--------------|

864           SECTION 47. GENERAL FUND TRANSFER TO DEPARTMENT OF  
865           COMMUNITY AND HUMAN SERVICES - From the general fund there is hereby

866 appropriated to:

|     |                                                      |              |
|-----|------------------------------------------------------|--------------|
| 867 | General fund transfer to department of community and |              |
| 868 | human services                                       | \$43,916,000 |

869           SECTION 48. GENERAL FUND TRANSFER TO DEPARTMENT OF  
870   EXECUTIVE SERVICES - From the general fund there is hereby appropriated to:

|     |                                                           |              |
|-----|-----------------------------------------------------------|--------------|
| 871 | General fund transfer to department of executive services | \$10,297,000 |
|-----|-----------------------------------------------------------|--------------|

872        SECTION 49. GENERAL FUND TRANSFER TO DEPARTMENT OF  
873        PUBLIC HEALTH - From the general fund there is hereby appropriated to:

|     |                                                      |              |
|-----|------------------------------------------------------|--------------|
| 874 | General fund transfer to department of public health | \$20,347,000 |
|-----|------------------------------------------------------|--------------|

875           SECTION 50. GENERAL FUND TRANSFER TO DEPARTMENT OF  
876   NATURAL RESOURCES AND PARKS - From the general fund there is hereby

877 appropriated to:

|     |                                                                    |             |
|-----|--------------------------------------------------------------------|-------------|
| 878 | General fund transfer to department of natural resources and parks | \$4,019,000 |
|-----|--------------------------------------------------------------------|-------------|

879           SECTION 51. JAIL HEALTH SERVICES - From the general fund there is  
880   hereby appropriated to:

881 Jail health services \$139,151,000

882 The maximum number of FTEs for jail health services shall be: 257.4

883 P1 PROVIDED THAT:

884 Of this appropriation, \$250,000 shall not be expended or encumbered until the  
885 executive transmits a report on implementation of a plan to reduce psychiatric clinic wait  
886 times for patients in the general population at the King County Correctional Facility and a  
887 motion that should acknowledge receipt of the report, and a motion acknowledging  
888 receipt of the report is passed by the council. The motion should reference the subject  
889 matter, the proviso's ordinance, ordinance section, and proviso number in both the title  
890 and body of the motion.

891 The report shall include, but not be limited to:

892 A. A review of psychiatric appointment wait times and a discussion of updates to  
893 the standards for psychiatric appointment wait times;

894 B. A behavioral health staffing plan that would support the updated psychiatric  
895 appointment wait time standards;

896 C. A description of a process to track wait times against the standard for patients  
897 with both more severe and less severe needs; and

898 D. A description of the steps taken to implement the plan to reduce psychiatric  
899 clinic wait times and a timeline for completing any additional steps needed for  
900 implementation including measuring performance and continuous improvement.

901 The executive should electronically file the report and a motion required by this  
902 proviso by May 1, 2026, with the clerk of the council, who shall retain an electronic copy

and provide an electronic copy to all councilmembers, the council chief of staff, and the lead staff for the law and justice committee or its successor.

P2 PROVIDED PROVIDED THAT:

Of this appropriation, \$100,000 shall not be expended or encumbered until the executive transmits a plan to address the health needs of vulnerable jail residents as they transition from prerelease to post-release services and a motion that should acknowledge receipt of the plan, and a motion acknowledging receipt of the plan is passed by the council. The motion should reference the subject matter, the proviso's ordinance, ordinance section, and proviso number in both the title and body of the motion.

The plan shall include, but not be limited to:

A. Consideration of how transitional and post-release services could be expanded to serve all jail residents who are receiving medication for a substance use disorder, are likely to experience homelessness, have a disability, have a physical or mental illness, have experienced domestic violence, may need violence interruption interventions, or are in other vulnerable populations;

B. Strategies to expand access to behavioral health medications when jail residents are released from King County Correctional Facility, including but not limited to, improving communication about the option of receiving medications at release;

C. A process that allows people who are released after pharmacy or release planning service business hours to obtain a supply of, or a prescription for, behavioral health medication;

924 D. Evaluation of policy updates regarding behavioral health medications at  
925 release to provide a sufficient supply or prescription that takes into account appointment  
926 wait times in the community;

927 E. An outline of a program to pilot contracting with one or more third-party  
928 entities for reentry targeted case management to provide a warm handoff and support for  
929 continuing substance use disorder treatment after release and discussion of how such a  
930 program could support subsections A. through D. of this proviso;

931 F. Consideration of a partnership with public health - Seattle & King County  
932 public health centers in addition to or in place of a third-party contractor to provide  
933 medication supply or prescriptions for jail residents at the time of release and to ensure  
934 continuity in implementing patient care plans post release; and

935 G. Discussion of the timeframe and resources needed to implement an expansion  
936 of transitional and post-release services that incorporates subsections A. through F. of this  
937 proviso.

938 The executive should electronically file the plan and a motion required by this  
939 proviso by May 1, 2026, with the clerk of the council, who shall retain an electronic copy  
940 and provide an electronic copy to all councilmembers, the council chief of staff, and the  
941 lead staff for the health, housing, and human services committee or its successor.

942 SECTION 52. MEDICAL EXAMINER - From the general fund there is hereby  
943 appropriated to:

|                      |              |
|----------------------|--------------|
| 944 Medical examiner | \$24,106,000 |
|----------------------|--------------|

|                                                               |      |
|---------------------------------------------------------------|------|
| 945 The maximum number of FTEs for medical examiner shall be: | 44.0 |
|---------------------------------------------------------------|------|



969 proviso shall be prepared by an appointed, independent monitor or monitors retained in  
970 accordance with Expenditure Restriction ERX of this section. The monitor or monitors  
971 shall include in the report an analysis of compliance with K.C.C. chapter 2.65 and chapter  
972 13.22 RCW, by the department of adult and juvenile detention juvenile division, and the  
973 report shall also include, but not be limited to:

974         A. A discussion of challenges, progress, and setbacks, and any significant  
975 management, policy or operating environment changes that have occurred since the prior  
976 reports related to behavioral interventions and confinement of juveniles at county  
977 detention facilities;

978         B. A review of the documentation of each incident of use of solitary confinement  
979 during the evaluation period, including identification of the number of incidents and an  
980 evaluation of the circumstances for the use of solitary confinement;

981         C. A review of the average duration of solitary confinement incidents, including  
982 identification of the number of incidents exceeding four hours and an evaluation of each  
983 incident;

984         D. A review of the documentation of supervisory review of use of solitary  
985 confinement, including identification of the number of incidents when supervisory review  
986 did not occur and an evaluation of each incident;

987         E. A review of the documentation of medical and mental health assessments of  
988 youth in solitary confinement, including identification of the number of incidents when  
989 health clinic staff was not notified within one hour or an assessment by a medical  
990 professional was not completed within six hours and an evaluation of each incident;

991 F. A review of the documentation of how youth subject to solitary confinement  
992 had continued access to education, programming, and ordinary necessities, such reading  
993 materials, when in solitary confinement, and identification of the number and  
994 circumstances of incidents when access was not documented;

995 G. The gender, age, and race of youth involved in each solitary confinement  
996 incident;

997 H. An assessment of the progress by the department of adult and juvenile  
998 detention juvenile division on implementing the recommendations outlined in previous  
999 monitor reports;

1000 I. Any new recommendations for reducing the use and duration of solitary  
1001 confinement for juveniles in detention, and recommendations for improving data  
1002 collection and reporting of incidents of solitary confinement of juveniles in detention;

1003 J.1. Except as otherwise provided in subsection J.2. of this proviso, a certification  
1004 by the monitor or monitors that the department of adult and juvenile detention juvenile  
1005 division has appropriately documented and maintained data on at least ninety percent of  
1006 incidents for each category of incident described in subsections B. through subsection F.  
1007 of this proviso.

1008 2. If the monitor or monitors cannot make the certification in accordance with  
1009 subsection J.1. of this proviso because the department of adult and juvenile detention  
1010 juvenile division did not appropriately document and maintain data on at least ninety  
1011 percent of incidents for any category or categories of incident described in subsections B.  
1012 through F. of this proviso, the monitor shall include in the report an explanation from the  
1013 department of adult and juvenile detention as to why data was not appropriately

1014 documented and maintained on at least ninety percent of incidents for each category of  
1015 incident; and

1016 K. Findings regarding compliance or lack thereof with K.C.C. chapter 2.65 and  
1017 chapter 13.22 RCW and a discussion of the circumstances of such findings.

1018 In preparing and completing the report required by this proviso, the monitor or  
1019 monitors shall consult with interested parties, including representatives of the King  
1020 County Juvenile Detention Guild (Department of Adult and Juvenile Detention - Juvenile  
1021 representing employees in the department of adult and juvenile detention juvenile  
1022 division).

1023 The first report should cover March 20, 2025, through March 31, 2026. The  
1024 second report should cover April 1, 2026, through March 31, 2027. The executive should  
1025 electronically file the first report and a motion required by this proviso by no later than  
1026 June 30, 2026, and the second report and a motion required by the proviso no later than  
1027 June 30, 2027, with the clerk of the council, who shall retain an electronic copy and  
1028 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
1029 staff for the law and justice committee or its successor.

1030 SECTION 54. PUBLIC DEFENSE - From the general fund there is hereby  
1031 appropriated to:

|      |                |               |
|------|----------------|---------------|
| 1032 | Public defense | \$223,548,000 |
|------|----------------|---------------|

|      |                                                         |       |
|------|---------------------------------------------------------|-------|
| 1033 | The maximum number of FTEs for public defense shall be: | 529.7 |
|------|---------------------------------------------------------|-------|

1034 ER1 EXPENDITURE RESTRICTION:

1035 Of this appropriation, moneys may not be encumbered or expended for 20.0 FTE  
1036 attorney positions that shall remain unfilled except as set out in this expenditure

1037 restriction. For purposes of determining the appropriate FTE attorney staffing level for  
1038 the department of public defense during the fiscal year, the office of performance,  
1039 strategy, and budget's staffing model forecasted that the department of public defense  
1040 should have an average monthly total of 2,167 credits per month from felony filings ("the  
1041 base case load"). To avoid the impact of sustained but unpredictable increases of felony  
1042 filings by the prosecuting attorney's office on the department of public defense, if, in each  
1043 month of a two month-rolling period, the total number credits from felony assignments  
1044 meets or exceeds the base case load, as adjusted in accordance with this expenditure  
1045 restriction, by multiples of 22.1, then the department of public defense is authorized to  
1046 expend or encumber moneys to fill one of the 20 FTE attorney positions for each multiple  
1047 of 22.1 additional credits from adult felony cases. The initial base case load number of  
1048 2,167 credits shall incrementally be increased by 22.1 for each FTE attorney position  
1049 authorized in accordance with this expenditure restriction.

1050         For explanatory purposes only, if in January the number of credits from felony  
1051 cases exceeds the base case load of 2,167 by 22.1 credits and in February the number  
1052 exceeding the base case load is 44.2 credits, then the department is authorized to fill 1  
1053 FTE attorney position because for January and February the base case load was exceeded  
1054 by one multiple of 22.1 credits. In March, the base case load would be reset to an average  
1055 of 2,189.1. If, in March, the credits from felony filings exceed the adjusted base case load  
1056 of 2,189.1 by 22.1 credits, then the department would be authorized to fill 1 of the  
1057 remaining 19 FTE attorney positions because for February and March, the case load  
1058 exceeded the adjusted base case load of 2,189.1 credits by a multiple of 22.1 and in April  
1059 the base case load would be adjusted to 2,211.2 credits.



1083 The maximum number of FTEs for community and human services administration  
1084 shall be: 59.0

1085 ER1 EXPENDITURE RESTRICTION:

1086 Of this appropriation, \$372,666 shall be expended or encumbered solely to  
1087 support a general counsel.

1088 P1 PROVIDED THAT:

1089 Of this appropriation, \$200,000 shall not be expended or encumbered until the  
1090 executive transmits semiannual reports describing the status of activities required by  
1091 Ordinance 19978 related to contract management and compliance monitoring protocols  
1092 and motions that should acknowledge receipt of the report, and motions acknowledging  
1093 receipt of the report are passed by the council. The motions should reference the subject  
1094 matter, the proviso's ordinance, ordinance section, and proviso number in both the title  
1095 and body of the motion.

1096 The reports shall include, but not be limited to:

1097 A. A summary of the activities initiated consequent to any recommendations  
1098 from the King County auditor's office in the reporting period;

1099 B. A summary of the services provider capacity and fiscal partnership program  
1100 activities supporting technical assistance and capacity building; and

1101 C. A summary of activities initiated consequent to the requirements defined by  
1102 Ordinance 19978, including the financial management and best practices training  
1103 requirements as described in Ordinance 19978, Section 1.A.2.d.

1104 Moneys shall be unencumbered in \$50,000 increments upon receipt of each  
1105 quarterly report filed by the executive to the clerk of the council.

1106           The executive should electronically file the first semiannual report and a motion  
1107 required by this proviso by March 31, 2026, with the clerk of the council, who shall  
1108 retain an electronic copy and provide an electronic copy to all councilmembers, the  
1109 council chief of staff, and the lead staff for the committee of the whole or its successor.

1110           The executive should electronically file the next two semiannual reports required  
1111 by this proviso by the first working day after the end of each half-year, with the clerk of  
1112 the council council, who shall retain an electronic copy and provide an electronic copy to  
1113 all councilmembers, the council chief of staff and the lead staff for committee of the  
1114 whole or its successor.

1115           The executive should electronically file the final semiannual report required by  
1116 this proviso by September 30, 2027, with the clerk of the council, who shall retain an  
1117 electronic copy and provide an electronic copy to all councilmembers, the council chief  
1118 of staff, and the lead staff for the committee of the whole or its successor.

1119           P2 PROVIDED FURTHER THAT:

1120           Of this appropriation, \$1,200,000 shall not be expended or encumbered until the  
1121 executive transmits quarterly expenditure restriction compliance reports. Each quarterly  
1122 report should reference the subject matter, the proviso's ordinance, ordinance section, and  
1123 proviso number. Upon transmittal of each quarterly report, \$150,000 is released for  
1124 expenditure or encumbrance.

1125           A. The first quarterly report shall include, but not be limited to:

1126           1. A summary of all funding, whether capital or operating, within the  
1127 department of community and human services that council has allocated through a budget  
1128 ordinance expenditure restriction between the adopted 2025 budget and the 2026-2027

1129 biennial budget to be adopted in proposed ordinance 2025-0288, delineated by  
1130 appropriation unit and funding source;

1131           2. A summary of all expenditure restrictions within the timeframe laid out in  
1132 subsection A. of this proviso that have been satisfied, with the restricted funding being  
1133 fully expended for the identified purpose, delineated by appropriation unit and funding  
1134 source;

1135           3. A crosswalk of all expenditure restrictions, delineated by appropriation unit  
1136 and funding source, within the timeframe laid out in subsection A. of this proviso that  
1137 have not yet been satisfied, a status update on each outstanding expenditure restriction, a  
1138 narrative providing a rationale for the expenditure restriction not yet being satisfied, and  
1139 the timeline in which the department of community and human services intends to satisfy  
1140 the requirements of such expenditure restrictions; and

1141           4. An update on any activities the department of community and human services  
1142 has conducted on such expenditure restrictions since the previous monthly report.

1143           B. All remaining quarterly reports shall include, but not be limited to:

1144           1. A summary of all expenditure restrictions within the timeframe laid out in  
1145 subsection A.1. of this proviso that have been satisfied since the prior quarter's report,  
1146 with the restricted funding being fully expended for the identified purpose, delineated by  
1147 appropriation unit and funding source;

1148           2. A crosswalk of all expenditure restrictions, delineated by appropriation unit  
1149 and funding source, within the timeframe laid out in subsection A.1. of this proviso that  
1150 have not yet been satisfied, a status update on each outstanding expenditure restriction, a  
1151 narrative providing a rationale for the expenditure restriction not yet being satisfied, and

1152 the timeline in which the department of community and human services intends to satisfy  
1153 the requirements of such expenditure restrictions; and

1154 3. An update on any activities the department of community and human services  
1155 has conducted on such expenditure restrictions since the previous quarterly report.

1156 The executive should electronically file each quarterly report by the last day of  
1157 each quarter, with the clerk of the council, who shall retain an electronic copy and  
1158 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
1159 staff for the budget and fiscal management committee or its successor.

1160 SECTION 61. RECORDER'S OPERATION AND MAINTENANCE - From the  
1161 recorder's operation and maintenance fund there is hereby appropriated to:

1162 Recorder's operation and maintenance \$4,316,000

1163 The maximum number of FTEs for recorder's operation and maintenance shall be: 7.4

1164 SECTION 62. ENHANCED-911 - From the enhanced 911 emergency  
1165 communication system fund there is hereby appropriated to:

1166 Enhanced-911 \$59,579,000

1167 The maximum number of FTEs for enhanced-911 shall be: 13.0

1168 SECTION 63. BEHAVIORAL HEALTH ADMINISTRATIVE SERVICES

1169 ORGANIZATION - From the behavioral health administrative services organization  
1170 fund there is hereby appropriated to:

1171 Behavioral health administrative services organization \$145,501,000

1172 The maximum number of FTEs for behavioral health administrative services organization  
1173 shall be: 80.8

1174            SECTION 64. BEHAVIORAL HEALTH AND RECOVERY DIVISION -  
 1175   BEHAVIORAL HEALTH - From the behavioral health fund there is hereby appropriated  
 1176 to:

1177            Behavioral health and recovery division - behavioral health            \$808,238,000

1178   The maximum number of FTEs for behavioral health and recovery division - behavioral  
 1179 health shall be:            124.0

1180            ER1 EXPENDITURE RESTRICTION:

1181            Of this appropriation, \$250,000 shall be expended or encumbered solely to  
 1182 support the production of the report described in Proviso P1 of this section.

1183            ER2 EXPENDITURE RESTRICTION:

1184            Of this appropriation, \$120,000 shall be expended or encumbered solely to  
 1185 support CharMD Behavioral Health in providing mental health services for low-income  
 1186 immigrant populations, including African immigrants and people of color in the city of  
 1187 Shoreline.

1188            P1 PROVIDED THAT:

1189            Of this appropriation, \$250,000 shall not be expended or encumbered until the  
 1190 executive transmits to council a behavioral health strategic plan report, and a motion that  
 1191 should acknowledge receipt of the report, and a motion acknowledging receipt of the  
 1192 report is passed by the council. The motion should reference the subject matter, the  
 1193 proviso's ordinance, ordinance section, and proviso number in both the title and body of  
 1194 the motion.

1195            The report shall assess behavioral health system needs and gaps in King County,  
 1196 and analyze current behavioral health revenue types and treatment services, define King  
 1197 County's role in providing behavioral health services, and propose a vision and priorities

1198 for the future of King County’s behavioral health system. The behavioral health and  
1199 recovery division should engage behavioral health providers, community members with  
1200 lived experience, subject matter experts, and system partners (e.g. courts, jails, hospitals,  
1201 and first responders) in the course of developing the report. The vision and priorities for  
1202 the future of the behavioral health system should be reflective of this engagement process  
1203 and should address regional needs, further coordinate the continuum of care, reassess  
1204 system capacity, and modernize access to care.

1205 The strategic roadmap should include, but not be limited to:

1206 A. An overview of the financial structure of the public behavioral health system  
1207 in King County including federal, state, and local funding, and philanthropic dollars that  
1208 King County receives directly;

1209 B. An overview of the state, local and managed care organizational structure that  
1210 the King County behavioral health and recovery division operates within, and the  
1211 operational models that the behavioral health and recovery division employs in  
1212 performing its responsibilities;

1213 C. An overview of behavioral health system current and projected service gaps,  
1214 and financial needs to maintain care access for people who enrolled in Medicaid and may  
1215 lose eligibility due to federal changes to Medicaid anticipated to occur in the 2026-2027  
1216 biennium;

1217 D. A recommendation and strategy for how to leverage and optimize existing  
1218 funding sources to achieve improved outcomes for individuals with behavioral health  
1219 conditions; and

1220 E. Recommended priorities for King County to consider for future financial  
1221 investments, including but not limited to youth mental health, substance use disorder  
1222 treatment, and workforce sustainability efforts.

1223 The executive should electronically file the report and a motion required by this  
1224 proviso by January 31, 2027, with the clerk of the council, who shall retain an electronic  
1225 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
1226 the lead staff for the budget and financial management committee or its successor.

1227 P2 PROVIDED FURTHER THAT:

1228 Of this appropriation, \$50,000 shall not be expended or encumbered until the  
1229 executive transmits a behavioral health services report to council.

1230 The report shall include, but not be limited to:

1231 A. A list of the behavioral health projects, programs, and services that the county  
1232 provides directly or contracts for, including a description of each project, program, or  
1233 service, year-to-date and projected biennial costs, and what revenue supports each  
1234 project, program, or service, including in which appropriation unit the moneys are  
1235 accounted;

1236 B. A financial plan that provides detailed information on which projects,  
1237 programs, and services the county provides directly or contracts for that can and cannot  
1238 be maintained under current outyear budget projections, and any capacity limitations to  
1239 meet estimated demand, as well as current or anticipated funding shortfalls; and

1240 C. A list of any long-term revenue alternatives for which the county is eligible,  
1241 including an estimate of total potential revenue for each alternative, that could assist the

1242 county in maintaining both the county's own behavioral health services and any projects,  
1243 programs, or services for which the county contracts.

1244 The executive shall electronically file the report required by this proviso to  
1245 accompany the transmittal of the mental illness and drug dependency implementation  
1246 plan expected midyear in 2026 with the clerk of the council, who shall retain an  
1247 electronic copy and provide an electronic copy to all councilmembers, the council chief  
1248 of staff, and the lead staff for the health, housing, and human services committee or its  
1249 successor.

1250 SECTION 65. JUDICIAL ADMINISTRATION MENTAL ILLNESS AND  
1251 DRUG DEPENDENCY - From the mental illness and drug dependency fund there is  
1252 hereby appropriated to:

1253 Judicial administration mental illness and drug dependency \$4,663,000  
1254 The maximum number of FTEs for judicial administration mental illness and drug  
1255 dependency shall be: 12.7

1256 SECTION 66. PROSECUTING ATTORNEY MENTAL ILLNESS AND DRUG  
1257 DEPENDENCY - From the mental illness and drug dependency fund there is hereby  
1258 appropriated to:

1259 Prosecuting attorney mental illness and drug dependency \$3,491,000  
1260 The maximum number of FTEs for prosecuting attorney mental illness and drug  
1261 dependency shall be: 10.6

1262 SECTION 67. SUPERIOR COURT MENTAL ILLNESS AND DRUG  
1263 DEPENDENCY - From the mental illness and drug dependency fund there is hereby  
1264 appropriated to:

1265 Superior court mental illness and drug dependency \$6,591,000

1266 The maximum number of FTEs for superior court mental illness and drug dependency

1267 shall be: 18.4

1268 SECTION 68. PUBLIC DEFENDER MENTAL ILLNESS AND DRUG

1269 DEPENDENCY - From the mental illness and drug dependency fund there is hereby

1270 appropriated to:

1271 Public defender mental illness and drug dependency \$6,051,000

1272 The maximum number of FTEs for public defender mental illness and drug dependency

1273 shall be: 14.3

1274 SECTION 69. DISTRICT COURT MENTAL ILLNESS AND DRUG

1275 DEPENDENCY - From the mental illness and drug dependency fund there is hereby

1276 appropriated to:

1277 District court mental illness and drug dependency \$5,822,000

1278 The maximum number of FTEs for district court mental illness and drug dependency

1279 shall be: 15.3

1280 SECTION 70. MENTAL ILLNESS AND DRUG DEPENDENCY FUND -

1281 From the mental illness and drug dependency fund there is hereby appropriated to:

1282 Mental illness and drug dependency fund \$199,747,000

1283 The maximum number of FTEs for mental illness and drug dependency fund

1284 shall be: 22.0

1285 ER1 EXPENDITURE RESTRICTION:

1286 Of this appropriation, \$4,249,000 shall be expended or encumbered solely to

1287 support MIDD Initiative CD-13 Family Intervention Restorative Services.

1288 ER2 EXPENDITURE RESTRICTION:

1289 Of this appropriation, no more than \$748,000 shall be expended or encumbered  
1290 solely to support the four mental illness and drug dependency renewal term-limited  
1291 temporary positions through 2026.

1292 ER3 EXPENDITURE RESTRICTION:

1293 Of this appropriation, \$438,000 shall be expended or encumbered solely to  
1294 support MIDD Initiative PRI-04 Geriatric Regional Assessment Team.

1295 ER4 EXPENDITURE RESTRICTION:

1296 Of this appropriation, \$1,938,000 shall be expended or encumbered solely to  
1297 support MIDD initiative SI-01 Community-Driven Behavioral Health Grants for Cultural  
1298 and Ethnic Communities.

1299 ER5 EXPENDITURE RESTRICTION:

1300 Of this appropriation, \$4,204,487 shall be expended or encumbered solely to  
1301 support MIDD Initiative PRI-09 Sexual Assault Behavioral Health Services and PRI-10  
1302 Domestic Violence Behavioral Health Services and System Coordination.

1303 ER6 EXPENDITURE RESTRICTION:

1304 Of this appropriation, \$197,408,000 shall be expended or encumbered consistent  
1305 with processes and practices established in Ordinance 18406 and Motions 15093 and  
1306 15058.

1307 ER7 EXPENDITURE RESTRICTION:

1308 Of this appropriation, \$250,000 shall be expended or encumbered solely to  
1309 support Valley Cities behavioral health care, counseling, and substance use disorder  
1310 treatment programs.

1311 ER8 EXPENDITURE RESTRICTION:

1312 Of this appropriation, \$200,000 shall be expended or encumbered solely to  
1313 contract with Washington Recovery Alliance for a behavioral health navigator program.

1314 P1 PROVIDED THAT:

1315 Of this appropriation, \$500,000 shall not be expended or encumbered until the  
1316 executive transmits the next mental illness and drug dependency sales tax implementation  
1317 plan ("implementation plan") and the council adopts the implementation plan by  
1318 ordinance. The implementation plan shall include, among other things, an analysis  
1319 regarding the department of community and human services inflation rate adjustment  
1320 policy for human services contracts dated September 1, 2024 ("inflation rate adjustment  
1321 policy"), which is anticipated to increase mental illness and drug dependency sales  
1322 tax funded contracts in 2026 by 3.57 percent, and 3.64 percent in 2027. The analysis  
1323 shall include, but not be limited to:

1324 A. A description of how the inflation rate adjustment policy was determined to be  
1325 applicable to the mental illness and drug dependency fund given the incompatibility with  
1326 the requirements of the fund source due to the volatile nature of sales tax revenue;

1327 B. An analysis regarding the effect of the inflation rate adjustment policy on the  
1328 mental illness and drug dependency fund, which is projecting an average future growth  
1329 rate for mental illness and drug dependency of 2.7 percent per year according to 2025  
1330 data from King County's office of economic and financial analysis;

1331 C. An exploration of how the inflation rate adjustment policy could result in  
1332 expenditures outpacing sales tax revenues and whether inflation rate adjustment policy  
1333 creates a structural gap for the mental illness and drug dependency fund; and

1334 D. Proposed mitigation strategies to address a possible structural gap due to the  
1335 inflation rate adjustment policy which may include, but not be limited to, policies to:  
1336 1. Forgo program expansion to maintain inflation rate adjustment for existing  
1337 programs;  
1338 2. Institute a cap on the inflation rate adjustment policy for mental illness and  
1339 drug dependency sales tax funded programs and services;  
1340 3. Establish a process through which possible cuts to programs and services are  
1341 made, including a description of the role of the mental illness and drug dependency  
1342 advisory committee in this process; and  
1343 4. Prohibit or otherwise deem the inflation rate adjustment policy as  
1344 incompatible with requirements of the mental illness and drug dependency fund as  
1345 allowed by section 3.0 of the inflation rate adjustment policy.

1346 The mental illness and drug dependency sales tax implementation plan should  
1347 reference the subject matter, the proviso's ordinance, ordinance section, and proviso  
1348 number in both the title and body of the ordinance.

1349 The executive should electronically file the mental illness and drug dependency  
1350 sales tax implementation plan and an ordinance required by this proviso by July 1, 2026,  
1351 with the clerk of the council, who shall retain an electronic copy and provide an  
1352 electronic copy to all councilmembers, the council chief of staff, and the lead staff for the  
1353 committee of the whole or its successor.

1354 P2 PROVIDED FURTHER THAT:

1355 Of the \$250,000 of this appropriation restricted by Expenditure Restriction ER7  
1356 of this section, \$10,000 should not be expended or encumbered until Valley Cities  
1357 electronically transmits to the department of community and human services a written

1358 narrative describing their efforts and lessons learned in responding to reductions in  
1359 federal Medicaid funding.

1360 SECTION 71. VETERANS SENIORS AND HUMAN SERVICES LEVY -

1361 From the veterans, seniors, and human services levy fund there is hereby appropriated to:

1362 Veterans seniors and human services levy \$188,942,000

1363 The maximum number of FTEs for veterans seniors and human services levy

1364 shall be: 80.7

1365 ER1 EXPENDITURE RESTRICTION:

1366 Of this appropriation, \$300,000 shall be solely expended or encumbered to  
1367 support seniors who require financial assistance with home repair projects, as described  
1368 in the Veterans, Seniors, and Human Services Levy Implementation Plan, HS 4 Senior  
1369 Home Repair and Age in Place Modifications, adopted by Ordinance 19719, solely to  
1370 support the King County consortium housing repair program in 2026 and 2027.

1371 ER2 EXPENDITURE RESTRICTION:

1372 Of this appropriation, \$150,000 shall be expended or encumbered solely to  
1373 support employment training, as described in the Veterans, Seniors, and Human Services  
1374 Levy Implementation Plan, FS 2 Employment Training, Placement, and Supports,  
1375 adopted by Ordinance 19719, to support WeTrain Washington community pathways to  
1376 grocery careers program veterans expansion.

1377 ER3 EXPENDITURE RESTRICTION:

1378 Of this appropriation, \$472,500 shall be expended or encumbered solely to  
1379 support food security in King County, as described in the Veterans, Seniors, and Human

|      |                                                                                |          |
|------|--------------------------------------------------------------------------------|----------|
| 1380 | Services Levy Implementation Plan, HL 16 Support Food Security in King County, |          |
| 1381 | adopted by Ordinance 19719, solely to contract with the following in 2026:     |          |
| 1382 | Algona/Pacific Food Pantry (New Hope Lutheran Church)                          | \$5,000  |
| 1383 | Alimentando al Pueblo                                                          | \$10,000 |
| 1384 | Auburn Food Bank                                                               | \$8,000  |
| 1385 | Aurora Commons                                                                 | \$10,000 |
| 1386 | Ballard Food Bank                                                              | \$10,000 |
| 1387 | Burien Day Center – United Methodist                                           | \$3,500  |
| 1388 | Catholic Community Services                                                    | \$8,000  |
| 1389 | Council District 3 Organizations                                               | \$52,500 |
| 1390 | Council District 6 Organizations                                               | \$52,500 |
| 1391 | Covington Storehouse                                                           | \$15,000 |
| 1392 | Cultivate South Park – Casa Orilla Food Bank in South Park                     | \$4,000  |
| 1393 | Des Moines Food Bank                                                           | \$5,000  |
| 1394 | East West Food Rescue                                                          | \$10,000 |
| 1395 | Edible Hope Kitchen - in care of St. Luke's Episcopal Church (fiscal agent)    |          |
| 1396 |                                                                                | \$10,000 |
| 1397 | Fallen Brothers of Seattle                                                     | \$5,000  |
| 1398 | Federal Way Senior Center                                                      | \$8,000  |
| 1399 | For All – in care of Friends of Francois (fiscal agent)                        | \$2,500  |
| 1400 | Hunger Intervention Program                                                    | \$10,000 |
| 1401 | Lake Burien Presbyterian Church                                                | \$4,000  |
| 1402 | Legacy of Equality Leadership and Organizing (LELO)                            | \$10,000 |

|      |                                                                                |          |
|------|--------------------------------------------------------------------------------|----------|
| 1403 | Maple Valley Food Bank                                                         | \$17,500 |
| 1404 | Mission Africa                                                                 | \$8,000  |
| 1405 | Multi-Service Center – Redondo Food Bank                                       | \$7,500  |
| 1406 | North Helpline                                                                 | \$12,500 |
| 1407 | Northshore Senior Center                                                       | \$5,000  |
| 1408 | Pacific Islander Community Association of WA (PICA-WA)                         | \$8,000  |
| 1409 | Pike Place Market Food Bank                                                    | \$4,000  |
| 1410 | Plateau Ministries Outreach                                                    | \$17,500 |
| 1411 | Puget Sound Labor Agency                                                       | \$4,000  |
| 1412 | SeaTac Farmers Market                                                          | \$5,000  |
| 1413 | Shared Breakfast – in care of First United Methodist Church of Seattle (fiscal |          |
| 1414 | agent)                                                                         | \$5,000  |
| 1415 | Shoreline Lake Forest Park Senior Center                                       | \$10,000 |
| 1416 | Sound Generations                                                              | \$7,500  |
| 1417 | St. Vincent De Paul – Bellevue/Factoria                                        | \$2,500  |
| 1418 | Summer Food Program – Highline/Tukwila                                         | \$16,000 |
| 1419 | Transform Burien                                                               | \$2,000  |
| 1420 | Tukwila Pantry                                                                 | \$5,000  |
| 1421 | United Methodist Church – supper program                                       | \$3,000  |
| 1422 | United Way of King County                                                      | \$7,500  |
| 1423 | Unkitawa                                                                       | \$16,500 |
| 1424 | Vashon Island Food Bank                                                        | \$4,000  |
| 1425 | Washington State University King County Extension – SNAP-Ed Program            |          |

|      |                                                                                        |           |
|------|----------------------------------------------------------------------------------------|-----------|
| 1426 |                                                                                        | \$52,500  |
| 1427 | West Seattle Food Bank                                                                 | \$4,000   |
| 1428 | White Center Food Bank                                                                 | \$5,000   |
| 1429 | TOTAL                                                                                  | \$472,500 |
| 1430 | Selection of organizations by council districts shall be by future amendment of        |           |
| 1431 | this section.                                                                          |           |
| 1432 | ER4 EXPENDITURE RESTRICTION:                                                           |           |
| 1433 | Of this appropriation, \$496,125 shall be expended or encumbered solely to             |           |
| 1434 | support food security in King County, as described in the Veterans, Seniors, and Human |           |
| 1435 | Services Levy Implementation Plan, HL 16 Support Food Security in King County,         |           |
| 1436 | adopted by Ordinance 19719, solely to contract with the following in 2027:             |           |
| 1437 | Algona/Pacific Food Pantry (New Hope Lutheran Church)                                  | \$7,125   |
| 1438 | Alimentando al Pueblo                                                                  | \$6,000   |
| 1439 | Auburn Food Bank                                                                       | \$8,000   |
| 1440 | Burien Day Center – United Methodist                                                   | \$1,500   |
| 1441 | Catholic Community Services                                                            | \$8,000   |
| 1442 | Council District 1 Organizations                                                       | \$55,125  |
| 1443 | Council District 2 Organizations                                                       | \$55,125  |
| 1444 | Council District 3 Organizations                                                       | \$55,125  |
| 1445 | Council District 4 Organizations                                                       | \$55,125  |
| 1446 | Council District 5 Organizations                                                       | \$55,125  |
| 1447 | Council District 6 Organizations                                                       | \$55,125  |
| 1448 | Council District 9 Organizations                                                       | \$55,125  |

|      |                                                            |           |
|------|------------------------------------------------------------|-----------|
| 1449 | Cultivate South Park – Casa Orilla Food Bank in South Park | \$6,000   |
| 1450 | Federal Way Senior Center                                  | \$8,000   |
| 1451 | Lake Burien Presbyterian Church                            | \$6,000   |
| 1452 | Mission Africa                                             | \$8,000   |
| 1453 | Multi-Service Center – Redondo Food Bank                   | \$8,000   |
| 1454 | Pacific Islander Community Association of WA (PICA-WA)     | \$8,000   |
| 1455 | Pike Place Market Food Bank                                | \$6,000   |
| 1456 | Puget Sound Labor Agency                                   | \$6,000   |
| 1457 | Transform Burien                                           | \$2,625   |
| 1458 | United Methodist Church – supper program                   | \$3,000   |
| 1459 | Vashon Island Food Bank                                    | \$6,000   |
| 1460 | West Seattle Food Bank                                     | \$6,000   |
| 1461 | White Center Food Bank                                     | \$6,000   |
| 1462 | TOTAL                                                      | \$496,125 |

1463 Selection of organizations by council districts shall be by future amendment of  
1464 this section.

1465 ER5 EXPENDITURE RESTRICTION:

1466 Of this appropriation, \$135,000 shall be expended or encumbered from levy  
1467 proceeds allocated in 2026 for SE 6 Major Pete von Reichbauer (Ret.) Veterans Service  
1468 Organizations Grant Program as described in the Veterans, Seniors, and Human Services  
1469 Levy Implementation Plan, adopted by Ordinance 19719, solely to contract with the  
1470 following in 2026:

|      |                           |         |
|------|---------------------------|---------|
| 1471 | American Legion Post 0227 | \$7,500 |
|------|---------------------------|---------|

|      |                                                                                 |           |
|------|---------------------------------------------------------------------------------|-----------|
| 1472 | American Legion Post 0227: Heroes Café                                          | \$5,000   |
| 1473 | American-Vietnamese War Memorial Alliance                                       | \$2,500   |
| 1474 | Black Diamond - Maple Valley                                                    | \$5,000   |
| 1475 | City of Federal Way – Veterans Committee                                        | \$7,500   |
| 1476 | Compass Housing Alliance                                                        | \$7,500   |
| 1477 | Council District 3 Organizations                                                | \$15,000  |
| 1478 | Council District 6 Organizations                                                | \$15,000  |
| 1479 | Filipino Veterans' Recognition Education Project District 8                     | \$3,750   |
| 1480 | Greater Maple Valley Veterans Memorial Foundation                               | \$5,000   |
| 1481 | Highline College Foundation – Support for Veterans                              | \$10,000  |
| 1482 | Minority Vets                                                                   | \$5,000   |
| 1483 | Multi-Service Center - William J. Wood Veterans House                           | \$5,000   |
| 1484 | National Association of Black Veterans Seattle Chapter (NABVETS)                | \$3,750   |
| 1485 | Nisei Veteran's Committee                                                       | \$6,250   |
| 1486 | Skyway VFW Post 9430                                                            | \$3,750   |
| 1487 | United Indians of All Tribes Foundation                                         | \$7,500   |
| 1488 | VFW 1949                                                                        | \$5,000   |
| 1489 | West Seattle Veterans Center                                                    | \$15,000  |
| 1490 | TOTAL                                                                           | \$135,000 |
| 1491 | Selection of organizations by council districts shall be by future amendment of |           |
| 1492 | this section.                                                                   |           |
| 1493 | ER6 EXPENDITURE RESTRICTION:                                                    |           |

1494           Of this appropriation, \$135,000 shall be expended or encumbered from levy  
1495   proceeds allocated in 2027 for SE 6 Major Pete von Reichbauer (Ret.) Veterans Service  
1496   Organizations Grant Program as described in the Veterans, Seniors, and Human Services  
1497   Levy Implementation Plan, adopted by Ordinance 19719, solely to contract with the  
1498   following in 2027:

|      |                                                       |           |
|------|-------------------------------------------------------|-----------|
| 1499 | American Legion Post 0227                             | \$7,500   |
| 1500 | American Legion Post 0227: Heroes Café                | \$5,000   |
| 1501 | American-Vietnamese War Memorial Alliance             | \$2,500   |
| 1502 | City of Federal Way - Veterans Committee              | \$7,500   |
| 1503 | Council District 2 Organizations                      | \$15,000  |
| 1504 | Council District 3 Organizations                      | \$15,000  |
| 1505 | Council District 4 Organizations                      | \$15,000  |
| 1506 | Council District 5 Organizations                      | \$15,000  |
| 1507 | Council District 6 Organizations                      | \$15,000  |
| 1508 | Council District 8 Organizations                      | \$15,000  |
| 1509 | Council District 9 Organizations                      | \$15,000  |
| 1510 | Multi-Service Center - William J. Wood Veterans House | \$5,000   |
| 1511 | Nisei Veteran's Committee                             | \$2,500   |
| 1512 | TOTAL                                                 | \$135,000 |

1513           Selection of organizations by council districts shall be by future amendment of  
1514   this section.

1515           ER7 EXPENDITURE RESTRICTION:

1516           Of this appropriation, \$673,992 shall be expended or encumbered from levy  
 1517 proceeds allocated in 2026 for SE 8 Support Local Solutions as described in the Veterans,  
 1518 Seniors, and Human Services Levy Implementation Plan, adopted by Ordinance 19719,  
 1519 solely to contract with the following in 2026:

|      |                                                                           |          |
|------|---------------------------------------------------------------------------|----------|
| 1520 | ACHD                                                                      | \$29,888 |
| 1521 | Auburn Food Bank                                                          | \$10,000 |
| 1522 | Auburn Soroptimist                                                        | \$2,250  |
| 1523 | Auburn Valley YMCA                                                        | \$2,000  |
| 1524 | Aurora Commons                                                            | \$20,000 |
| 1525 | Ballard Food Bank                                                         | \$10,000 |
| 1526 | Ballard Northwest Senior Center                                           | \$5,000  |
| 1527 | Battlefield Addiction                                                     | \$10,000 |
| 1528 | Bellevue Police Foundation                                                | \$5,000  |
| 1529 | Black Diamond Community Center                                            | \$5,000  |
| 1530 | Camp United We Stand                                                      | \$14,888 |
| 1531 | Catholic Community Services                                               | \$2,500  |
| 1532 | Center for Human Services                                                 | \$30,000 |
| 1533 | Center for Success – federal funding cuts/language access                 | \$18,500 |
| 1534 | Chief Seattle Club                                                        | \$17,888 |
| 1535 | City of Algona – Parent-Caregiver Information and Supports (PCIS) Program |          |
| 1536 |                                                                           | \$5,000  |
| 1537 | City of Covington                                                         | \$10,000 |
| 1538 | Community Recreation Foundation of Pacific                                | \$2,000  |

|      |                                           |          |
|------|-------------------------------------------|----------|
| 1539 | Council District 1 Organizations          | \$30,000 |
| 1540 | Council District 3 Organizations          | \$74,888 |
| 1541 | Council District 6 Organizations          | \$74,888 |
| 1542 | Evergreen Club – Korean Seniors Program   | \$2,388  |
| 1543 | Fairwood Community Group                  | \$4,888  |
| 1544 | FareStart                                 | \$15,000 |
| 1545 | Federal Way Community Care Giving Network | \$2,000  |
| 1546 | Federal Way Senior Center                 | \$5,000  |
| 1547 | FUSION                                    | \$7,500  |
| 1548 | Greater Maple Valley Community Center     | \$10,000 |
| 1549 | Hero House Bellevue                       | \$10,000 |
| 1550 | Junior Achievement of Washington          | \$2,500  |
| 1551 | Kent Meridian High School PTA             | \$2,500  |
| 1552 | Kent Youth and Family Services            | \$2,500  |
| 1553 | Kidvantage                                | \$10,000 |
| 1554 | Lambert House                             | \$45,000 |
| 1555 | Loving Angels                             | \$2,500  |
| 1556 | Mary's Place                              | \$9,500  |
| 1557 | Mission Africa                            | \$2,500  |
| 1558 | Multi-Service Center                      | \$7,500  |
| 1559 | PICA-WA                                   | \$5,000  |
| 1560 | Plateau Kid Network                       | \$5,000  |
| 1561 | Rainier Foothills Wellness                | \$5,000  |

|      |                                          |           |
|------|------------------------------------------|-----------|
| 1562 | Seattle Children's Theater               | \$2,500   |
| 1563 | Solid Ground                             | \$10,000  |
| 1564 | Soroptimist International of Federal Way | \$2,250   |
| 1565 | Unleash the Brilliance                   | \$2,000   |
| 1566 | Urban League of Metropolitan Seattle     | \$33,888  |
| 1567 | UTOPIA Washington                        | \$22,500  |
| 1568 | Valley Cities                            | \$5,000   |
| 1569 | Vashon Household                         | \$29,888  |
| 1570 | Westside Baby                            | \$15,000  |
| 1571 | YMCA of West Seattle                     | \$15,000  |
| 1572 | TOTAL                                    | \$673,992 |

1573 Selection of organizations by council districts shall be by future amendment of  
1574 this section.

1575 ER8 EXPENDITURE RESTRICTION:

1576 Of this appropriation, \$673,992 shall be expended or encumbered from levy  
1577 proceeds allocated in 2027 for SE 8 Support Local Solutions as described in the Veterans,  
1578 Seniors, and Human Services Levy Implementation Plan, adopted by Ordinance 19719,  
1579 solely to contract with the following in 2027:

|      |                                                                           |          |
|------|---------------------------------------------------------------------------|----------|
| 1580 | Auburn Food Bank                                                          | \$10,000 |
| 1581 | Auburn Soroptimist                                                        | \$2,250  |
| 1582 | Auburn Valley YMCA                                                        | \$2,000  |
| 1583 | Catholic Community Services                                               | \$2,500  |
| 1584 | City of Algona – Parent-Caregiver Information and Supports (PCIS) Program |          |

|      |                                            |          |
|------|--------------------------------------------|----------|
| 1585 |                                            | \$5,000  |
| 1586 | Community Recreation Foundation of Pacific | \$2,000  |
| 1587 | Council District 1 Organizations           | \$74,888 |
| 1588 | Council District 2 Organizations           | \$74,888 |
| 1589 | Council District 3 Organizations           | \$74,888 |
| 1590 | Council District 4 Organizations           | \$74,888 |
| 1591 | Council District 5 Organizations           | \$74,888 |
| 1592 | Council District 6 Organizations           | \$74,888 |
| 1593 | Council District 8 Organizations           | \$74,888 |
| 1594 | Council District 9 Organizations           | \$74,888 |
| 1595 | Evergreen Club – Korean Seniors Program    | \$2,388  |
| 1596 | Federal Way Community Care Giving Network  | \$2,000  |
| 1597 | Federal Way Senior Center                  | \$5,000  |
| 1598 | FUSION                                     | \$7,500  |
| 1599 | Junior Achievement of Washington           | \$2,500  |
| 1600 | Kent Youth and Family Services             | \$2,500  |
| 1601 | Mission Africa                             | \$2,500  |
| 1602 | Muckleshoot Tribal School                  | \$5,000  |
| 1603 | Multi-Service Center                       | \$7,500  |
| 1604 | PICA-WA                                    | \$5,000  |
| 1605 | Soroptimist International of Federal Way   | \$2,250  |
| 1606 | Unleash the Brilliance                     | \$2,000  |
| 1607 | Valley Cities                              | \$5,000  |

1608 TOTAL \$673,992

1609 Selection of organizations by council districts shall be by future amendment of  
1610 this section.

1611 SECTION 72. CULTURAL ACCESS - From the doors open program fund there  
1612 is hereby appropriated to:

1613 Cultural access \$226,426,000

1614 SECTION 73. CULTURAL DEVELOPMENT AUTHORITY - From the arts  
1615 and cultural development fund there is hereby appropriated to:

1616 Cultural development authority \$52,309,000

1617 SECTION 74. ARTS AND CULTURE TRANSFER - From the lodging tax fund  
1618 there is hereby appropriated to:

1619 Arts and culture transfer \$32,746,000

1620 SECTION 75. BUILDING 4EQUITY ADVANCE - From the lodging tax fund  
1621 there is hereby appropriated to:

1622 Building 4equity advance \$9,250,000

1623 SECTION 76. TOURISM - From the lodging tax fund there is hereby  
1624 appropriated to:

1625 Tourism \$18,574,000

1626 SECTION 77. HOUSING AND HOMELESS PROGRAM - From the lodging  
1627 tax fund there is hereby appropriated to:

1628 Housing and homeless program \$53,493,000

1629 SECTION 78. EMERGENCY MEDICAL SERVICES - From the emergency  
1630 medical services fund there is hereby appropriated to:

|      |                            |               |
|------|----------------------------|---------------|
| 1631 | Emergency medical services | \$304,221,000 |
|------|----------------------------|---------------|

1633 ER1 EXPENDITURE RESTRICTION:

1635 King County Proposition 1 is approved by the voters at the November 2025 general

1637 general election, \$304,221,000 shall not be expended or encumbered and \$118,522,000

1639 medical services, for the possible closure of operations and facilities, and for pursuing

1641                    SECTION 79. WATER AND LAND RESOURCES SHARED SERVICES -

|      |                                          |               |
|------|------------------------------------------|---------------|
| 1643 | Water and land resources shared services | \$135,757,000 |
|------|------------------------------------------|---------------|

1645 shall be: 349.6

1647 SERVICES - From the surface water management fund there is hereby appropriated to:

1649 The maximum number of FTEs for surface water management local drainage services

1651            SECTION 81. AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM -

1653 to:

1654 Automated fingerprint identification system \$49,331,000

1655 The maximum number of FTEs for automated fingerprint identification system

1656 shall be: 81.0

1657 SECTION 82. LOCAL HAZARDOUS WASTE - From the local hazardous

1658 waste fund there is hereby appropriated to:

1659 Local hazardous waste \$53,475,000

1660 SECTION 83. YOUTH SPORTS FACILITIES GRANTS - From the youth and

1661 amateur sports fund there is hereby appropriated to:

1662 Youth sports facilities grants \$12,487,000

1663 The maximum number of FTEs for youth sports facilities grants shall be: 4.0

1664 ER1 EXPENDITURE RESTRICTION:

1665 Of this appropriation, \$5,099,994 shall be expended or encumbered solely to

1666 contract with the following for the King County council Get Active/Stay Active awards

1667 for youth or amateur sport activities or facilities:

1668 ABA Basketball (Auburn Hoops) \$10,000

1669 ACHD \$5,000

1670 A for Apple Learning Center \$35,000

1671 Al-Nejashi Community of Seattle \$20,000

1672 Asian Counseling and Referral Services (ACRS) \$5,000

1673 Auburn High School Trojan Touchdown Club \$20,000

1674 Auburn Little League \$20,000

1675 Auburn Ravens Youth Football and Cheer \$10,000

1676 Auburn School District \$33,000

|      |                                                               |          |
|------|---------------------------------------------------------------|----------|
| 1677 | Auburn Valley YMCA                                            | \$20,000 |
| 1678 | Ballard Northwest Senior Center                               | \$30,000 |
| 1679 | Baseball Beyond Borders                                       | \$10,000 |
| 1680 | Bellevue School District – Newport High School                | \$5,000  |
| 1681 | Blue Wave Aquatics                                            | \$20,666 |
| 1682 | Boys and Girls Club of King County                            | \$15,000 |
| 1683 | Buffalo Soldiers                                              | \$50,000 |
| 1684 | Cascade Premier Soccer                                        | \$5,000  |
| 1685 | Center of Success Abu Bakr Islamic Center - Outdoor Education | \$34,000 |
| 1686 | Chinese Information and Service Center (CISC)                 | \$5,000  |
| 1687 | City of Algona                                                | \$30,000 |
| 1688 | City of Auburn                                                | \$30,000 |
| 1689 | City of Bellevue                                              | \$10,000 |
| 1690 | City of Black Diamond                                         | \$20,000 |
| 1691 | City of Covington                                             | \$10,000 |
| 1692 | City of Enumclaw                                              | \$10,000 |
| 1693 | City of Federal Way                                           | \$30,000 |
| 1694 | City of Kenmore – Kenmore Quad                                | \$10,000 |
| 1695 | City of Maple Valey                                           | \$10,000 |
| 1696 | City of Newcastle                                             | \$10,000 |
| 1697 | City of Pacific                                               | \$30,000 |
| 1698 | City of Renton                                                | \$10,000 |
| 1699 | Coal Creek YMCA                                               | \$10,000 |

|      |                                                 |           |
|------|-------------------------------------------------|-----------|
| 1700 | Community Recreation Foundation of Pacific      | \$10,000  |
| 1701 | Council District 1 Organizations                | \$231,666 |
| 1702 | Council District 2 Organizations                | \$283,333 |
| 1703 | Council District 3 Organizations                | \$566,666 |
| 1704 | Council District 4 Organizations                | \$458,333 |
| 1705 | Council District 5 Organizations                | \$183,666 |
| 1706 | Council District 6 Organizations                | \$566,666 |
| 1707 | Council District 8 Organizations                | \$283,333 |
| 1708 | Council District 9 Organizations                | \$366,666 |
| 1709 | Cultures United Soccer Team                     | \$5,000   |
| 1710 | Dale Turner Family YMCA                         | \$50,000  |
| 1711 | Empowering Youth and Families Outreach          | \$10,000  |
| 1712 | Enumclaw School District – Enumclaw High School | \$5,000   |
| 1713 | Ethiopian Community Center                      | \$5,000   |
| 1714 | Ethiopian Muslim Association of Seattle         | \$5,000   |
| 1715 | Father and Sons Together (FAST)                 | \$50,000  |
| 1716 | Federal Way Boys and Girls Club                 | \$20,000  |
| 1717 | Federal Way Football Club                       | \$10,000  |
| 1718 | Federal Way Hawks Football                      | \$10,000  |
| 1719 | Federal Way Knights                             | \$10,000  |
| 1720 | Federal Way National Little League              | \$32,500  |
| 1721 | Federal Way Public Academy Booster Club         | \$20,000  |
| 1722 | Federal Way School District                     | \$33,000  |

|      |                                                                             |           |
|------|-----------------------------------------------------------------------------|-----------|
| 1723 | Federal Way School District PTA                                             | \$5,000   |
| 1724 | Federal Way Soccer Association                                              | \$10,000  |
| 1725 | Filipino Community of Seattle                                               | \$5,000   |
| 1726 | Finn Hill Neighborhood Alliance                                             | \$25,000  |
| 1727 | Franklin High School Club Sports                                            | \$20,000  |
| 1728 | Free Flo Fit                                                                | \$20,000  |
| 1729 | Girls on the Run                                                            | \$20,000  |
| 1730 | Green Lake Crew – in care of Seattle Recreation Council (fiscal agent)      | \$33,333  |
| 1731 | Green River College                                                         | \$20,000  |
| 1732 | Highline College                                                            | \$20,000  |
| 1733 | Inglemoor High School Crew Boosters                                         | \$10,000  |
| 1734 | Issaquah School District – Issaquah High School                             | \$5,000   |
| 1735 | Issaquah School District – Liberty High School                              | \$5,000   |
| 1736 | Kenmore Rowing Club                                                         | \$10,000  |
| 1737 | Kenmore Waterfront Activities Center                                        | \$10,000  |
| 1738 | Kent School District - Kentlake High School                                 | \$5,000   |
| 1739 | Kent School District – Kentridge High School                                | \$5,000   |
| 1740 | Kent School District – Kentwood High School                                 | \$5,000   |
| 1741 | Kent School District – Outdoor Education                                    | \$210,000 |
| 1742 | Kin On                                                                      | \$5,000   |
| 1743 | Kokeb                                                                       | \$5,000   |
| 1744 | Lake City Senior Center                                                     | \$25,000  |
| 1745 | Magnolia Neighborhood Skate Park – in care of Associated Recreation Council |           |

|      |                                                                   |           |
|------|-------------------------------------------------------------------|-----------|
| 1746 | (fiscal agent)                                                    | \$15,000  |
| 1747 | Maple Valley Pony Baseball – Johnny Lazor Hobart Ball Field       | \$20,000  |
| 1748 | Maple Valley Touchdown Boosters (MVTB)                            | \$5,000   |
| 1749 | Muckleshoot Tribal School                                         | \$30,000  |
| 1750 | Nomad Boxing Club                                                 | \$5,000   |
| 1751 | Northshore Senior Center                                          | \$25,000  |
| 1752 | Northshore Senior Center - Northshore Wranglers Inclusion Program | \$20,000  |
| 1753 | One Roof Foundation                                               | \$50,000  |
| 1754 | PacWest Little League – Batting Cages and Bleachers               | \$29,000  |
| 1755 | Rainier Athletes                                                  | \$5,000   |
| 1756 | Renton School District                                            | \$50,000  |
| 1757 | Renton School District – Hazen High School                        | \$5,000   |
| 1758 | Renton School District – Lindbergh High School                    | \$5,000   |
| 1759 | Roman Torres Foundation                                           | \$133,333 |
| 1760 | Sail Sandpoint                                                    | \$25,000  |
| 1761 | Seattle Sports Commission                                         | \$20,000  |
| 1762 | Shoreline-Lake Forest Park Senior Activity Center                 | \$25,000  |
| 1763 | Skate Like a Girl                                                 | \$15,000  |
| 1764 | SnoKing Hockey                                                    | \$20,000  |
| 1765 | Southlake FC                                                      | \$5,000   |
| 1766 | Steel Lake Little League                                          | \$32,500  |
| 1767 | Tigrean Community Association                                     | \$15,000  |
| 1768 | Tegaru Youth of Seattle                                           | \$20,000  |

|      |                                                        |             |
|------|--------------------------------------------------------|-------------|
| 1769 | The Service Board                                      | \$13,333    |
| 1770 | Third Place Commons                                    | \$50,000    |
| 1771 | Titans Youth Football                                  | \$10,000    |
| 1772 | TJHS Raider Parent Movement                            | \$20,000    |
| 1773 | Tukwila Parks and Recreation – Tukwila School District | \$50,000    |
| 1774 | Upower                                                 | \$10,000    |
| 1775 | West Seattle Junction FC                               | \$100,000   |
| 1776 | Valor Soccer                                           | \$5,000     |
| 1777 | TOTAL                                                  | \$5,099,994 |

1778 Selection of organizations by council districts shall be by future amendment of  
1779 this section.

1780 SECTION 84. NOXIOUS WEED CONTROL PROGRAM - From the noxious  
1781 weed control fund there is hereby appropriated to:

|      |                              |              |
|------|------------------------------|--------------|
| 1782 | Noxious weed control program | \$12,357,000 |
|------|------------------------------|--------------|

|      |                                                                       |      |
|------|-----------------------------------------------------------------------|------|
| 1783 | The maximum number of FTEs for noxious weed control program shall be: | 20.0 |
|------|-----------------------------------------------------------------------|------|

1784 SECTION 85. HEALTH THROUGH HOUSING - From the health through  
1785 housing fund there is hereby appropriated to:

|      |                        |               |
|------|------------------------|---------------|
| 1786 | Health through housing | \$180,193,000 |
|------|------------------------|---------------|

|      |                                                                 |      |
|------|-----------------------------------------------------------------|------|
| 1787 | The maximum number of FTEs for health through housing shall be: | 14.0 |
|------|-----------------------------------------------------------------|------|

1788 SECTION 86. EMPLOYEE DEFERRED COMPENSATION

1789 ADMINISTRATION - From the deferred compensation fund there is hereby  
1790 appropriated to:

|      |                                |             |
|------|--------------------------------|-------------|
| 1791 | Employee deferred compensation | \$1,276,000 |
|------|--------------------------------|-------------|

1792 The maximum number of FTEs for employee deferred compensation administration  
1793 shall be: 2.0

1794 SECTION 87. PLANNING AND PERMITTING - From the permitting division  
1795 fund there is hereby appropriated to:

1796 Planning and permitting \$45,153,000

1797 The maximum number of FTEs for planning and permitting shall be: 103.0

1798 ER1 EXPENDITURE RESTRICTION:

1799 Of this appropriation, \$1,172,000 shall be expended or encumbered solely to  
1800 support capital project 1150821, DLS Permitting Software Replacement.

1801 ER2 EXPENDITURE RESTRICTION:

1802 Of this appropriation, moneys shall not be expended or encumbered to support a  
1803 Comprehensive Plan: Climate Change Element SME Support Role TLT.

1804 P1 PROVIDED THAT:

1805 Of this appropriation, \$250,000 shall not be expended or encumbered until a  
1806 motion approving the permitting division permit funding and staffing model report  
1807 required in section 17, Proviso P1, of this ordinance is passed by the council.

1808 P2 PROVIDED FURTHER THAT:

1809 Of this appropriation, 1.0 FTE and the associated remaining biennial  
1810 appropriation authority associated with the 1.0 FTE shall not be expended or encumbered  
1811 upon the first position vacancy occurring during the biennium.

1812 P3 PROVIDED FURTHER THAT:

1813 Of this appropriation, 1.0 FTE and the associated remaining biennial  
1814 appropriation authority associated with the 1.0 FTE shall not be expended or encumbered

1815 upon the second position vacancy occurring during the biennium.

1816 P4 PROVIDED FURTHER THAT:

1817 Of this appropriation, 1.0 FTE and the associated remaining biennial  
1818 appropriation authority associated with the 1.0 FTE shall not be expended or encumbered  
1819 upon the third position vacancy occurring during the biennium.

1820 SECTION 88. PERMITTING DIVISION ABATEMENT - From the code  
1821 compliance and abatement fund there is hereby appropriated to:

1822 Permitting division abatement \$1,411,000

1823 SECTION 89. GENERAL PUBLIC SERVICES - From the permitting division  
1824 fund general public services sub fund there is hereby appropriated to:

1825 General public services \$7,788,000

1826 SECTION 90. LOCAL SERVICES ADMINISTRATION - From the department  
1827 of local services director's office fund there is hereby appropriated to:

1828 Local services administration \$39,304,000

1829 The maximum number of FTEs for local services administration shall be: 68.5

1830 ER1 EXPENDITURE RESTRICTION:

1831 Of this appropriation, \$370,000 shall be expended or encumbered solely to  
1832 support a general counsel.

1833 ER2 EXPENDITURE RESTRICTION:

1834 Of this appropriation, \$500,000 shall be expended or encumbered solely to  
1835 support Comprehensive Plan Work Plan Actions 7: Rural Economic Strategies, 11:  
1836 Barriers to Affordable Housing, and 16: State Environmental Policy Act (SEPA)  
1837 Exemption Levels.

1838 ER3 EXPENDITURE RESTRICTION:

1839 Of this appropriation, \$100,000 shall be expended or encumbered solely to  
1840 support the assessment plan required under Section 90, Proviso P1, of this ordinance.

1841 The \$100,000 shall not be expended or encumbered until the executive transmits the  
1842 assessment plan as required under Section 90, Proviso P1, of this ordinance.

1843 ER4 EXPENDITURE RESTRICTION:

1844 Of this appropriation, up to \$50,000 shall be expended or encumbered solely to  
1845 support the department of local services:

1846 A. To collaborate with the parks and recreation division in the department of  
1847 natural resources and parks and the Fairwood Community Group, a 501(c)3 organization,  
1848 for the planning of the Fairwood 60th Celebration and community outreach; and

1849 B. For strengthening other unincorporated communities by supporting local  
1850 community initiatives and activities.

1851 ER5 EXPENDITURE RESTRICTION:

1852 Of this appropriation, \$300,000 shall be expended or encumbered solely to  
1853 establish a vacant commercial property activation pilot program called “Vacant to  
1854 Vibrant” in the North Highline subarea for up to two years, beginning January 1, 2026.

1855 In establishing the vacant commercial property activation pilot program, the department  
1856 of local services should partner with the office of economic opportunity and creative  
1857 economy, any other necessary county agencies, and community organizations located in  
1858 the North Highline subarea do the following:

1859 A. Identify small business owners, including Latino, black, indigenous,  
1860 immigrant, refugee, and women-owned small businesses in the North Highline subarea,

1861 and artists from those populations, who work or reside in the North Highline subarea,  
1862 interested in participating in the pilot program;

1863 B. Identify landlords located within the North Highline subarea who have vacant  
1864 commercial storefronts or land and an interest in activating those properties for terms of  
1865 less than one year;

1866 C. Identify the types of projects that should be eligible to operate in vacant  
1867 commercial properties including, but not limited to, retail businesses, pop-up food  
1868 establishments, art installations, performing arts, or artist residencies;

1869 D. Determine the criteria for matching small business owners and artists with  
1870 landlords who have vacant commercial storefronts or land;

1871 E. Provide access to technical support to assist matched small business owners  
1872 and artists in developing commercial space, marketing, business planning, and lease  
1873 negotiations;

1874 F. Provide up to one-thousand five hundred dollars per month to participating  
1875 landlords based on the type of project and based on a sufficient demonstration of public  
1876 benefit;

1877 G. Provide reimbursement for liability insurance for each property for the  
1878 duration of the project, as allowable;

1879 H. Create a public website that advertises, describes, and provides the locations  
1880 of each project participating in the vacant commercial property activation pilot. The  
1881 website shall also provide community feedback opportunities. The information provided  
1882 and feedback opportunities must be in multiple languages, including, but not limited to,  
1883 English and Spanish; and

1884 I. Solicit community feedback throughout the pilot period and monitor the usage  
1885 and costs associated with the vacant commercial property activation pilot program.  
1886 Feedback shall be solicited in multiple languages, including, but not limited to, English  
1887 and Spanish. Feedback shall be solicited from participating small businesses, artists,  
1888 landlords, and customers with the goal of understanding issues or ways to improve the  
1889 program.

1890 P1 PROVIDED THAT:

1891 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
1892 executive transmits a land use, zoning, and environmental assessment plan, developed in  
1893 collaboration with the city of Maple Valley, to market and sell the county-owned  
1894 property known as summit place.

1895 The plan shall include, but not be limited to:

1896 A. An assessment of the existing land use designation and zoning of the site, and  
1897 recommendations on what changes to the land use designation and zoning of this  
1898 property by the city of Maple Valley could increase the marketability of summit place  
1899 and property value, including rezoning of the property to allow more uses or more intense  
1900 development;

1901 B. An economic development analysis to recommend the highest and best use of  
1902 the property;

1903 C. An evaluation of what environmental review will be required to achieve the  
1904 recommendations in subsections A. and B. of this proviso;

1905 D. An analysis of any other issues regarding the property that should be  
1906 addressed to ensure a mutually beneficial outcome for the county and the city of Maple  
1907 Valley;

1908 E. Recommended community engagement strategies to align the community's  
1909 vision for the property's future development with the county's need to receive fair  
1910 compensation in any potential sale; and

1911 F. The total estimated cost to support the work required in subsections A., B., C.,  
1912 D., and E. of this proviso.

1913 The executive should electronically file the plan required by this proviso by May  
1914 1, 2026, with the clerk of the council, who shall retain an electronic copy and provide an  
1915 electronic copy to all councilmembers, the council chief of staff, and the lead staff for the  
1916 local services and land use committee or its successor.

1917 P2 PROVIDED FURTHER THAT:

1918 Of this appropriation, \$50,000 shall not be expended or encumbered until the  
1919 executive transmits a report to the council on implementation of the vacant commercial  
1920 property activation pilot program called "Vacant to Vibrant" in the North Highline  
1921 subarea detailed in Expenditure Restriction ER5 of this section. The report shall contain  
1922 the most current information available on pilot program feedback, usage and costs,  
1923 including, but not limited to:

1924 A. The total number of small businesses, artists, and landlord participants;

1925 B. An estimated average hours of activation per site, per week;

1926 C. An estimate of the local economic impact of the pilot program, including, but  
1927 not limited to:

1928                1. Estimated revenue businesses received as a result of their individual property  
1929    activations, and

1930                2. How many, if any, participants signed or expect to sign long-term leases by  
1931    the end of the pilot period;

1932                D. An equity analysis, including but not limited to, a description of how the pilot  
1933    program relates to or supports one or more of the determinants of equity identified in  
1934    Ordinance 16948, a description of any gaps in access to the pilot program based on race,  
1935    class, gender, ability, or language spoken and a description of any other impacts to the  
1936    community in the North Highline subarea;

1937                E. A summary of participant and public pilot program feedback received by the  
1938    county;

1939                F. A summary of any costs to the county relating to pilot program development,  
1940    implementation, and administration; and

1941                G. An analysis of emerging lessons learned from similar pilot programs in other  
1942    select jurisdictions, and the recommendation of the executive as to whether the county's  
1943    pilot program should either continue or expand, or both, beyond the pilot period. If the  
1944    recommendation of the executive is to continue, to expand, or to continue and expand  
1945    beyond the pilot period, then the executive shall transmit proposed legislation to the  
1946    council to effectuate the recommendation, including an implementation plan and, if  
1947    needed, applicable supplemental appropriation request legislation.

1948                The executive shall electronically file the report required by this section by  
1949    December 31, 2027, with the most current information outlined in subsections A. through  
1950    G. of this proviso, with the clerk of the council, who shall retain the original and provide

1951 an electronic copy to all councilmembers, the council chief of staff, the policy staff  
1952 director, and the lead for the transportation, economy, and environment committee or its  
1953 successor.

1954 P3 PROVIDED FURTHER THAT:

1955 Of this appropriation, \$250,000 shall not be expended or encumbered until the  
1956 executive transmits a reimagining community needs plan and a motion that should  
1957 approve the plan, and a motion to approve the plan is passed by the council. The motion  
1958 should reference the subject matter, the proviso's ordinance, ordinance section, and  
1959 proviso number in both the title and body of the motion.

1960 The plan shall include, but not be limited to:

1961 A. A description of the current code requirements for a community needs list in  
1962 each subarea geography as described in K.C.C. 2.16.055 and the internal processes to  
1963 develop, adopt, and implement each community needs list;

1964 B. An evaluation of whether the current code requirements and internal processes  
1965 meet each community's needs related to potential services, programs, facilities, and  
1966 capital improvements, including those that build on each community's strengths and  
1967 assets;

1968 C. If the evaluation under section B. of this proviso results in the département's  
1969 recommendation the community needs lists as currently codified at K.C.C. 2.16.055  
1970 should continue:

1971 1. Whether the current two-year cycle for adoption of community needs lists is  
1972 appropriate;

1973                2. Whether this effort should be combined with other planning or community  
1974 engagement efforts, such as subarea planning;

1975                3. The level of community engagement needed to be responsive to community  
1976 needs, and whether other community engagement completed by county agencies can be  
1977 leveraged to complete each community needs list;

1978                4. How to improve implementation of community need lists by county agencies,  
1979 through not only the county budget, but also through levy and rate proposals and  
1980 implementation plans, or other funding mechanisms that county agencies use; and

1981                5. Whether additional resources are needed in the department of local services  
1982 or other agencies to support community needs lists;

1983                D. An evaluation of one or more alternative approaches to the community needs  
1984 list that would be more responsive to the communities needs identified in K.C.C.  
1985 2.16.055 and a description of the alternatives; and

1986                E. If the department recommends an alternative approach evaluated under  
1987 subsection D. of this proviso:

1988                1. The code and internal process changes needed to implement the alternative  
1989 approach;

1990                2. Funding and staffing needs to implement the alternative approach;

1991                3. How community engagement will be incorporated and the minimum level of  
1992 community engagement necessary for the alternative approach; and

1993                4. How county agencies will be responsive to community-identified needs and  
1994 how community engagement will be completed that exceeds a "county consults" level of  
1995 engagement.



|      |                                                                                |           |
|------|--------------------------------------------------------------------------------|-----------|
| 2019 | The maximum number of FTEs for community services operating shall be:          | 14.6      |
| 2020 | ER1 EXPENDITURE RESTRICTION:                                                   |           |
| 2021 | Of this appropriation, \$900,000 shall be expended solely to contract with the |           |
| 2022 | following:                                                                     |           |
| 2023 | Acts on Stage                                                                  | \$5,000   |
| 2024 | Advocates for Immigrants in Detention Northwest (AidNW)                        | \$5,000   |
| 2025 | Arts Foundation of Federal Way                                                 | \$7,000   |
| 2026 | Ashley House                                                                   | \$5,000   |
| 2027 | Auburn Noon Lions                                                              | \$5,000   |
| 2028 | Auburn Rotary                                                                  | \$5,000   |
| 2029 | Beacon Business Alliance – Columbia City Beatwalk                              | \$5,000   |
| 2030 | Belltown United                                                                | \$7,500   |
| 2031 | Black Diamond Historical Society                                               | \$5,000   |
| 2032 | Bridging a Gap                                                                 | \$5,000   |
| 2033 | Build Lake City Together                                                       | \$20,000  |
| 2034 | Communities in Schools of South King County                                    | \$5,000   |
| 2035 | Council District 1 Organizations                                               | \$40,000  |
| 2036 | Council District 2 Organizations                                               | \$50,000  |
| 2037 | Council District 3 Organizations                                               | \$100,000 |
| 2038 | Council District 4 Organizations                                               | \$50,000  |
| 2039 | Council District 6 Organizations                                               | \$100,000 |
| 2040 | Council District 8 Organizations                                               | \$50,000  |
| 2041 | Council District 9 Organizations                                               | \$50,000  |

|      |                                                                               |          |
|------|-------------------------------------------------------------------------------|----------|
| 2042 | Crece Connigo                                                                 | \$10,000 |
| 2043 | Emerald Parents Association – Lunar New Year Celebration                      | \$15,000 |
| 2044 | Enumclaw Chamber of Commerce                                                  | \$10,000 |
| 2045 | Enumclaw Plateau Historical Society                                           | \$5,000  |
| 2046 | Evergreen Korean Seniors Club                                                 | \$5,000  |
| 2047 | FareStart                                                                     | \$5,000  |
| 2048 | Federal Way Community Caregiving Network                                      | \$5,000  |
| 2049 | Federal Way Kiwanis                                                           | \$7,000  |
| 2050 | Federal Way Korean American Association                                       | \$5,000  |
| 2051 | Federal Way Lions Club                                                        | \$5,000  |
| 2052 | Federal Way Rotary Club                                                       | \$5,000  |
| 2053 | Federal Way Symphony                                                          | \$7,000  |
| 2054 | Finn Hill Neighborhood Alliance                                               | \$10,000 |
| 2055 | Friends of Troll's Knoll – in care of Seattle Parks Foundation (fiscal agent) | \$5,000  |
| 2056 | Haven Animal Rescue                                                           | \$10,000 |
| 2057 | Highline Heritage Museum                                                      | \$5,000  |
| 2058 | Historical Society of Federal Way                                             | \$5,000  |
| 2059 | Junior Achievement of Washington, Auburn                                      | \$7,000  |
| 2060 | Kent Black Action Commission                                                  | \$10,000 |
| 2061 | King County Junior Livestock                                                  | \$5,000  |
| 2062 | King County Fair 4H & FFA                                                     | \$5,000  |
| 2063 | Launch                                                                        | \$10,000 |
| 2064 | Legacy of Equality Leadership and Organizing (LELO)                           | \$30,000 |

|      |                                                                                      |           |
|------|--------------------------------------------------------------------------------------|-----------|
| 2065 | Mary's Place                                                                         | \$5,500   |
| 2066 | Mission Africa                                                                       | \$7,000   |
| 2067 | Newcastle Arts Council – Lunar New Year & Moon Festival                              | \$5,000   |
| 2068 | Northshore Rotary Club                                                               | \$5,000   |
| 2069 | Pacific Northwest Black Business Coalition                                           | \$5,000   |
| 2070 | Partners in Print – in care of Shunpike (fiscal agent)                               | \$5,000   |
| 2071 | Puget Sound Advocates for Retirement Action                                          | \$15,000  |
| 2072 | Rotary Club of Lake Forest Park                                                      | \$5,000   |
| 2073 | Salix Compass                                                                        | \$10,000  |
| 2074 | Seattle's LGBTQ+ Center – in care of Gay City Health Project (fiscal agent)          |           |
| 2075 |                                                                                      | \$15,000  |
| 2076 | Shoreline Preservation Society                                                       | \$5,000   |
| 2077 | Shoreline Rotary                                                                     | \$5,000   |
| 2078 | Urban League                                                                         | \$90,000  |
| 2079 | Washington Health Outreach                                                           | \$5,000   |
| 2080 | Washington Immigration Solidarity Network                                            | \$7,000   |
| 2081 | Your Money Matters                                                                   | \$5,000   |
| 2082 | TOTAL                                                                                | \$900,000 |
| 2083 | Selection of organizations by council districts shall be by future amendment of      |           |
| 2084 | this section.                                                                        |           |
| 2085 | Each council district should allocate awards granted under this expenditure          |           |
| 2086 | restriction to no more than twelve organizations. Grant awards shall be a minimum of |           |
| 2087 | \$5,000.                                                                             |           |

|      |                                                                                    |             |
|------|------------------------------------------------------------------------------------|-------------|
| 2088 | ER2 EXPENDITURE RESTRICTION:                                                       |             |
| 2089 | Of this appropriation, \$1,274,040 shall be encumbered solely to contract with the |             |
| 2090 | following:                                                                         |             |
| 2091 | Benefits Law Center                                                                | \$59,255    |
| 2092 | Eastside Legal Assistance Program                                                  | \$150,951   |
| 2093 | Solid Ground – Family Assistance                                                   | \$143,117   |
| 2094 | Team Child                                                                         | \$783,953   |
| 2095 | Unemployment Law Project                                                           | \$136,764   |
| 2096 | TOTAL                                                                              | \$1,274,040 |

2097 ER3 EXPENDITURE RESTRICTION:

2098 Of this appropriation, \$1,000,000 shall be expended or encumbered solely to

2099 contract with Northwest Immigrant Rights Project to support programs providing

2100 immigrants, refugees, and asylum seekers with civil legal aid services.

2101 ER4 EXPENDITURE RESTRICTION:

2102 Of this appropriation, \$750,000 shall be expended or encumbered solely to

2103 support the Kenmore Women's Shelter for homelessness services for senior women.

2104 ER5 EXPENDITURE RESTRICTION:

2105 Of this appropriation, \$20,000 shall be expended or encumbered solely to support

2106 sanitary living conditions for people experiencing houselessness in collaboration with

2107 Vashon Interfaith Council on Homelessness to provide recreation vehicle and trailer

2108 waste pump services.

2109 ER6 EXPENDITURE RESTRICTION:

2110 Of this appropriation, \$500,000 shall be expended or encumbered solely to  
2111 contract with the Atlantic Street Center for health care services outreach, case  
2112 management, and service delivery supports.

2113 ER7 EXPENDITURE RESTRICTION:

2114 Of this appropriation, \$51,000 shall be expended or encumbered solely to contract  
2115 with CASA of King County for domestic violence survivor services support including  
2116 capacity building.

2117 ER8 EXPENDITURE RESTRICTION:

2118 Of this appropriation, \$95,000 shall be expended or encumbered solely to contract  
2119 with Washington State University Extension King County to support the SNAP-Ed Live  
2120 Well program to promote food security.

2121 ER9 EXPENDITURE RESTRICTION:

2122 Of this appropriation, \$100,000 shall be expended or encumbered solely to  
2123 contract with Reclaim, formerly Snoqualmie Valley Shelter Services, for shelter  
2124 operations.

2125 ER10 EXPENDITURE RESTRICTION:

2126 Of this appropriation, \$100,000 shall be expended or encumbered solely to  
2127 contract with Trail Youth Coffee for a youth training program.

2128 ER11 EXPENDITURE RESTRICTION:

2129 Of this appropriation, \$200,000 shall be expended or encumbered solely to  
2130 contract with the Washington Recovery Alliance for program and event support to  
2131 promote recovery from behavioral health challenges.

2132 ER12 EXPENDITURE RESTRICTION:

2133           Of this appropriation, \$400,000 shall be expended or encumbered solely to  
2134 support affordable housing and the Home and Hope countywide program in collaboration  
2135 with Enterprise Community Partners.

2136           ER13 EXPENDITURE RESTRICTION:

2137           Of this appropriation, \$250,000 shall be expended or encumbered solely to  
2138 support LGBTQ+ youth programs provided by Lambert House.

2139           ER14 EXPENDITURE RESTRICTION:

2140           Of this appropriation, \$250,000 shall be expended or encumbered solely to  
2141 support Mujer al Volante for driver's training and license assistance.

2142           ER15 EXPENDITURE RESTRICTION:

2143           Of this appropriation, \$150,000 shall be expended or encumbered solely to  
2144 support food security in collaboration with First Light Farm for the Third Space pilot  
2145 program.

2146           ER16 EXPENDITURE RESTRICTION:

2147           Of this appropriation, \$50,000 shall be expended or encumbered solely to contract  
2148 with Pride Across the Bridge for LGBTQIA+ programs, events, and staffing support.

2149           ER17 EXPENDITURE RESTRICTION:

2150           Of this appropriation, \$50,000 shall be expended or encumbered solely to contract  
2151 with Snovalley Pride to support LGBTQIA+ program staffing and community events.

2152           ER18 EXPENDITURE RESTRICTION:

2153           Of this appropriation, \$240,000 shall be expended or encumbered solely to  
2154 support childcare, early learning, and health care and wellness programs in collaboration  
2155 with the YMCA of Greater Seattle in the following geographies:

2156 Sammamish \$40,000

2157 Snoqualmie Valley \$100,000

2158 Woodinville \$100,000

2159 ER19 PROVIDED THAT:

2160 Of this appropriation, \$12,000 shall be expended or encumbered solely to support

2161 Legacy of Equality Leadership and Organization insurance costs for the 2026-2027

2162 biennium.

2163 SECTION 92. REGIONAL ANIMAL SERVICES OF KING COUNTY - From

2164 the regional animal services fund there is hereby appropriated to:

2165 Regional animal services of King County \$20,780,000

2166 The maximum number of FTEs for regional animal services of King County

2167 shall be: 43.2

2168 SECTION 93. ANIMAL BEQUEST - From the animal bequest fund there is

2169 hereby appropriated to:

2170 Animal bequest \$480,000

2171 SECTION 94. PARKS AND RECREATION - From the parks and recreation

2172 fund there is hereby appropriated to:

2173 Parks and recreation \$165,939,000

2174 The maximum number of FTEs for parks and recreation shall be: 398.3

2175 ER1 EXPENDITURE RESTRICTION:

2176 Of this appropriation, 0.5 FTE shall be expended or encumbered solely to support

2177 work on the Interurban Trail North connection at the border of King and Snohomish

2178 counties, including, but not limited to, coordination with partners and planning, design,  
2179 and construction of one or more capital projects.

2180 ER2 EXPENDITURE RESTRICTION:

2181 Of this appropriation, 0.5 FTE shall be expended or encumbered solely to support  
2182 work on the Interurban Trail South, including, but not limited to, coordination with  
2183 partners and planning, design, and construction of one or more capital projects.

2184 ER3 EXPENDITURE RESTRICTION:

2185 Of this appropriation, 0.25 FTE shall be expended or encumbered solely for work  
2186 relating to athletic field access for youth, including, but not limited to, pursuing athletic  
2187 field partnerships with cities, school districts, and other entities. The work should focus  
2188 on opportunity areas where needs are greatest, such as south King County.

2189 ER4 EXPENDITURE RESTRICTION:

2190 Of this appropriation, 0.25 FTE shall be expended or encumbered solely to  
2191 collaborate with relevant school districts, property owners, and cities to develop a  
2192 strategy to meet the goal of every King County resident within the urban growth  
2193 boundary living within a quarter mile of open space, a park, or a health-oriented athletic  
2194 facility open to the public.

2195 P1 PROVIDED THAT:

2196 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
2197 executive transmits an Interurban Trail South workplan and provides a briefing on the  
2198 plan to the transportation, economy, and environment committee or its successor.

2199 The workplan shall include, but not be limited to, the following items:

2200           A. Amenities for the Interurban Trail south of Lake Washington, including items  
2201 such as:

- 2202           1. Shade and watering stations;
- 2203           2. Repair stations including a tool library, bicycle air pumps, and bike stands;
- 2204           3. Directional signage to nearby businesses and other points of interest;
- 2205           4. Break areas for families, including diaper changing tables, play areas, and  
2206 picnic tables;
- 2207           5. Food trucks, pop-up providers, or permanent areas for food and beverage  
2208 businesses; and
- 2209           6. Opportunities for public art;

2210           B. Proposed locations for the amenities; and

2211           C. A proposed timeline for placement of the amenities, that includes all amenities  
2212 being in place by the end of 2027.

2213           The executive should electronically file the workplan required by this proviso by  
2214 June 30, 2026, with the clerk of the council, who shall retain an electronic copy and  
2215 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
2216 staff for the transportation, economy, and environment committee or its successor. The  
2217 executive shall provide a briefing on the workplan to the transportation, economy, and  
2218 environment committee. The briefing title should be "Interurban South Trail Amenities  
2219 Briefing in response to the 2026-2027 Biennial Budget Ordinance, Ordinance XXXXXX,  
2220 Proviso P1, to the parks and recreation appropriation unit," and the briefing shall include,  
2221 but not be limited to, discussion of the workplan. The executive should provide the  
2222 briefing required by this proviso by July 31, 2026.

2223 P2 PROVIDED FURTHER THAT:

2224 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
2225 executive transmits a report on the parks and recreation division's plan to collaborate with  
2226 relevant school districts, property owners, and cities ("community partners") to develop a  
2227 strategy to acquire properties to meet the goal of every King County resident within the  
2228 urban growth boundary living within a quarter mile of open space, a park, or a health-  
2229 oriented athletic facility open to the public. The report shall include, but not be limited  
2230 to, a timeline, budget, and list of potential community partners for this work.

2231 The executive should electronically file the report by September 30, 2026, with  
2232 the clerk of the council, who shall retain an electronic copy and provide an electronic  
2233 copy to all councilmembers, the council chief of staff, and the lead staff for the  
2234 transportation, economy, and environment committee or its successor.

2235 P3 PROVIDED FURTHER THAT:

2236 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
2237 executive transmits an athletic fields access report, which shall include, but not be limited  
2238 to, progress made in expanding youth access to playfields, particularly the work done in  
2239 accordance with Expenditure Restriction ER3 of this section.

2240 The executive should electronically file the report by December 31, 2026, with  
2241 the clerk of the council, who shall retain an electronic copy and provide an electronic  
2242 copy to all councilmembers, the council chief of staff, and the lead staff for the  
2243 transportation, economy, and environment committee or its successor.

2244 P4 PROVIDED FURTHER THAT:

2245           Of this appropriation, \$100,000 shall not be expended or encumbered until the  
2246 executive transmits a parks levy advisory committee recommendations report and an  
2247 ordinance that would adopt the proposed recommendations of the report.

2248           The report shall include the parks and recreation division's proposed approach for  
2249 advisory committee processes for the competitive grant programs established in the 2026-  
2250 2031 Parks levy authorized by Ordinance 19922, including, but not limited to:

2251           A. The nomination process for advisory committee members;

2252           B. Any proposed subcommittees, including the subject matter of each  
2253 subcommittee, the number of members, and entities or organizations represented;

2254           C. The project selection process, including criteria used for ranking and selecting  
2255 projects;

2256           D. The conflict of interest policy for the 2020-2025 Parks Levy;

2257           E. Discussion of concerns raised by any party about the conflict of interest policy  
2258 for the 2020-2025 Parks Levy;

2259           F. Recommendations for any changes proposed to the conflict of interest policy  
2260 for the 2026-2031 Parks Levy, developed in collaboration with the King County board of  
2261 ethics; and

2262           G. The final approval process for individual grant awards.

2263           The executive should electronically file the report and the ordinance required by  
2264 this proviso by March 31, 2026, with the clerk of the council, who shall retain an  
2265 electronic copy and provide an electronic copy to all councilmembers, the council chief  
2266 of staff, and the lead staff for the transportation, economy, and environment committee or  
2267 its successor.

2268           SECTION 95. PARKS, RECREATION TRAILS OPEN SPACE LEVY 2026-  
2269   2031 - From the parks, recreation trails open space levy 2026-2031 fund there is hereby  
2270   appropriated to:

2271           Parks, recreation trails open space levy 2026-2031                                 \$429,050,000

2272           SECTION 96. CRISIS CARE CENTERS - From the crisis care centers fund  
2273   there is hereby appropriated to:

2274           Crisis care centers                                                                         \$290,939,000

2275   The maximum number of FTEs for crisis care centers shall be:                                 38.0

2276           ER1 EXPENDITURE RESTRICTION:

2277           Of this appropriation, up to \$2,000,000 shall be expended or encumbered solely to  
2278   support and implement a non-police security plan, good neighbor policies, and measures  
2279   outlined in the specific requirements described in city of Seattle Mayor Bruce Harrell's  
2280   letter of support dated August 13, 2025, which is attachment E to 2025-RPT0087, the  
2281   Broadway Facility Notification Letter. The moneys expended or encumbered to support  
2282   and implement the measures outlined in Mayor Harrell's letter of support shall be  
2283   authorized by King County and administered in conjunction with the city of Seattle with  
2284   concurrence from the six-person community advisory group appointed by the city of  
2285   Seattle described in item 4 in the letter of support. If the city has not appointed the six-  
2286   person community advisory group by February 4, 2026, the King County executive may  
2287   appoint individuals to the group in coordination with the King County council and  
2288   confirmed by council motion. Where applicable, the implementation of the specific  
2289   requirements outlined in the letter of support should be completed before the crisis care  
2290   center at the Broadway Facility opens. The executive should utilize responsible

2291 contracting criteria described in Ordinance 19925 to invest in security, mobile crisis  
2292 responders, and community ambassadors for the area immediately surrounding the  
2293 Broadway Facility in advance of the opening of the central crisis response zone crisis  
2294 care center at the Broadway Facility.

2295 The executive shall also coordinate with the selected operator to explore the  
2296 utilization of the undeveloped property on the south portion of the site, identified as  
2297 parcel number 1978201290, to facilitate outdoor access for patients.

2298 ER2 EXPENDITURE RESTRICTION:

2299 Of this appropriation, \$10,000,000 shall be expended or encumbered solely to  
2300 support mobile crisis response with consideration of prioritizing service in areas  
2301 immediately surrounding future crisis care center facilities, including the Broadway  
2302 Facility.

2303 ER3 EXPENDITURE RESTRICTION:

2304 Of this appropriation, \$1,000,000 shall be expended or encumbered solely to  
2305 support post-crisis stabilization services.

2306 ER4 EXPENDITURE RESTRICTION:

2307 Of this appropriation, \$2,500,000 shall be expended or encumbered solely for a  
2308 mobile crisis response provider stabilization fund.

2309 P1 PROVIDED THAT:

2310 Of this appropriation, \$500,000 shall not be expended or encumbered until the  
2311 executive transmits a report on the effects of House Resolution 1 of the 119 Congress  
2312 (2025-2026), on Medicaid funding received by crisis care centers, and a motion that  
2313 should acknowledge receipt of report, and a motion acknowledging receipt of the report

2314 is passed by the council. The motion should reference the subject matter, the proviso's  
2315 ordinance, ordinance section, and proviso number in both the title and body of the  
2316 motion.

2317 The report shall include, but not be limited to:

2318 A. Information about Medicaid assumed in the crisis care center implementation  
2319 plan's financial plan;

2320 B. Information about actual Medicaid revenue received by crisis care centers to  
2321 date;

2322 C. A detailed assessment of anticipated effects of House Resolution 1 of the 119  
2323 Congress (2025-2026) on Medicaid crisis care centers are projected to receive in the  
2324 future; and

2325 D. Any recommended changes to the Medicaid reserve plan for crisis care  
2326 centers.

2327 The executive should electronically file the report and a motion required by this  
2328 proviso by September 1, 2026, with the clerk of the council, who shall retain an  
2329 electronic copy and provide an electronic copy to all councilmembers, the council chief  
2330 of staff, and the lead staff for the health, housing, and human services committee or its  
2331 successor.

2332 SECTION 97. HISTORIC PRESERVATION PROGRAM - From the historical  
2333 preservation and historical programs fund there is hereby appropriated to:

2334 Historic preservation program \$1,768,000

2335 The maximum number of FTEs for historic preservation program shall be: 5.0



2358           a. Revised or new levy goals or strategies including dedicated new funding to  
2359 support immigrant and refugee students and dedicated new funding to support homeless  
2360 youth and families through investments such as shelter and outreach services and  
2361 McKinney-Vento Homeless Assistance Act trainings;

2362           3. How a renewed levy would align and coordinate with regional initiatives such  
2363 as: the veterans, seniors, and human services levy; the mental illness and drug  
2364 dependency fund; the crisis care centers levy; the Puget Sound Taxpayer Accountability  
2365 Account; and other federal, state, and local funding streams and programs to integrate,  
2366 align, and avoid duplication of efforts;

2367           4. How a renewed levy would benefit the entire region while targeting resources  
2368 to those most in need; and

2369           5. Whether a renewed levy should modify one or more of the role, the structure,  
2370 or the representation of the children and youth advisory board.

2371           The executive should electronically file the report and a motion required by this  
2372 proviso by August 31, 2026, with the clerk of the council, who shall retain an electronic  
2373 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
2374 the lead staff for the health, housing, and human services committee or its successor.

2375           P2 PROVIDED FURTHER THAT:

2376           Of this appropriation, \$100,000 shall not be expended or encumbered until the  
2377 executive transmits a King County postsecondary student tuition assistance program  
2378 feasibility report collaboratively developed by the department of community and human  
2379 services and the office of performance, strategy, and budget.

2380           The report shall include analysis on the need, feasibility, and implementation  
2381 logistics for establishing a King County postsecondary student tuition assistance  
2382 program. The report shall include, but not be limited to:

2383           A. A needs assessment for a King County postsecondary student tuition  
2384 assistance program, including a labor needs analysis conducted in consultation with area  
2385 labor organizations and the county's office of labor relations;

2386           B. An analysis of best practices and lessons learned from similar established  
2387 programs in other jurisdictions, including best practices utilized to promote equity and  
2388 social justice as part of program design;

2389           C. An analysis of the one-time and ongoing monetary and staffing resources  
2390 needed to develop and implement a program that would expand tuition assistance,  
2391 covering any remaining tuition balance after other eligible public funding, grants, or  
2392 scholarships have been applied, to graduates of publicly-funded high schools in King  
2393 County to attend a community college located in King County to pursue a degree,  
2394 certificate, or apprenticeship program for up to two years or for up to ninety credits of  
2395 coursework, whichever occurs first;

2396           D. An estimated timeline for developing and implementing the program; and

2397           E. A recommendation regarding options for a dedicated revenue source,  
2398 including inclusion of a King County postsecondary student tuition assistance program in  
2399 a Best Starts for Kids levy renewal proposal in 2027;

2400           The executive shall either incorporate the report into an assessment report of the  
2401 current Best Starts for Kids levy period for transmittal to the council in 2026, or transmit  
2402 it as a standalone report to the council by August 31, 2026, in the form of an electronic

2403 copy with the clerk of the council, who shall retain an electronic copy and provide an  
2404 electronic copy to all councilmembers, the council chief of staff, and the lead staff for the  
2405 health, housing, and human services committee or its successor.

2406 SECTION 99. KING COUNTY PUGET SOUND TAXPAYER

2407 ACCOUNTABILITY ACCOUNT - From the King County Puget Sound Taxpayer

2408 Accountability Account fund there is hereby appropriated to:

2409 King County Puget Sound Taxpayer Accountability Account \$21,175,000

2410 The maximum number of FTEs for King County Puget Sound Taxpayer Accountability

2411 Account shall be: 7.0

2412 P1 PROVIDED THAT:

2413 Of this appropriation, \$100,000 shall not be expended or encumbered until the

2414 executive transmits two reports describing the current revenue projections and

2415 implementation status of investments in King County funded by the Puget Sound

2416 Taxpayer Accountability Account ("PSTAA"). Moneys shall be unencumbered in

2417 \$50,000 increments upon receipt of each report filed by the executive to the clerk of the

2418 council.

2419 The reports shall include, but not be limited to, an updated PSTAA fund financial

2420 plan, a table identifying current King County PSTAA revenue projections for 2019

2421 through 2036, and an update on implementation status for both ongoing and 2026-2027

2422 planned PSTAA-funded investments for each PSTAA funding category identified in

2423 Motion 15492.

2424 The executive should electronically file the first report required by this proviso no

2425 later than August 31, 2026, and the second report required by this proviso no later than

2426 August 31, 2027, with the clerk of the council, who shall retain an electronic copy and  
2427 provide an electronic copy to all councilmembers, the council chief of staff, and to the  
2428 lead staff for the health, housing, and human services committee or its successor.

2429 SECTION 100. KING COUNTY FLOOD CONTROL CONTRACT - From the  
2430 flood control operating contract fund there is hereby appropriated to:

2431 King County flood control contract \$299,252,000

2432 The maximum number of FTEs for King County flood control contract shall be: 40.0

2433 ER1 EXPENDITURE RESTRICTION:

2434 Of this appropriation, \$1,300,000 shall be expended or encumbered solely to  
2435 support EarthCorps.

2436 SECTION 101. DEPARTMENT OF NATURAL RESOURCES AND PARKS

2437 ADMINISTRATION - From the department of natural resources and parks

2438 administration fund there is hereby appropriated to:

2439 Department of natural resources and parks administration \$23,830,000

2440 The maximum number of FTEs for department of natural resources and parks

2441 administration shall be: 31.0

2442 SECTION 102. COUNTY HOSPITAL LEVY - From the county hospital levy

2443 fund there is hereby appropriated to:

2444 County hospital levy \$275,000,000

2445 ER1 EXPENDITURE RESTRICTION:

2446 Of this appropriation, \$681,000 shall be expended or encumbered solely to  
2447 support the High Care Utilizer Team at Harborview Medical Center.

2448 ER2 EXPENDITURE RESTRICTION:

2449           Of this appropriation, \$396,000 shall be expended or encumbered solely to  
2450 provide specialized care to patients at the Harborview Abuse and Trauma Center.

2451           ER3 EXPENDITURE RESTRICTION:

2452           Of this appropriation, \$97,923,000 shall be expended or encumbered solely to  
2453 support Harborview Medical Center operations and shall not be used for capital expenses.  
2454 Operations includes, but is not limited to labor, supplies, overhead, and clinical services.

2455           ER4 EXPENDITURE RESTRICTION:

2456           Of this appropriation, \$34,000,000 shall be expended or encumbered to support  
2457 Harborview Medical Center for major maintenance, or repair and replacement, capital  
2458 projects.

2459           ER5 EXPENDITURE RESTRICTION:

2460           Of the \$34,000,000 of this appropriation restricted by Expenditure Restriction  
2461 ER4 for operations, \$1,700,000 shall be restricted as a contingency to be released if the  
2462 clerk of the council receives a Harborview Medical Center for major maintenance, or  
2463 repair and replacement, capital projects exception notification and no councilmember  
2464 objects in accordance with this Expenditure Restriction ER5. The clerk of the council  
2465 shall list the Harborview Medical Center for major maintenance, or repair and  
2466 replacement, capital projects exception notification under other business on the next two  
2467 council agenda. Councilmembers may object to the proposed use of this Harborview  
2468 Medical Center for major maintenance, or repair and replacement, capital projects  
2469 exception expenditure restriction to another capital project in the same fund at either of  
2470 those two council meetings. If an objection is not made at either council meeting, the  
2471 transfer may proceed. If an objection to the transfer is made at a council meeting, the

2472 transfer may not proceed. The clerk of the council shall notify the director of the office  
2473 of performance, strategy and budget or its successor of the council's action.

2474 ER6 EXPENDITURE RESTRICTION:

2475 Of this appropriation, \$42,000,000 shall be expended or encumbered solely to  
2476 support the Harborview Medical Center 2020 Proposition 1 capital program, including  
2477 projects approved in Ordinance 19962.

2478 ER7 EXPENDITURE RESTRICTION:

2479 Of the \$42,000,000 of this appropriation restricted by Expenditure Restriction  
2480 ER6 of this section for operations, \$2,100,000 shall be restricted as a contingency to be  
2481 released if the clerk of the council receives a Harborview Medical Center 2020  
2482 Proposition 1 capital program exception notification and no councilmember objects in  
2483 accordance with this Expenditure Restriction ER7. The clerk of the council shall list the  
2484 Harborview Medical Center 2020 Proposition 1 capital program exception notification  
2485 under other business on the next two council agenda. Councilmembers may object to the  
2486 proposed use of this Harborview Medical Center 2020 Proposition 1 capital program  
2487 exception expenditure restriction to another capital project in the same fund at either of  
2488 those two council meetings. If an objection is not made at either council meeting, the  
2489 transfer may proceed. If an objection to the transfer is made at a council meeting, the  
2490 transfer may not proceed. The clerk of the council shall notify the director of the office  
2491 of performance, strategy and budget or its successor of the council's action.

2492 ER8 EXPENDITURE RESTRICTION:

2493           Of this appropriation, \$45,000,000 shall be expended or encumbered solely to  
2494 support the construction of a new parking garage on the Harborview Medical Center  
2495 campus.

2496           ER9 EXPENDITURE RESTRICTION:

2497           Of this appropriation, \$23,000,000 shall be expended or encumbered solely to  
2498 support tenant improvements of the future location of the Pioneer Square Public Health  
2499 Clinic at 315 2nd Avenue, that was approved to be purchased through Ordinance 19962.

2500           ER10 EXPENDITURE RESTRICTION:

2501           Of this appropriation, \$500,000 shall be expended or encumbered solely to  
2502 support 1.0 FTE in the office of the executive and for consulting services related to  
2503 monitoring of the hospital services agreement and the expenditure of the tax levy  
2504 proceeds authorized by RCW 36.62.090.

2505           ER11 EXPENDITURE RESTRICTION:

2506           Of this appropriation, and in accordance with Section 4.4 of the Hospital Services  
2507 Agreement, \$500,000 shall only be expended or encumbered for use by the Harborview  
2508 Medical Center board of trustees to hire, pay, or contract for staff resources to assist the  
2509 board in fulfilling its supervision and oversight duties.

2510           P1 PROVIDED THAT:

2511           Of the moneys restricted by Expenditure Restriction ER3 of this section,  
2512 \$48,000,000 shall not be expended or encumbered in 2026 to support Harborview  
2513 operations until the Harborview board of trustees transmits a letter to the county  
2514 executive and council, and the executive transmits a motion to council acknowledging  
2515 receipt of the letter, and the motion is passed by the council. The letter shall include, but

2516 not be limited to, the amount and components of operational expenditures of county  
2517 hospital tax revenue by category of operating expenditure, including but not limited to  
2518 labor, supplies, overhead, and clinical services.

2519 The letter shall describe how Harborview intends to achieve the labor standards  
2520 goals included in the Hospital Services Agreement Section 3.1.2. The letter shall include  
2521 documentation from the University of Washington, as operator of the hospital, regarding  
2522 the proposed expenditures of county hospital tax revenue to be spent on operating  
2523 spending plan referenced in the letter. Such documentation shall include, but not be  
2524 limited to, a detailed breakdown of how the operating support identified in Expenditure  
2525 Restriction ER3 is proposed to be spent in 2026 on:

- 2526 A. Staffing, including a breakdown of FTE classifications and their roles;  
2527 B. Programs or services, including the names of each program or service, and  
2528 demographics about individuals served; and  
2529 C. A narrative description of the impact of county hospital tax revenue on:  
2530 1. The mission population served by Harborview Medical Center;  
2531 2. The staff and employees of Harborview Medical Center; and  
2532 3. The clinical services provided by Harborview Medical Center.

2533 The motion should reference the subject matter, the proviso's ordinance,  
2534 ordinance section, and proviso number in both the title and body of the motion. The  
2535 executive should electronically file the letter and a motion required by this proviso by  
2536 June 1, 2026, with the clerk of the council, who shall retain an electronic copy and  
2537 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
2538 staff for the committee of the whole or its successor.

2539 P2 PROVIDED FURTHER THAT:

2540 Of the moneys restricted by Expenditure Restriction ER3 of this section,  
2541 \$49,923,000 shall not be expended or encumbered in 2027 to support Harborview  
2542 Medical Center operations until the Harborview Medical Center board of trustees  
2543 transmits a letter to the county executive and council, and the executive transmits a  
2544 motion to council acknowledging receipt of the letter, and the motion is passed by the  
2545 council. The letter shall include, but not be limited to, the amount and components of  
2546 operational expenditures of county hospital tax revenue by category of operating  
2547 expenditure, including, but not limited to, labor, supplies, overhead, and clinical services.

2548 The letter shall describe how Harborview intends to achieve the labor standards  
2549 goals included in the Hospital Services Agreement Section 3.1.2. The letter shall include  
2550 attachments with documentation from the University of Washington, as operator of the  
2551 hospital, regarding the proposed expenditure of county hospital tax revenue to be spent  
2552 on operating spending plan referenced in the letter. Such documentation shall include, but  
2553 not be limited to, a detailed breakdown of how the operating support identified in  
2554 Expenditure Restriction ER3 is proposed to be spent in 2027 on:

- 2555 A. Staffing, including a breakdown of FTE classifications and their roles;
- 2556 B. Programs or services, including the names of each program or service, and  
2557 demographics about individuals served; and
- 2558 C. A narrative description of the impact of county hospital tax revenue on:
- 2559 1. The mission population served by Harborview Medical Center;
- 2560 2. The staff and employees of Harborview Medical Center; and
- 2561 3. The clinical services provided by Harborview Medical Center.

2562           The motion should reference the subject matter, the proviso's ordinance,  
2563 ordinance section, and proviso number in both the title and body of the motion. The  
2564 executive should electronically file the letter and a motion required by this proviso by  
2565 June 1, 2027, with the clerk of the council, who shall retain an electronic copy and  
2566 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
2567 staff for the committee of the whole or its successor.

2568           P3 PROVIDED FURTHER THAT:

2569           Of this appropriation, \$10,000,000 shall not be expended or encumbered until the  
2570 Harborview board of trustees transmits a letter to the county executive and council, and  
2571 the executive transmits a motion to council acknowledging receipt of the letter, and the  
2572 motion is passed by the council. The letter shall include, but not be limited to, a  
2573 description of the proposed use of county hospital levy proceeds for 2028-2029 to  
2574 support operations and capital projects. The letter shall contain:

2575           A. Information on programs and services proposed to be supported by county  
2576 hospital levy proceeds in 2028-2029, including identification of staff positions by  
2577 classification and associated staff costs, as well as other operational costs, including but  
2578 not limited to supplies, overhead, and clinical services;

2579           B. Estimated county hospital levy proceeds to be spent on each capital project in  
2580 2028-2029 and the amount each such project will receive from other sources and  
2581 identification of the sources;

2582           C. A narrative description of the impact of these programs and projects on:

- 2583           1. The mission population served by Harborview Medical Center;
- 2584           2. The staff and employees of Harborview Medical Center; and

2585           3. The clinical services provided by Harborview Medical Center; and

2586           D. The proposed rate for the biennium.

2587           The motion should reference the subject matter, the proviso's ordinance,  
2588 ordinance section, and proviso number in both the title and body of the motion. The  
2589 executive should electronically file the letter and a motion required by this proviso by  
2590 June 1, 2027, with the clerk of the council, who shall retain an electronic copy and  
2591 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
2592 staff for the committee of the whole or its successor.

2593           P4 PROVIDED FURTHER THAT:

2594           Of this appropriation, \$31,000,000 shall not be expended or encumbered until the  
2595 executive transmits a report from the Harborview board of trustees detailing actual fiscal  
2596 year to date reductions in federal Medicaid funding received by Harborview Medical  
2597 Center and the impact that Medicaid funding reductions and eligibility changes are  
2598 having on Harborview Medical Center's operations, and a motion acknowledging receipt  
2599 of the report is passed by the council. The motion should reference the subject matter,  
2600 the proviso's ordinance, ordinance section, and proviso number in both the title and body  
2601 of the motion. References to fiscal years in this proviso shall be based on Harborview  
2602 Medical Center's fiscal years with fiscal year 2025 being the fiscal year ending on June  
2603 30, 2025.

2604           The report shall include, but not be limited to:

2605           A. Fiscal year 2025 revenues from federal and state Medicaid payments received  
2606 by Harborview Medical Center and fiscal year 2025 net revenue from non-Medicaid  
2607 sources as described in subsections A. and B. of this proviso;

2608           B. Fiscal year-to-date actual revenue in the form of federal and state Medicaid  
2609 payments received by Harborview Medical Center, including, but not limited to, inpatient  
2610 and outpatient direct payment programs, base payments for services, supplemental  
2611 payments, and managed care payments, as well as the budgeted amounts of each revenue;  
2612           C. Fiscal year-to-date net revenue received by Harborview Medical Center from  
2613 all non-Medicaid sources and net budgeted amounts of each;  
2614           C. Days' worth of cash on hand;  
2615           D. Total charity care provided at Harborview for the prior three years, which are  
2616 2023, 2024, and 2025, and for 2026 up to the date of the report;  
2617           E. Analysis of the impact of reduced Medicaid funding on the operations of  
2618 Harborview Medical Center, including:  
2619           1. The impact on the mission population served by Harborview Medical Center;  
2620           2. The impact on staff and employees of Harborview Medical Center; and  
2621           3. The impact on ability to provide clinical services provided by Harborview  
2622 Medical Center at the same levels as before Medicaid reductions;  
2623           F. A proposed spending plan for the use of county hospital tax Medicaid reserve  
2624 funds with at least three options for ensuring continued access to health care for current,  
2625 in 2025, Medicaid eligible or enrolled members;  
2626           G. Documentation of the review and approval of the report called for by this  
2627 proviso in the form of a letter from the Harborview board of trustees; and  
2628           H. A recommended timeline and contents of a quarterly spending report on  
2629 Harborview Medical Center's expenditure of the county hospital tax Medicaid reserve be  
2630 provided to the King County executive and council.

2631           The board of trustees shall electronically transmit the report to the King County  
2632 executive no later than May 1, 2026, and the executive should electronically file the  
2633 report and a motion required by this proviso by June 1, 2026, with the clerk of the  
2634 council, who shall retain an electronic copy and provide an electronic copy to all  
2635 councilmembers, the council chief of staff, and the lead staff for the budget and fiscal  
2636 management committee or its successor.

2637           P5 PROVIDED FURTHER THAT:

2638           Of this appropriation, \$500,000 shall not be expended or encumbered until the  
2639 executive transmits a plan for the provision of respite beds as envisioned in the  
2640 Harborview bond program ordinance work group report, and a motion that should  
2641 approve the plan, and a motion approving the plan is passed by the council. The motion  
2642 should reference the subject matter, the proviso's ordinance, ordinance section, and  
2643 proviso number in both the title and body of the motion.

2644           The plan shall include, but not be limited to, the following:

2645           A. A proposal regarding the feasibility and utility of expediting the expansion of  
2646 respite bed capacity in connection with Harborview Medical Center;

2647           B. A cost estimate for various development scenarios to increase respite bed  
2648 capacity including the renovation or adaptive reuse of Harborview Hall, construction or  
2649 renovation of other space on the Harborview Medical Center campus for use as a respite  
2650 facility, or a proposal for leasing, acquiring, or constructing a respite facility in the  
2651 neighborhood of Harborview Medical Center within a one mile radius; and

2652 C. A financial proposal for the scenarios identified in subsection B. of this  
2653 proviso using any combination of federal, state, local, or philanthropic dollars to increase  
2654 respite bed capacity for Harborview Medical Center.

2655 The executive should electronically file the plan and a motion required by this  
2656 proviso by August 1, 2026, with the clerk of the council, who shall retain an electronic  
2657 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
2658 the lead staff for the health, housing, and human services committee or its successor.

2659 SECTION 103. HARBORVIEW CONSTRUCTION AND INFRASTRUCTURE

2660 - From the Harborview construction and infrastructure fund there is hereby appropriated  
2661 to:

|      |                                            |              |
|------|--------------------------------------------|--------------|
| 2662 | Harborview construction and infrastructure | \$13,497,000 |
|------|--------------------------------------------|--------------|

|      |                                                                           |      |
|------|---------------------------------------------------------------------------|------|
| 2663 | The maximum number of FTEs for Harborview construction and infrastructure |      |
| 2664 | shall be:                                                                 | 27.0 |

2665 ER1 EXPENDITURE RESTRICTION:

2666 Of this appropriation, \$100,000 shall be expended or encumbered solely to  
2667 contract for government relations services, if needed. The government relations  
2668 contractor shall have experience working with the city of Seattle and King County.

2669 P1 PROVIDED THAT:

2670 Of this appropriation, \$1,083,000 shall not be expended or encumbered until the  
2671 executive transmits a letter containing a staffing plan, and a motion that should approve  
2672 the letter, and a motion approving the letter is passed by the council. The motion should  
2673 reference the subject matter, the proviso's ordinance, ordinance section, and proviso  
2674 number in both the title and body of the motion.



2698 The report shall include, but not be limited to:

2699 A. A list of the public health projects, programs, and services in which labor  
2700 costs most significantly outpace revenues in clinics, prevention, and health sciences;

2701 B. A financial plan that provides an expenditure and revenue forecast for the  
2702 2028-2029, 2030-2031, and 2032-2033 biennia. The financial plan should include  
2703 detailed information on what projects, programs, and services can and cannot be  
2704 maintained under projections contained in the financial plan; and

2705 C. A list of any long term revenue alternatives for which the county is eligible,  
2706 including an estimate of total potential revenue for each alternative.

2707 The executive should electronically file the report and motion required by this  
2708 proviso by December 31, 2026, with the clerk of the council, who shall retain an  
2709 electronic copy and provide an electronic copy to all councilmembers, the council chief  
2710 of staff, and the lead staff for the health, housing, and human services committee or its  
2711 successor.

2712 P2 PROVIDED FURTHER THAT:

2713 Of this appropriation, \$250,000 shall not be expended or encumbered until public  
2714 health – Seattle & King County provides a briefing with the King County regional office  
2715 of gun violence prevention to the law and justice committee or its successor, on how  
2716 contracted prevention and response services addresses gun violence in White Center.

2717 The briefing should include, but not be limited to:

2718 A. All data on gun violence in White Center that has been collected by the King  
2719 County regional office of gun violence prevention;

2720 B. How the King County regional office of gun violence prevention uses that  
2721 data in deciding when and how to provide contracted prevention and response services in  
2722 White Center; and

2723 C. Ways in which the King County regional office of gun violence prevention  
2724 can respond to gun violence via contracted prevention and response services within a two  
2725 block radius of 9650 15th Avenue Southwest in White Center.

2726 Staff from public health – Seattle & King County and the King County regional  
2727 office of gun violence prevention should provide the briefing required by this proviso no  
2728 later than September 30, 2026.

2729 P3 PROVIDED FURTHER THAT:

2730 Of this appropriation, \$50,000 shall not be expended or encumbered until the  
2731 executive transmits a report on hygiene poverty in King County and a motion that should  
2732 acknowledge receipt of the report, and a motion acknowledging receipt of the report is  
2733 passed by the council. The motion should reference the subject matter, the proviso's  
2734 ordinance, ordinance section, and proviso number in both the title and body of the  
2735 motion.

2736 The report shall include, but not be limited to:

2737 A. An assessment of the current need for personal and household hygiene  
2738 products in King County;

2739 B. An analysis of the root causes leading to hygiene poverty in King County;

2740 C. An analysis of the populations that are impacted and if specific demographics  
2741 are at increased risk of hygiene poverty;

2742 D. An overview of current resources available in King County to support  
2743 residents with obtaining hygiene products; and

2744 E. Recommendations for solutions that King County should pursue to address  
2745 hygiene poverty, including, but not limited to, community engagement with impacted  
2746 people and collaborating with community groups and subject matter experts that are  
2747 already working on this issue.

2748 The executive should electronically file the report and a motion required by this  
2749 proviso by June 30, 2027, with the clerk of the council, who shall retain an electronic  
2750 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
2751 the lead staff for the health, housing, and human services committee or its successor.

2752 SECTION 105. ENVIRONMENTAL HEALTH - From the environmental health  
2753 fund there is hereby appropriated to:

2754 Environmental health \$91,470,000

2755 The maximum number of FTEs for environmental health shall be: 185.3

2756 ER1 EXPENDITURE RESTRICTION:

2757 Of this appropriation, \$41,000 shall be expended or encumbered solely to support  
2758 implementation of King County board of health rule and regulation BOH25-02, which  
2759 requires public health - Seattle & King County to conduct more frequent inspections and  
2760 to place a new placard adjacent to the food safety rating placard as a result of a food  
2761 establishment's noncompliance with financial obligations resulting from the enforcement  
2762 of labor laws related to worker wages.

2763 P1 PROVIDED THAT:

2764 Of this appropriation, \$50,000 shall not be expended or encumbered until the  
2765 executive transmits a report on innovative wastewater techniques to remove barriers for  
2766 properties on individual septic systems for accessory dwelling unit and other small-scale  
2767 infill development.

2768 The report shall include, but not be limited to:

2769 A. A description of potential constraints that properties with individual septic  
2770 systems experience when constructing accessory dwelling units and small-scale infill;

2771 B. A description of innovative wastewater and other septic system techniques  
2772 that could be leveraged; and

2773 C. Recommendations for local and state policy changes to address barriers to  
2774 implementation of innovative septic system techniques.

2775 The executive should electronically file the report required by this proviso by  
2776 June 30, 2026, with the clerk of the council, who shall retain an electronic copy and  
2777 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
2778 staff for the board of health committee or its successor.

2779 SECTION 106. PUBLIC HEALTH ADMINISTRATION - From the public  
2780 health administration fund there is hereby appropriated to:

2781 Public health administration \$40,255,000

2782 The maximum number of FTEs for public health administration shall be: 82.2

2783 SECTION 107. GRANTS - From the grants tier 1 fund there is hereby  
2784 appropriated to:

2785 Grants \$109,320,000

2786 The maximum number of FTEs for grants shall be: 43.2



2809 C. A description of how the proposed program was informed by input from  
2810 stakeholders including the prosecuting attorney's office, the superior court, and  
2811 community partners, as well as prior experience with the restorative community pathways  
2812 program;

2813 D. A status update regarding the program's implementation timeline; and

2814 E. A cost estimate for broadening program eligibility to provide felony diversion  
2815 to youth.

2816 The executive should electronically file the report and a motion required by this  
2817 proviso by March 9, 2026, and the motion should be approved by council before the  
2818 request for proposals releases for the King County youth diversion and intervention  
2819 program, with the clerk of the council, who shall retain an electronic copy and provide an  
2820 electronic copy to all councilmembers, the council chief of staff, and the lead staff for the  
2821 law and justice committee or its successor.

2822 SECTION 109. HOUSING AND COMMUNITY DEVELOPMENT - From the  
2823 housing and community development fund there is hereby appropriated to:

2824 Housing and community development \$703,767,000

2825 The maximum number of FTEs for housing and community development shall be: 75.0

2826 ER1 EXPENDITURE RESTRICTION:

2827 Of this appropriation, \$2,600,000 shall be expended or encumbered solely to  
2828 contract with the following:

2829 Friends of Youth \$800,000

2830 Mary's Place \$700,000

2831 New Horizons \$46,000

|      |                           |             |
|------|---------------------------|-------------|
| 2832 | ROOTS Young Adult Shelter | \$52,000    |
| 2833 | Valley Cities             | \$142,000   |
| 2834 | YMCA of Greater Seattle   | \$800,000   |
| 2835 | YouthCare                 | \$60,000    |
| 2836 | TOTAL                     | \$2,600,000 |

2837 ER2 EXPENDITURE RESTRICTION:

2838 Of this appropriation, \$1,500,000 in lodging tax interest earnings shall be  
 2839 expended solely to contract for youth homeless services with the following:

|      |                           |             |
|------|---------------------------|-------------|
| 2840 | Highline Foundation       | \$144,000   |
| 2841 | The Garage                | \$300,000   |
| 2842 | Vision House              | \$96,000    |
| 2843 | YMCA Social Impact Center | \$360,000   |
| 2844 | Youthcare                 | \$600,000   |
| 2845 | TOTAL                     | \$1,500,000 |

2846 ER3 EXPENDITURE RESTRICTION:

2847 Of this appropriation, \$300,000 shall be expended or encumbered solely to  
 2848 support the Low Income Housing Institute for Miracle Village and Riverton Park Village  
 2849 tiny house villages.

2850 ER4 EXPENDITURE RESTRICTION:

2851 Of this appropriation, \$650,000 shall be expended or encumbered solely to  
 2852 support the Low Income Housing Institute for Church by the Side of the Road for tiny  
 2853 house villages.

2854 ER5 EXPENDITURE RESTRICTION:

2855           Of this appropriation, \$3,000,000 shall be expended or encumbered solely to  
2856 contract with the United Way of King County for rental assistance, with at least  
2857 \$1,000,000 allocated to rental assistance in south King County cities. Awards shall not  
2858 exceed \$15,000 per recipient of rental assistance.

2859           P1 PROVIDED THAT:

2860           Of this appropriation, \$50,000 shall not be expended or encumbered until the  
2861 executive transmits a plan to implement the credit enhancement program updates  
2862 recommended in the regional workforce housing initiative implementation plan, dated  
2863 June 2025, through a pilot project utilizing credit enhancement for the construction of  
2864 workforce housing in collaboration with community-based nonprofit organizations that  
2865 develop workforce housing, including, but not limited to, Watershed Community  
2866 Development.

2867           The plan shall include, but not be limited to:

2868           A. An analysis of minimum standards for developers and projects used by  
2869 national housing finance agencies and state credit enhancement programs across the  
2870 country;

2871           B. Recommendations for minimum standards to implement a pilot under King  
2872 County's existing authority;

2873           C. A plan to facilitate a credit enhancement pilot project, in consultation with  
2874 Watershed Community Development;

2875           D. A plan for the appropriate staff within executive departments to expedite  
2876 compliance review as authorized by the legislation; and

2877 E. An analysis of the potential to leverage revenues from the program's  
2878 authorized application and monitoring fees from this project to support development of  
2879 permanent standards and administration for future projects.

2880 The executive should electronically file the plan required by this proviso by June  
2881 30, 2026, with the clerk of the council, who shall retain an electronic copy and provide an  
2882 electronic copy to all councilmembers, the council chief of staff, and the lead staff for the  
2883 health, housing, and human services committee or its successor.

2884 P2 PROVIDED FURTHER THAT:

2885 Of this appropriation, \$50,000 shall not be expended or encumbered until the  
2886 executive transmits a plan to create a revolving loan fund for the construction of  
2887 permanently affordable homeownership, following recommendations from the regional  
2888 workforce housing initiative implementation plan, dated June 2025.

2889 The plan shall include, but not be limited to:

2890 A. An analysis of financing options that utilize the issuance of excess debt  
2891 capacity to develop a revolving loan fund for the development of permanently affordable  
2892 homeownership opportunities, building on the analysis that was completed in the regional  
2893 workforce housing initiative implementation plan and consider bonding scenarios at \$20  
2894 million, \$50 million, \$100 million, and \$125 million;

2895 B. Program guidelines and assumptions;

2896 C. Recommendations on which income levels an individual or household would  
2897 need to be qualified to purchase such units, with a preference for serving individuals and  
2898 households with the lowest possible income levels that are financially feasible;

2899 D. A risk assessment analyzing the level of risk this model could present to the  
2900 county;

2901 E. A timeline for implementation; and

2902 F. A proposed budget for program operations.

2903 The executive should electronically file the plan required by this proviso by  
2904 December 1, 2026, with the clerk of the council, who shall retain an electronic copy and  
2905 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
2906 staff for the health, housing, and human services committee or its successor.

2907 P3 PROVIDED FURTHER THAT:

2908 Of this appropriation, \$300,000 shall not be expended or encumbered until the  
2909 executive transmits a report to the council describing the next steps required for the  
2910 Aurora Oaks Enhanced Shelter to maintain operations as a shelter.

2911 The report shall include, but not be limited to:

2912 A. A description of the options that the county could consider to address the  
2913 maturity of the loan by Catholic Housing Services and maintain operations of the Aurora  
2914 Oaks Enhanced Shelter as a shelter;

2915 B. Identification of potential funding sources for the county to obtain the property  
2916 located at 16357 Aurora Avenue North, Shoreline, Property Tax Parcel number 329370-  
2917 0010; and

2918 C. Identification of the timeline and next steps that the department of community  
2919 and human services intends to take to ensure continued operations of Aurora Oaks  
2920 Enhanced Shelter as a shelter in North King County.



2944           A. Current procedures, practices, and timelines for notifying haulers, the general  
2945 public, and the council when a solid waste division facility will be closed;

2946           B. Planned procedure, practice, and timeline improvements for notifying haulers,  
2947 the general public, and the council when a solid waste division facility will be closed; and

2948           C. Any barriers to implementing the planned procedure, practice, and timeline  
2949 improvements required in subsection B. of this proviso.

2950           The executive should electronically file the facility closure notification plan and a  
2951 motion required by this proviso by June 30, 2026, with the clerk of the council, who shall  
2952 retain an electronic copy and provide an electronic copy to all councilmembers, the  
2953 council chief of staff, and the lead staff for the transportation, economy, and environment  
2954 committee or its successor.

2955           P2 PROVIDED FURTHER THAT:

2956           Of this appropriation, \$100,000 shall not be expended or encumbered until the  
2957 executive transmits a sustainable Class 8 fleet feasibility report and a motion that should  
2958 acknowledge receipt of the sustainable Class 8 fleet feasibility report, and a motion  
2959 acknowledging receipt of the sustainable Class 8 fleet feasibility report is passed by the  
2960 council. The motion should reference the subject matter, the proviso's ordinance,  
2961 ordinance section, and proviso number in both the title and body of the motion.

2962           The sustainable Class 8 fleet feasibility report shall include, but not be limited to:

2963           A. Information on the number of Class 8 vehicles currently in the solid waste  
2964 division fleet and the number projected to be needed in each biennium over the next ten  
2965 years;

2966 B. Description of the results of the pilot use of a PACCAR battery electric Class  
2967 8 tractor;

2968 C. An assessment of the feasibility, benefits, costs, and risks of converting the  
2969 fleet to battery electric or similar or other sustainable technology;

2970 D. A proposed timeline for phasing out existing Class 8 fleet vehicles and  
2971 replacing them with battery electric Class 8 vehicles or Class 8 vehicles using other  
2972 sustainable technology;

2973 E. Analysis of the estimated costs to replace the existing Class 8 fleet vehicles  
2974 based on the proposed timeline; and

2975 F. Analysis of the environmental benefits associated with the replacement of the  
2976 existing Class 8 fleet vehicles with battery electric Class 8 fleet vehicles or Class 8 fleet  
2977 vehicles using other sustainable technology.

2978 The executive should electronically file the sustainable Class 8 fleet feasibility  
2979 report and a motion required by this proviso by September 30, 2026, with the clerk of the  
2980 council, who shall retain an electronic copy and provide an electronic copy to all  
2981 councilmembers, the council chief of staff, and the lead staff for the transportation,  
2982 economy, and environment committee or its successor.

2983 P3 PROVIDED FURTHER THAT:

2984 Of this appropriation, \$1,000,000 shall not be expended or encumbered until the  
2985 executive transmits a Harbor Island surplus analysis and a motion that acknowledges  
2986 receipt of the Harbor Island surplus analysis, and a motion acknowledging receipt of  
2987 the Harbor Island surplus analysis is passed by the council. The motion should

2988 reference the subject matter, the proviso's ordinance, ordinance section, and proviso  
2989 number in both the title and body of the motion.

2990 The Harbor Island surplussing analysis shall include, but not be limited to:

2991 A. An analysis of the costs and benefits of retaining and surplussing the solid  
2992 waste division property located on Harbor Island. The analysis shall identify the intended  
2993 solid waste purpose if the property is to be retained, any legal or regulatory  
2994 considerations that currently prevent, restrict, or impede the property from being used as  
2995 a solid waste facility or for the identified solid waste purpose, such as but not limited to  
2996 permitting, zoning, or cost;

2997 B. A copy of the department of natural resources and parks's 2026 report  
2998 submitted to the facilities management division in compliance with K.C.C. 4.56.070;

2999 C. A letter or other written narrative signed by the facilities management division  
3000 manager reporting the division's judgment whether the department of natural resources  
3001 and parks and the solid waste division have justified retention of the solid waste  
3002 division's properties on Harbor Island or whether the facilities management division has  
3003 determined that another county department has a need for the property that is related to  
3004 the provision of essential government services consistent with K.C.C. 4.56.070.C.1.; and

3005 D. A property appraisal for the site.

3006 The executive shall electronically file the Harbor Island surplussing analysis and  
3007 motion required by this proviso by June 1, 2026, with the clerk of the council, who shall  
3008 retain an electronic copy and provide an electronic copy to all councilmembers, the  
3009 council chief of staff, and the lead staff for the budget and fiscal management committee  
3010 or its successor.



3033 C. Proactive efforts and policy changes to protect existing light general aviation  
3034 support services and to seek the return of additional light general aviation support  
3035 services, including efforts to encourage multiple service providers to increase capacity.  
3036 Those support services include, but are not limited to, mechanics, flight instruction  
3037 schools, and supply stores, and should include the consideration of allowing external  
3038 providers to operate on the field;

3039 D. Expanded access for short-term tiedowns at low or no cost with easy ingress  
3040 and egress options to and from the field for visiting light general aviation operators;

3041 E. Integration with Raisbeck Aviation High School and other educational  
3042 institutions to advance and promote access to light general aviation for students, aspiring  
3043 pilots, mechanics, and other interested in aviation careers;

3044 F. Other policies and programs to advance and protect light general aviation,  
3045 operators, and support services at the airport;

3046 G. Development of a simple reporting tool that would provide quarterly updates  
3047 on metrics related to light general aviation; and

3048 H. Work with partners, including the Airport Roundtable and Friends of Boeing  
3049 Field, to develop and advance these and additional supporting policies and programs.

3050 The executive should electronically file the report and a motion required by this  
3051 proviso by October 1, 2027, with the clerk of the council, who shall retain an electronic  
3052 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
3053 the lead staff for the government accountability and oversight committee or its successor.

3054 P2 PROVIDED FURTHER THAT:

3055           Of this appropriation, \$250,000 shall not be expended or encumbered until the  
3056 executive transmits a report on actions taken to ensure the continuity of public purposes  
3057 that have historically existed at King County International Airport, including educational  
3058 opportunities, employment pathways, and public access to the facilities, and a motion that  
3059 should acknowledge receipt of the report, and a motion acknowledging receipt of the  
3060 report is passed by the council. The motion should reference the subject matter, the  
3061 proviso's ordinance, ordinance section, and proviso number in both the title and body of  
3062 the motion.

3063           The report shall include, but not be limited to:

3064           A. A description of the public purposes that have historically existed at the  
3065 airport, including educational opportunities, career development pathways, and public  
3066 access to the airport facilities. The description should include, but not be limited to:

3067           1. A description of the partnerships with educational institutions and nonprofit  
3068 organizations, like the Museum of Flight and the Raisbeck Aviation High School, and  
3069 how those partnerships have contributed to both educational opportunities for the  
3070 community and aviation and aerospace career development pathways;

3071           2. A description of the aviation and aerospace careers that have been historically  
3072 developed by tenants, programs, or activities at the King County International Airport;  
3073 and

3074           3. A description of public access to the facilities at King County International  
3075 Airport; and

3076 B. Recommended measures to preserve and enhance the existing levels of the  
3077 public use of the airport and to maintain the facility as a public asset while commercial  
3078 traffic at the airport increases.

3079 The executive should electronically file the report and a motion required by this  
3080 proviso by September 1, 2026, with the clerk of the council, who shall retain an  
3081 electronic copy and provide an electronic copy to all councilmembers, the council chief  
3082 of staff, and the lead staff for the government accountability and oversight committee or  
3083 its successor.

3084 P3 PROVIDED FURTHER THAT:

3085 Of this appropriation, \$250,000 shall not be expended or encumbered until the  
3086 executive transmits a report detailing the results of a comparative market analysis of the  
3087 rates and fees at the King County International Airport and a motion that should  
3088 acknowledge receipt of the report, and a motion acknowledging receipt of the report is  
3089 passed by the council. The motion should reference the subject matter, the proviso's  
3090 ordinance, ordinance section, and proviso number in both the title and body of the  
3091 motion.

3092 The report shall include, but not be limited to:

3093 A. The results of a comparative market analysis that provides a matrix of tenant  
3094 lease rates per square foot, landing fees, fuel flowage fees, and parking fees at King  
3095 County International Airport and at least ten comparable airports in the western region of  
3096 the United States. Comparable airports should include those that have similar lengths of  
3097 runways, hours of operation, an air traffic control tower, an instrument landing system  
3098 approach, security and aircraft rescue and firefighting services;

3099 B. An appendix that includes the major lease terms for existing tenants at the  
3100 airport; and

3101 C. An appendix that lists monthly occupancy and vacancy rates by tenant  
3102 category at the airport over the last five years.

3103 The executive should electronically file the report and a motion required by this  
3104 proviso by June 30, 2026, with the clerk of the council, who shall retain an electronic  
3105 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
3106 the lead staff for the government accountability and oversight committee or its successor.

3107 SECTION 112. AIRPORT CONSTRUCTION TRANSFER - From the airport  
3108 fund there is hereby appropriated to:

3109 Airport construction transfer \$14,603,000

3110 SECTION 113. RADIO COMMUNICATION SERVICES - From the radio  
3111 communications services operating fund there is hereby appropriated to:

3112 Radio communication services \$15,529,000

3113 The maximum number of FTEs for radio communication services shall be: 15.0

3114 SECTION 114. I-NET OPERATIONS - From the institutional network operating  
3115 fund there is hereby appropriated to:

3116 I-Net operations \$9,602,000

3117 The maximum number of FTEs for I-Net operations shall be: 3.0

3118 SECTION 115. WASTEWATER TREATMENT - From the water quality  
3119 operating fund there is hereby appropriated to:

3120 Wastewater treatment \$502,673,000

3121 The maximum number of FTEs for wastewater treatment shall be: 1,015.0

3122 P1 PROVIDED THAT:

3123 Of this appropriation, \$250,000 shall not be expended or encumbered until the  
3124 executive transmits a plan describing the proposed analysis to be completed for the policy  
3125 questions identified in the Regional Wastewater Services Plan Update scope document as  
3126 adopted by regional water quality committee resolution 2025-01, and a motion  
3127 acknowledging receipt of the plan, and motion acknowledging receipt of the plan is  
3128 passed by the council. The motion should reference the subject matter, the proviso's  
3129 ordinance, ordinance section, and proviso number in both the title and body of the  
3130 motion.

3131 A. The plan shall be developed with input from the regional water quality  
3132 committee and describe how the policy questions identified in the Regional Water  
3133 Services Plan Update Scope document as adopted by the regional water quality  
3134 committee resolution 2025-01 will be analyzed, including but not limited to:

3135 1. A framework for the analysis of the policy questions which identifies the  
3136 topics that shall be addressed as part of policy analysis;

3137 2. The proposed format for reporting the analysis; specifying whether the  
3138 analysis will be available as standalone reports presentations, or in other formats;

3139 3. For each policy question, how the policy analysis will inform the RWSP  
3140 Update;

3141 4. Timelines for the analysis for each policy question;

3142 5. A problem statement corresponding to each policy question; and

3143 6. In instances where the analysis of a policy question is anticipated to occur in  
3144 more than one section of the Regional Wastewater Services Plan Update, the plan

3145 required by this proviso shall identify how the complete analysis for the policy question  
3146 will be addressed.

3147 B. The plan shall also include policy analysis for at least two policy questions  
3148 from the RWSP scope document as adopted by the regional water quality committee  
3149 resolution 2025-01. The analysis of these policy questions is intended to serve as a proof  
3150 of concept for the level of analysis of the remaining policy questions.

3151 C. The plan may also propose modifications to the list of policy questions  
3152 identified in the Regional Water Services Plan scope document, and, if modifications are  
3153 proposed, the topics in subsections A. and B. of this proviso shall be discussed in relation  
3154 to the alternate proposal.

3155 The executive should electronically file the plan and motion required by this  
3156 proviso by March 1, 2026, with the clerk of the council, who shall retain an electronic  
3157 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
3158 the lead staff for the transportation, economy, and environment committee or its  
3159 successor, and the lead staff for the regional water quality committee or its successor.

3160 P2 PROVIDED FURTHER THAT:

3161 Of this appropriation, \$1,000,000 shall not be expended or encumbered until the  
3162 executive transmits quarterly letters of notification, through the third quarter of 2027,  
3163 identifying those capital projects where the cost estimate at completion has increased by  
3164 the percentages set forth in this proviso over the cost estimate at completion reported at  
3165 the time of the most recent appropriation for the project. The appropriation shall not be  
3166 expended or encumbered until all seven quarterly letters of notification for the biennium  
3167 required by this proviso have been transmitted. For purposes of this proviso, capital

3168 projects exclude those capital projects that are ongoing programs without fixed  
3169 substantial completion dates.

3170 The letters of notification shall include, but not be limited to:

3171 A. For projects where the most recent appropriation identified a cost estimate at  
3172 completion of \$50,000,000 or more, an identification of all projects where the new cost  
3173 estimate at completion has increased by more than fifteen percent from the previous  
3174 estimate;

3175 B. For projects where the most recent appropriation identified a cost estimate at  
3176 completion between \$25,000,000 and \$49,999,999, an identification of all projects where  
3177 the new cost estimate at completion has increased by more than twenty percent from the  
3178 previous estimate; and

3179 C. For all projects identified in subsections A. and B. of this proviso, the letter  
3180 shall include an explanation of why the increases are projected. If there are no projects  
3181 that meet these criteria in subsections A. and B. of this proviso, the letter shall state that.

3182 The executive should file a letter of notification quarterly, no later than forty-five  
3183 days after the end of each quarter. Each letter of notifications shall be electronically filed  
3184 with the clerk of the council, who shall retain an electronic copy and provide an  
3185 electronic copy to all councilmembers, the council chief of staff, and the lead staff for the  
3186 budget and fiscal management committee or its successor and the lead staff for the  
3187 regional water quality committee or its successor. At least once in each year of the  
3188 biennium, staff from the wastewater treatment division shall provide a briefing  
3189 summarizing the information contained in the letters of notifications filed then to date to  
3190 the budget and fiscal management committee and the regional water quality committee or

3191 their successor.

3192 P3 PROVIDED FURTHER THAT:

3193 Of this appropriation, \$500,000 shall not be expended or encumbered until the  
3194 executive transmits an implementation plan for expanding the eligibility requirements for  
3195 wastewater treatment division's payment plan program and a motion that should  
3196 acknowledge receipt of the plan, and a motion acknowledging receipt of the plan is  
3197 passed by council. The motion should reference the subject matter, the proviso's  
3198 ordinance, ordinance section, and proviso number in both the title and body of the  
3199 motion.

3200 The plan shall include, but not be limited to, the following:

3201 A. The estimated number of households and people that are eligible under the  
3202 current payment plan program;

3203 B. The number of households and people assisted annually with payment plans in  
3204 the years 2023, 2024 and 2025; and

3205 C.1. All of the following:

3206 a. the estimated number of households and people that would be assisted  
3207 annually with payment plans under the proposed definitions of low-income, assuming the  
3208 current rate of participation by eligible homeowners;

3209 b. a public outreach strategy to increase awareness of the current and expanded  
3210 opportunities for payment plans;

3211 c. the estimated number of households that would be eligible for payment plan  
3212 assistance based on the proposed definitions of low-income and assuming current  
3213 outreach levels;

3214 d. the estimated number of households and people that would be assisted  
3215 annually with the proposed definitions of low-income and assuming a new and enhanced  
3216 outreach strategy to promote awareness about the program;

3217 e. the estimated total delayed revenue and the capacity charge impact of the  
3218 proposed definitions of low-income and assuming a new and enhanced outreach strategy;

3219 f. proposed guidelines for the length of payment plans and grace periods which  
3220 provide the maximum flexibility to capacity charge customers;

3221 g. an analysis of administrative costs and staffing requirements to implement an  
3222 expanded program with the proposed definitions of low-income and that allows for the  
3223 maximum flexibility; and

3224 h. an analysis of the option to allow customers to set up their own payment  
3225 plans.

3226 2. The items in subsection C.1. of this proviso shall be considered using two  
3227 scenarios:

3228 a. a definition of low income as those residents as those with an income at or  
3229 below fifty percent of the area median income, as determined by the United States  
3230 Department of Housing and Urban Development; and

3231 b. a definition of low income as those residents with an income at or below  
3232 eighty percent of the area median income, as determined by the United States Department  
3233 of Housing and Urban Development.

3234 The executive should electronically file the implementation plan and a motion  
3235 required by this proviso by April 3, 2026, with the clerk of the council, who shall retain  
3236 an electronic copy and provide an electronic copy to all councilmembers, the council

3237 chief of staff, and the lead staff for the budget and fiscal management committee or its  
3238 successor and the lead staff for the regional water quality committee or its successor.

3239 P4 PROVIDED FURTHER THAT:

3240 Of this appropriation, \$1,000,000 shall not be expended or encumbered until the  
3241 executive includes in the annual report in support of the executive's recommended sewer  
3242 rate, as required by K.C.C. 28.86.160, an analysis of a range of policy choices resulting in  
3243 at least two rate options for 2027 in addition to the executive's recommended rate for  
3244 2027. At least one of the rates included in the report should be based on identified policy  
3245 options that should result in a proposed sewer rate that is at least two percent lower than  
3246 the executive's proposed rate. All identified policy choices and the corresponding rate  
3247 options shall describe the tradeoffs and associated risks and benefits of each policy  
3248 choice and identify any adjustments that would be needed in the six-year capital  
3249 improvement plan or proposed operating budget.

3250 The executive should electronically file the report containing the analysis required  
3251 by this proviso, applying the provisions of K.C.C. 28.86.160, FP-16 to the additional rate  
3252 options required by this proviso and as part of the executive's transmittal of the  
3253 executive's proposed rate sewer for 2027, with the clerk of the council, who shall retain  
3254 an electronic copy and provide an electronic copy to all councilmembers, the council  
3255 chief of staff, and the lead staff for the budget and fiscal management committee or its  
3256 successor.

3257 SECTION 116. TRANSIT - From the public transportation operating fund there  
3258 is hereby appropriated to:

3259 Transit \$3,033,573,000

3260 The maximum number of FTEs for transit shall be: 6,549.0

3261 ER1 EXPENDITURE RESTRICTION:

3262 Of this appropriation, \$1,485,416 shall be expended or encumbered solely to  
3263 support a pilot of a downtown Seattle shuttle service during the summer months of 2026.

3264 ER2 EXPENDITURE RESTRICTION:

3265 Of this appropriation, \$1,068,096 shall be expended or encumbered solely to  
3266 support a pilot of a downtown Seattle shuttle service during the summer months of 2027.

3267 ER3 EXPENDITURE RESTRICTION:

3268 Of this appropriation, \$1,000,000 shall be expended or encumbered solely to  
3269 continue to operate the Juanita Metro Flex pilot, using the same boundaries and service  
3270 profile provided as of October 1, 2025, or with adjustments to the boundaries, which in  
3271 no event shall exclude the Kenmore Park and Ride, or service profile if engagement  
3272 between the Metro transit department and local jurisdictional partners results in  
3273 adjustments that could improve the performance of the Juanita Metro Flex pilot, as  
3274 defined in the King County Metro Service Guidelines, as adopted by Ordinance 19367.

3275 ER4 EXPENDITURE RESTRICTION:

3276 Of this appropriation, \$700,000 shall be expended or encumbered solely to staff,  
3277 operate, maintain, and provide security for, the existing portable public restrooms at the  
3278 Aurora Village transit center and the Burien transit center, consistent with the operations  
3279 and service profile as of October 1, 2025.

3280 ER5 EXPENDITURE RESTRICTION:

3281 Of this appropriation, \$300,000 and 1.0 FTE shall be expended or encumbered  
3282 solely for the purpose of supporting a full-time employee for a regional issues coordinator

position at the Metro transit department. The regional issues coordinator position shall be responsible for coordinating the work of the Metro transit department on regional issues, including, but not limited, to: implementing the recommendations of the regional fare forum; planning for and implementing transit service during the 2026 FIFA World Cup events; coordinating with Sound Transit, the Seattle department of transportation, Sound Cities Association, and other municipal partners; and implementing the recommendations of the transit safety task force, including, but not limited to, advancing regional coordination through formal frameworks to align transit with outreach providers, housing and behavioral health services, and public safety partners, expanding nonenforcement outreach and diversion strategies to connect frequent riders in crisis to essential services including through prebooking diversion programs and expanded behavioral health response deployments, enhancing system safety and coordination by extending successful safety pilots and by improving data sharing and cross-system exclusion policies, embedding staff and rider feedback into ongoing safety planning, assessments, and rider education initiatives, and ensure interjurisdictional coordination related to transit safety task force recommendations.

ER6 EXPENDITURE RESTRICTION:

Of this appropriation, \$500,000 shall be expended or encumbered solely to procure consultant support to coordinate the implementation of the recommendations developed by the King County regional transit safety task force, including, but not limited to, convening and staffing a multijurisdictional implementation review group, assisting in the development and execution of deliverables, tracking milestones, developing reporting mechanisms, and engaging partner transit agencies and jurisdictions.

ER7 EXPENDITURE RESTRICTION:

3307           Of this appropriation, up to \$2,400,000 to be expended or encumbered solely to  
3308 contract with an entity to provide pre-booking diversion services, also referred to as law  
3309 enforcement assisted diversion, to referrals received from the Metro transit police and the  
3310 Metro transit department's behavioral health teams.

3311           ER8 EXPENDITURE RESTRICTION:

3312           Of this appropriation, \$50,000 shall be expended or encumbered solely for the  
3313 human services agencies fare payment program established by K.C.C. 4A.700.210 to  
3314 support making available \$25,000 of cash, or face, value of transit fare payment media  
3315 for purchase at the sale price of ten percent of the cash, or face, value by North Helpline  
3316 to assist low income residents in that agency's service area who need transit service for  
3317 grocery needs resulting from the unexpected closure of the Fred Meyer store at 13000  
3318 Lake City Way NE in Seattle; and making \$12,500 in total cash, or face, value transit fare  
3319 payment media for purchase at the sale price of ten percent of the cash, or face, value by  
3320 Kent Food Bank and Emergency Services and making \$12,500 in total cash, or face,  
3321 value transit fare payment media for purchase at the sale price of ten percent of the cash,  
3322 or face, value by Neighbor to Neighbor, both to assist low income residents in those  
3323 agencies' service areas who need transit service for grocery needs resulting from the  
3324 unexpected closure of the Fred Meyer store at 10201 SE 240th Street in Kent.

3325           ER9 EXPENDITURE RESTRICTION:

3326           Of this appropriation, \$400,000 shall be expended or encumbered solely for  
3327 regional crisis response agency ("RCR") services at Metro transit department stops within  
3328 the RCR service area, such as providing support to people experiencing a behavioral  
3329 health crisis, coordinating with law enforcement to determine the best type of response to

3330 a person in crisis, or transporting a person experiencing a behavioral health crisis to a  
3331 crisis care center.

3332 P1 PROVIDED THAT:

3333 Moneys restricted by Expenditure Restriction ER1 of this section shall not be  
3334 expended or encumbered until the county has received a commitment for reimbursement  
3335 from partners external to the county to provide no less than five hundred thousand dollars  
3336 toward the downtown Seattle shuttle service.

3337 P2 PROVIDED FURTHER THAT:

3338 Moneys restricted by Expenditure Restriction ER2 of this section shall not be  
3339 expended or encumbered until the county has received a commitment for reimbursement  
3340 from partners external to the county to provide no less than \$640,000 towards the  
3341 downtown Seattle shuttle service. The Metro transit department is encouraged to engage  
3342 with potential funding partners, including, but not limited, to the Port of Seattle, the city  
3343 of Seattle, and local businesses and organizations, to seek the reimbursement  
3344 commitment to offer the downtown Seattle shuttle during the summer months of 2027.

3345 P3 PROVIDED FURTHER THAT:

3346 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
3347 executive transmits a future of RapidRide report and a motion that should acknowledge  
3348 receipt of the report, and a motion acknowledging receipt of the report is passed by the  
3349 council. The motion should reference the subject matter, the proviso's ordinance,  
3350 ordinance section, and proviso number in both the title and body of the motion.

3351 A. Between 2010 and 2014, the Metro transit department opened six RapidRide  
3352 bus rapid transit lines (routes A, B, C, D, E, and F), which included relatively modest

3353 capital investments for bus stations and speed and reliability improvements, averaging  
3354 between eight and eighteen million dollars per route. The Metro Connects long-range  
3355 plan, as adopted by Ordinance 18449 and updated by Ordinance 19367, called for a  
3356 higher level of capital investments for future RapidRide lines. The RapidRide lines that  
3357 have opened or are planned to open between 2023 and 2032, which are routes G, H, I, J,  
3358 K, and R, have included more extensive capital investments, averaging between eighty  
3359 and one hundred eighty million dollars per route. This higher level of capital investment  
3360 has required more time, more outside funding, more interjurisdictional coordination and  
3361 permitting, more environmental review, and more property acquisition than the first six  
3362 RapidRide lines. As the executive prepares to transmit an update to the Metro Connects  
3363 long-range plan in 2028, as required by Ordinance 19367, it is appropriate to include in  
3364 the planning for that update an analysis of the future of RapidRide and how RapidRide  
3365 and other very frequent bus service can most effectively be incorporated into the transit  
3366 networks proposed for the future using a service-led planning approach that focuses on  
3367 planning capital improvements to support service goals, with the aim of making travel  
3368 faster, more coordinated, and more convenient for passengers.

3369 B. The future of RapidRide report required by this proviso shall include, but not  
3370 be limited to:

- 3371 1. An update on the implementation of Metro Connects, as adopted by  
3372 Ordinance 19367, including progress toward the interim network for transit service  
3373 identified in the Metro Connects plan;
- 3374 2. An update on the planned opening dates, total capital cost estimates, and  
3375 planned capital investments for the RapidRide K and R lines, including a description for

3376 each line's planned reductions in the project scope and the corresponding reduction in  
3377 project budget, comparing the adopted 2025 capital improvement program set forth in  
3378 Attachment A to Ordinance 19861 and specifically in fund 3641, project numbers  
3379 1134292 for the K line and 1132326 for the R line, to the executive's proposed capital  
3380 improvement program set forth in Attachment A to this ordinance;

3381           3. An analysis of potential changes to the transit priority model currently used  
3382 by the Metro transit department to identify opportunities to use a service-led planning  
3383 approach that would prioritize capital investments in RapidRide or other very frequent  
3384 service based on their ability to enhance speed, coordination, and convenience for a broad  
3385 range of passengers, and to evaluate how targeted infrastructure improvements  
3386 implemented systemwide could support fast, frequent, and reliable service without  
3387 requiring full-scale corridor redevelopment, and to quantify the potential time and budget  
3388 savings that could be achieved by implementing a more flexible, service-driven  
3389 investment strategy; and

3390           4. A proposal for the development of RapidRide and other very frequent service  
3391 between 2033 and 2050, based on the prioritized tiers of candidate RapidRide lines  
3392 identified in the RapidRide prioritization plan accepted by Motion 16659, and within the  
3393 context of how a flexible, service-led approach to transit network planning could inform  
3394 the 2028 update to the Metro Connects long-range plan.

3395           The executive should electronically file the report and a motion required by this  
3396 proviso by November 12, 2026, with the clerk of the council, who shall retain an  
3397 electronic copy and provide an electronic copy to all councilmembers, the council chief

3398 of staff, and the lead staff for the transit, economy, and environment committee or its  
3399 successor.

3400 P4 PROVIDED FURTHER THAT:

3401 Of this appropriation, \$50,000 shall not be expended or encumbered until the  
3402 executive transmits an Access paratransit service update report. The report shall include,  
3403 but not be limited, to:

3404 A. The contractor's compliance with contract terms, as defined in the existing  
3405 Access paratransit service contract with MV Transportation, Inc. ("the contract");

3406 B. Performance metrics and trends for 2026, including, but not limited to the  
3407 following, as defined in the contract:

- 3408 1. On-time performance;
- 3409 2. Pickup window, including early pickups, late pickups, and excessively late  
3410 pickups;
- 3411 3. Missed trips;
- 3412 4. Drop-off window, including early drop-offs and late drop-offs;
- 3413 5. Onboard time and excessively long trips; and
- 3414 6. Will call;

3415 C. Areas of deficiency or improvement during 2026; and

3416 D. Potential service improvements or innovations, including information about  
3417 the costs to implement these improvements or innovations.

3418 The executive should electronically file the report and a motion required by this  
3419 proviso by March 31, 2027, with the clerk of the council, who shall retain an electronic

3420 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
3421 the lead staff for the transit, economy, and environment committee, or its successor.

3422 P5 PROVIDED FURTHER THAT:

3423 Of this appropriation, \$50,000 shall not be expended or encumbered until the  
3424 executive transmits a future of water taxi report.

3425 The future of water taxi report shall include, but not be limited to:

3426 A. An estimate of the total annual operating cost to continue to provide the  
3427 current Friday evening and Saturday service, which is currently funded through a time-  
3428 limited grant from the Washington state Legislature, set to end during this biennium, and  
3429 to add sporting event service to the Vashon Island water taxi route similar to that  
3430 currently provided on the West Seattle water taxi, for example, for Mariners, Sounders,  
3431 and Seahawks games, including an estimate of any increase to the county ferry district  
3432 property tax authorized by RCW 36.54.130 ("ferry district property tax") that might be  
3433 needed to support these services and an identification of other sources of funding that  
3434 could be sought to support these services;

3435 B. An estimate of the capital cost to procure and reinstall a single ticket vending  
3436 machine at the West Seattle water taxi pier and an estimate of the annual operating and  
3437 maintenance costs to operate the ticket vending machine, including an estimate of any  
3438 increase to the ferry district property tax that might be needed to pay for the reinstallation  
3439 and ongoing annual operating and maintenance costs, and identification of other sources  
3440 of funding that could be sought to support procurement, installation, operations, and  
3441 maintenance of the ticket vending machine; and

3442 C. An analysis of the potential for an expansion water taxi route that would  
3443 operate between Vashon Island, Des Moines, and Pier 50 in Seattle, including, but not  
3444 limited, to shoreside preliminary design, route planning, equipment specification,  
3445 preliminary capital and operating budgets, timeline for next steps, an estimate of any  
3446 increase to the ferry district property tax that would be needed to support the expansion  
3447 route, other sources of funding that could be sought to support this expansion route, and  
3448 other details necessary to prepare for implementation of the expansion route by the  
3449 council.

3450 The executive should electronically file the report required by this proviso by  
3451 August 20, 2026, with the clerk of the council, who shall retain an electronic copy and  
3452 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
3453 staff for the transit, economy, and environment committee or its successor.

3454 P6 PROVIDED FURTHER THAT:

3455 Of this appropriation, \$250,000 shall not be expended or encumbered until the  
3456 executive transmits a valley cities connections report and a motion that should  
3457 acknowledge receipt of the report, and a motion acknowledging receipt of the report is  
3458 passed by the council. The motion should reference the subject matter, the proviso's  
3459 ordinance, ordinance section, and proviso number in both the title and body of the  
3460 motion.

3461 The valley cities connections report shall include, but not be limited to, the  
3462 following:

3463           A. A summary of the existing transit service provided in the cities in the  
3464 Snoqualmie valley, including Carnation, North Bend, Snoqualmie, Preston, Fall City, and  
3465 Duvall, including, but not limited, to:

3466           1. The types of services offered, including the origin, destination, span, and  
3467 frequency of each existing transit route or service;

3468           2. An estimate of average weekday boarding for each existing transit route or  
3469 service;

3470           3. The provider for each existing transit route or service; and

3471           4. The annual number of service hours and cost for each existing transit route or  
3472 service; and

3473           B. A recommendation for transit service between Carnation and one of the Link  
3474 light rail stations in Redmond, including, but not limited, to:

3475           1. The proposed route, stop locations, span, and frequency of the recommended  
3476 transit service, and information on how the recommended transit service would facilitate  
3477 connections between Carnation and other cities in the Snoqualmie Valley, as well as to  
3478 Link light rail;

3479           2. The annual number of service hours and cost that would be needed to  
3480 implement the recommended transit service;

3481           3. The type of transit service that is recommended and whether the service is  
3482 proposed to be operated by the Metro transit department or by a contractor;

3483           4. The engagement the Metro transit department has undertaken with local  
3484 jurisdictions and Snoqualmie Valley Transit;

3485           5. The next steps that would be required to implement the recommended transit  
3486 service; and

3487           6. A timeline to implement the recommended service.

3488           The executive should electronically file the report and a motion required by this  
3489 proviso by January 28, 2027, with the clerk of the council, who shall retain an electronic  
3490 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
3491 the lead staff for the transit, economy, and environment committee or its successor.

3492           P7 PROVIDED FURTHER THAT:

3493           Of this appropriation, \$100,000 shall not be expended or encumbered until the  
3494 executive transmits a preliminary and a final transit funding needs report and motions  
3495 that should acknowledge receipt of the preliminary and final reports, and motions  
3496 acknowledging receipt of the preliminary and final reports are passed by the council.  
3497 Each motion should reference the subject matter, the proviso's ordinance, ordinance  
3498 section, and proviso number in both the title and body of the motion. The \$100,000 shall  
3499 not be released until both motions are passed by the council.

3500           The preliminary and final transit funding needs reports shall include, but not be  
3501 limited to:

3502           A. An estimate of the Metro transit department's 2028-2029, 2030-2031, and  
3503 2032-2033 biennium total reserve levels, defined as the sum of the individual reserves  
3504 and designations in the reserves category of the public transportation fund, which are  
3505 expected to be below the level required in the King County comprehensive fund  
3506 management policies adopted through Motion 15250 and the fund management policies

3507 for the public transportation fund adopted through Ordinance 19863, including, but not  
3508 limited to, information on:

3509 1. Potential impacts to the Metro transit department's operating budget,  
3510 including, but not limited to, transit service, staffing, or operating procedures; and

3511 2. Potential impacts to the Metro transit department's infrastructure capital fund  
3512 or revenue fleet fund, including, but not limited to, reducing, reprioritizing, modifying, or  
3513 delaying planned capital investments or planned fleet purchases;

3514 B. A description of the Metro transit department's operational and capital funding  
3515 needs, including, but not limited, to the funding needed to:

3516 1. Provide transit service in accordance with the King County Metro Service  
3517 Guidelines adopted through Ordinance 19367;

3518 2. Strengthen the Metro transit department's operational capacity through efforts  
3519 to recruit, train, and retain employees;

3520 3. Implement the Metro Connects long-range plan adopted through Ordinance  
3521 19367;

3522 4. Reduce greenhouse gas emissions through transit use and by continuing the  
3523 transition to a zero-emission revenue bus fleet; and

3524 5. Implement the recommendations of the King County regional transit safety  
3525 task force in coordination with regional partners to ensure the safety and security of  
3526 Metro transit department employees and passengers; and

3527 C. A description of the possible funding sources that could be used to address the  
3528 funding needs identified in subsection B. of this proviso, with annual estimates of the  
3529 amount of revenue that could be generated, from King County, from the King County

3530 transportation district either through councilmanic or voter-approved funding sources,  
3531 from debt financing, and from other sources.

3532 The executive should electronically file the preliminary report and motion  
3533 required by this proviso by April 16, 2026, and the final report and motion required by  
3534 this proviso by September 3, 2026, with the clerk of the council, who shall retain an  
3535 electronic copy and provide an electronic copy to all councilmembers, the council chief  
3536 of staff, and the lead staff for the transit, economy, and environment committee or its  
3537 successor.

3538 P8 PROVIDED FURTHER THAT:

3539 Moneys restricted by Expenditure Restriction ER7 of this section shall not be  
3540 expended or encumbered until the executive transmits a letter identifying the contracting  
3541 method, including but not limited to invitation to bid, request for proposals and direct  
3542 negotiations, the executive will employ to receive pre-booking diversion services of  
3543 referrals received from the Metro transit police and the Metro transit department's  
3544 behavioral health teams. The executive should electronically file the letter with the clerk  
3545 of the council, who shall retain an electronic copy and provide an electronic copy to all  
3546 councilmembers, the council chief of staff, and the lead staff for the law and justice  
3547 committee or its successor.

3548 P9 PROVIDED FURTHER THAT:

3549 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
3550 executive transmits a bus route security report and a motion that should acknowledge  
3551 receipt of the report, and a motion acknowledging receipt of the report is passed by the

3552 council. The motion should reference the subject matter, the proviso's ordinance,  
3553 ordinance section, and proviso number in both the title and body of the motion.

3554 The bus route security report shall include, but not be limited to:

3555 A. A description of how the Metro transit department is deploying contracted  
3556 transit security officers, including fare enforcement officers, on-board bus coaches on  
3557 routes experiencing higher levels of security incidents, including, but not limited to, the  
3558 RapidRide A and E lines, with information including, but not limited, to the following:

3559 1. How routes are selected for onboard deployment of transit security officers,  
3560 including fare enforcement officers;

3561 2. Sample schedules for transit security officer deployment on board bus  
3562 coaches, including the average percentage of daily runs in a route for which transit  
3563 security officers, including fare enforcement officers; and

3564 3. What standards or best practices the Metro transit department uses to deploy  
3565 transit security officers, including fare enforcement officers, on board bus coaches to  
3566 improve employee and passenger safety, deter crime, and promote a sense of security, as  
3567 opposed to a sense of excessive security presence that could make passengers feel  
3568 profiled or insecure;

3569 B. A description of other strategies the Metro transit department is employing on  
3570 board bus coaches to increase the safety and security of passengers and operators; and

3571 C. How incident trends on individual routes are monitored over time, and how  
3572 the Metro transit department is using data about security incidents, best practices from  
3573 other transit agencies, and innovative approaches to adjust safety and security measures  
3574 in response to incident trends.

3575           The executive should electronically file the report and a motion required by this  
3576 proviso by March 26, 2026, with the clerk of the council, who shall retain an electronic  
3577 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
3578 the lead staff for the transit, economy, and environment committee or its successor.

3579           P10 PROVIDED FURTHER THAT:

3580           Of this appropriation, \$100,000 shall not be expended or encumbered until the  
3581 executive transmits a cashless fare engagement report and a motion that should  
3582 acknowledge receipt of the report, and a motion acknowledging receipt of the report is  
3583 passed by the council. The motion should reference the subject matter, the proviso's  
3584 ordinance, ordinance section, and proviso number in both the title and body of the  
3585 motion.

3586           The cashless fare engagement report shall include, but not be limited to, the  
3587 following:

3588           A. A summary of the engagement efforts the Metro transit department has taken  
3589 to ensure that transit riders who may face barriers to a cashless transition are prepared for  
3590 the proposed transition to a system in which cash fares are no longer accepted on board  
3591 buses, including, but not limited, to:

3592                 1. Outreach to seniors, particularly those living independently, to provide,  
3593 promote, and educate on the use of the regional reduced fare permit ORCA card that  
3594 offers reduced fares for seniors and people with disabilities;

3595                 2. Outreach to low-income people to provide, promote, and educate on the use  
3596 of the ORCA LIFT low-income fare card that offers reduced fares for people with  
3597 incomes at or below two hundred percent of the federal poverty level;

3598           3. Multilingual outreach to multilingual communities, including coordination  
3599 with community-based organizations to provide, promote, and educate on income- and  
3600 age-appropriate ORCA fare cards; and

3601           4. Coordination with human services agencies that purchase fare payment media  
3602 from the Metro transit department under the program authorized at K.C.C. 4A.700.210 on  
3603 alternative fare media for that program; and

3604           B. An update on the proposed timeline to a system in which cash fares are no  
3605 longer accepted on board buses, including the specific achievements the Metro transit  
3606 department plans to complete prior to presenting a formal proposal to the King County  
3607 council, which could include an open payment system using mobile phone wallets to pay  
3608 fares rather than requiring an ORCA fare card, developing virtual ORCA cards that can  
3609 be installed on mobile phones, expanding the ORCA retail network to provide more  
3610 locations where transit riders without access to the internet can add value to a fare card,  
3611 and installing ticket vending machines where transit riders can purchase bus passes .

3612           The executive should electronically file the report and a motion required by this  
3613 proviso by July 30, 2026, with the clerk of the council, who shall retain an electronic  
3614 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
3615 the lead staff for the transit, economy, and environment committee, or its successor.

3616           P11 PROVIDED FURTHER THAT:

3617           Of this appropriation, \$100,000 shall not be expended or encumbered until the  
3618 executive transmits a waterfront and northwest Belltown post-construction transit report  
3619 and a motion that should acknowledge receipt of the report, and a motion acknowledging  
3620 receipt of the report is passed by the council. The motion should reference the subject

3621 matter, the proviso's ordinance, ordinance section, and proviso number in both the title  
3622 and body of the motion.

3623 The waterfront and northwest Belltown post-construction transit report shall  
3624 include, but not be limited to:

3625 A. A summary of the potential concepts for transit service along the waterfront  
3626 and in northwest Belltown ("study area") that were identified in the waterfront and  
3627 northwest Belltown transit study update report, which was completed in 2024 ("2024  
3628 study"), and which the council acknowledged by Motion 16599; and

3629 B. A summary of options and recommendations from the Metro transit  
3630 department for improving transit service in the study area following the completion of the  
3631 construction projects in the study area, including, but not limited to, implementation of  
3632 any of the potential concepts that were identified in the 2024 study, potential new route  
3633 alignments, seasonal shuttle service, and other public transportation options that can  
3634 address multiple goals, including travel by residents, employees, and visitors, as well as a  
3635 summary of partnership opportunities for transit service improvements.

3636 The executive should electronically file the report and a motion required by this  
3637 proviso by February 25, 2027, with the clerk of the council, who shall retain an electronic  
3638 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
3639 the lead staff for the transit, economy, and environment committee or its successor.

3640 P12 PROVIDED FURTHER THAT:

3641 Of this appropriation, \$100,000 shall not be expended or encumbered until the  
3642 executive transmits a Fort Lawton transit service planning report and a motion that  
3643 should acknowledge receipt of the report, and a motion acknowledging receipt of the

report is passed by the council. The motion should reference the subject matter, the proviso's ordinance, ordinance section, and proviso number in both the title and body of the motion.

A. The city of Seattle is working to redevelop the site of the former Fort Lawton in Magnolia, which is bordered by West Lawton Street to the north, 36th Avenue West to the east, West Government Way to the south, and Discovery Park to the west, with up to five hundred affordable housing units.

B. The Fort Lawton transit service planning report required by this proviso shall include, but not be limited to:

1. An analysis of how existing or planned future fixed-route transit service could serve the residential development planned for Fort Lawton, including information about how Fort Lawton will be incorporated into the 2028 update to the Metro Connects long-range plan that is required by Ordinance 19367; and

2. An analysis of how flexible mobility services could be implemented to serve the residential development planned for Fort Lawton, including opportunities for flexible mobility services to connect residents to existing fixed-route transit services and to the planned, future Sound Transit Interbay station.

The executive should electronically file the report and a motion required by this proviso by June 24, 2027, with the clerk of the council, who shall retain an electronic copy and provide an electronic copy to all councilmembers, the council chief of staff, and the lead staff for the transit, economy, and environment committee or its successor.

SECTION 117. SAFETY AND CLAIMS MANAGEMENT - From the self insurance reserve fund there is hereby appropriated to:

|      |                              |               |
|------|------------------------------|---------------|
| 3667 | Safety and claims management | \$135,968,000 |
|------|------------------------------|---------------|

3668 The maximum number of FTEs for safety and claims management shall be: 53.0

3669                    SECTION 118. FINANCE AND BUSINESS OPERATIONS - From the

3670 financial management services fund there is hereby appropriated to:

|      |                                 |              |
|------|---------------------------------|--------------|
| 3671 | Finance and business operations | \$86,504,000 |
|------|---------------------------------|--------------|

3672 The maximum number of FTEs for finance and business operations shall be: 183.0

3673 ER1 EXPENDITURE RESTRICTION:

3674 Of this appropriation, \$200,000 shall be expended or encumbered solely to retain

3675 a consultant to review county contracting code requirements and practices and make

3676 recommendations for improvements.

3677            SECTION 119. GEOGRAPHIC INFORMATION SYSTEMS - From the

3678 geographic information systems fund there is hereby appropriated to:

|      |                                |              |
|------|--------------------------------|--------------|
| 3679 | Geographic information systems | \$22,395,000 |
|------|--------------------------------|--------------|

3680 The maximum number of FTEs for geographic information systems shall be: 32.0

3681            SECTION 120. BUSINESS RESOURCE CENTER - From the business resource

3682 center fund there is hereby appropriated to:

|      |                          |              |
|------|--------------------------|--------------|
| 3683 | Business resource center | \$62,167,000 |
|------|--------------------------|--------------|

3684 The maximum number of FTEs for business resource center shall be: 73.0

3685 SECTION 121. EMPLOYEE BENEFITS - From the employee benefits program

3686 fund there is hereby appropriated to:

|      |                   |               |
|------|-------------------|---------------|
| 3687 | Employee benefits | \$942,340,000 |
|------|-------------------|---------------|

3688 The maximum number of FTEs for employee benefits shall be: 21.0



3712 Fleet management equipment \$108,182,000

3713 The maximum number of FTEs for fleet management equipment shall be: 81.0

3714 SECTION 127. BROADWAY CENTER - From the Broadway center fund there  
3715 is hereby appropriated to:

3716 Broadway center \$12,835,000

3717 SECTION 128. LIMITED GENERAL OBLIGATION BOND REDEMPTION -

3718 From the limited general obligation bond redemption fund there is hereby appropriated  
3719 to:

3720 Limited general obligation bond redemption \$426,508,000

3721 SECTION 129. TRANSIT DEBT SERVICE - From the public transportation  
3722 operating fund there is hereby appropriated to:

3723 Transit debt service \$12,916,000

3724 SECTION 130. UNLIMITED GENERAL OBLIGATION BOND

3725 REDEMPTION - From the unlimited general obligation bond redemption fund there is  
3726 hereby appropriated to:

3727 Unlimited general obligation bond redemption \$67,129,000

3728 SECTION 131. WASTEWATER TREATMENT DEBT SERVICE - From the  
3729 water quality revenue bond fund there is hereby appropriated to:

3730 Wastewater treatment debt service \$1,074,670,000

3731 SECTION 132. CAPITAL IMPROVEMENT PROGRAM - The executive

3732 proposed capital budget and program for 2026-2027 through 2030-2031 is incorporated

3733 herein as Attachment A to this ordinance. The executive is hereby authorized to execute

3734 any utility easements, bill of sale or related documents necessary for the provision of

3735 utility services to the capital projects described in Attachment A to this ordinance, but  
3736 only if the documents are reviewed and approved by the custodial agency, the real estate  
3737 services division and the prosecuting attorney's office. Consistent with the requirements  
3738 of the Growth Management Act, Attachment A to this ordinance was reviewed and  
3739 evaluated according to the King County Comprehensive Plan. Any project slated for  
3740 bond funding will be reimbursed by bond proceeds if the project incurs expenditures  
3741 before the bonds are sold, but only if an intent to reimburse motion has been approved by  
3742 the executive finance committee before expenditure.

3743 The two primary prioritization processes that provided input to the 2026-2031  
3744 Roads Capital Improvement Program are the Bridge Priority Process, published in the  
3745 Annual Bridge Report dated August 2025, and the Transportation Needs Report dated  
3746 December 2024.

3747 From the several capital improvement project funds there are hereby appropriated  
3748 and authorized to be disbursed the following amounts for the specific projects identified  
3749 in Attachment A to this ordinance.

| 3750 | <b>Fund</b> | <b>Fund Name</b>                               | <b>2026-2027</b> |
|------|-------------|------------------------------------------------|------------------|
| 3751 | 3151        | CONSERVATION FUTURES                           | \$213,436,465    |
| 3752 | 3160        | PARKS, RECREATION AND OPEN SPACE               | \$138,853        |
| 3753 | 3230        | DEPARTMENT OF PUBLIC HEALTH TECHNOLOGY CAPITAL | \$2,860,276      |
| 3754 | 3240        | DEPARTMENT OF COMMUNITY AND HUMAN SERVICES     |                  |
| 3755 |             | TECHNOLOGY CAPITAL                             | \$5,393,913      |
| 3756 | 3250        | DEPARTMENT OF EXECUTIVE SERVICES TECHNOLOGY    |                  |
| 3757 |             | CAPITAL                                        | \$1,819,627      |

|      |      |                                                |                 |
|------|------|------------------------------------------------|-----------------|
| 3758 | 3280 | GENERAL FUND TECHNOLOGY CAPITAL                | \$22,955,475    |
| 3759 | 3292 | SURFACE WATER MANAGEMENT CONSTRUCTION          | \$53,853,588    |
| 3760 | 3310 | LONG TERM LEASES                               | \$52,044,544    |
| 3761 | 3380 | AIRPORT CAPITAL                                | \$14,666,841    |
| 3762 | 3421 | MAJOR MAINTENANCE RESERVE                      | \$23,870,295    |
| 3763 | 3473 | RADIO COMMUNICATION SERVICES CAPITAL           |                 |
| 3764 |      | IMPROVEMENT                                    | \$1,000,000     |
| 3765 | 3522 | OPEN SPACE KING COUNTY NON-BOND FUND SUBFUND   | \$217,119       |
| 3766 | 3581 | PARKS CAPITAL                                  | \$277,582,848   |
| 3767 | 3611 | WATER QUALITY CONSTRUCTION                     | \$1,295,305,263 |
| 3768 | 3641 | PUBLIC TRANSPORTATION INFRASTRUCTURE CAPITAL   | \$4,327,842     |
| 3769 | 3642 | TRANSIT REVENUE FLEET CAPITAL                  | \$103,672,663   |
| 3770 | 3673 | CRITICAL AREAS MITIGATION                      | \$15,921,441    |
| 3771 | 3681 | REAL ESTATE EXCISE TAX, NUMBER 1               | \$17,979,314    |
| 3772 | 3682 | REAL ESTATE EXCISE TAX, NUMBER 2               | \$17,979,314    |
| 3773 | 3691 | TRANSFER OF DEVELOPMENT RIGHTS BANK            | \$3,140,425     |
| 3774 | 3740 | COUNTY HOSPITAL CAPITAL                        | \$107,000,000   |
| 3775 | 3750 | HARBORVIEW MEDICAL CENTER CAPITAL PROGRAM 2020 |                 |
| 3776 |      | PROPOSITION 1                                  | \$219,720,655   |
| 3777 | 3771 | INFORMATION TECHNOLOGY SERVICES CAPITAL        | \$4,800,000     |
| 3778 | 3781 | DEPARTMENT OF INFORMATION TECHNOLOGY CAPITAL   | \$48,558,019    |
| 3779 | 3810 | SOLID WASTE CAPITAL EQUIPMENT RECOVERY         | \$11,000,000    |
| 3780 | 3855 | COUNTY ROAD MAJOR MAINTENANCE                  | \$33,305,270    |

|      |      |                                   |                 |
|------|------|-----------------------------------|-----------------|
| 3781 | 3865 | COUNTY ROAD CONSTRUCTION          | \$21,927,867    |
| 3782 | 3901 | SOLID WASTE CONSTRUCTION          | \$110,228,942   |
| 3783 | 3910 | LANDFILL RESERVE                  | \$3,755,720     |
| 3784 | 3951 | BUILDING REPAIR AND REPLACEMENT   | \$20,338,864    |
| 3785 |      | TOTAL CAPITAL IMPROVEMENT PROGRAM | \$2,708,801,443 |
| 3786 |      | ER1 EXPENDITURE RESTRICTION       |                 |

3787           Of the appropriation to parks capital, \$5,000,000 shall be expended or  
3788   encumbered solely for a new capital project to acquire parcel number 1923069026 for  
3789   parks or open space purposes. The parks and recreation division shall work with the  
3790   King County Flood Control District to identify other funding sources to supplement this  
3791   appropriation and complete the acquisition.

3792           ER2 EXPENDITURE RESTRICTION:

3793           Of the appropriation to parks capital for the following capital projects, the  
3794   following amounts shall not be expended or encumbered until the executive transmits the  
3795   report and ordinance required by section 94, Proviso P4, of this ordinance, and an  
3796   ordinance is approved by the council:

|      |                                               |              |
|------|-----------------------------------------------|--------------|
| 3797 | Ballfield Access & Preservation Grant 1150283 | \$3,889,891  |
| 3798 | Healthy Communities & Parks Grant 1150282     | \$9,900,000  |
| 3799 | Pools Capital Grant 1137314                   | \$15,180,000 |

3800           ER3 EXPENDITURE RESTRICTION:

3801           Of the appropriation to parks capital, \$1,649,988 shall be expended or  
3802   encumbered solely to contract with the following eligible entities for the King County  
3803   council climate resilience grants. The minimum grant award shall be \$5,000:

|      |                                                               |          |
|------|---------------------------------------------------------------|----------|
| 3804 | Black Farmers Collective                                      | \$15,000 |
| 3805 | Center of Success Abu Bakr Islamic Center – Outdoor education | \$30,000 |
| 3806 | City of Lake Forest Park – Blue Heron Park Project            | \$10,000 |
| 3807 | City of Renton                                                | \$10,000 |
| 3808 | Council District 1 Organizations 2026                         | \$56,666 |
| 3809 | Council District 1 Organizations 2027                         | \$91,666 |
| 3810 | Council District 2 Organizations 2027                         | \$91,666 |
| 3811 | Council District 3 Organizations 2026                         | \$91,666 |
| 3812 | Council District 3 Organizations 2027                         | \$91,666 |
| 3813 | Council District 4 Organizations 2026                         | \$91,666 |
| 3814 | Council District 4 Organizations 2027                         | \$91,666 |
| 3815 | Council District 5 Organizations 2027                         | \$91,666 |
| 3816 | Council District 6 Organizations 2026                         | \$91,666 |
| 3817 | Council District 6 Organizations 2027                         | \$91,666 |
| 3818 | Council District 7 Organizations 2026                         | \$91,666 |
| 3819 | Council District 7 Organizations 2027                         | \$91,666 |
| 3820 | Council District 8 Organizations 2026                         | \$41,666 |
| 3821 | Council District 8 Organizations 2027                         | \$91,666 |
| 3822 | Council District 9 Organizations 2026                         | \$71,666 |
| 3823 | Council District 9 Organizations 2027                         | \$91,666 |
| 3824 | Duwamish River Cleanup Coalition                              | \$50,000 |
| 3825 | Enumclaw Expo Center                                          | \$10,000 |
| 3826 | Environmental Rotary Club of Puget Sound                      | \$5,000  |

|      |                                                            |             |
|------|------------------------------------------------------------|-------------|
| 3827 | Foster High School – Tukwila School District               | \$16,666    |
| 3828 | Gilliam Creek - Salmon bearing stream restoration (WRIA 9) | \$15,000    |
| 3829 | Lake Forest Park Climate Hub                               | \$20,000    |
| 3830 | Living Well Kent                                           | \$15,000    |
| 3831 | Terrebonne Farms                                           | \$91,666    |
| 3832 | TOTAL                                                      | \$1,649,988 |

3833 Selection of organizations by council districts shall be by future amendment of  
3834 this section.

3835 ER4 EXPENDITURE RESTRICTION:

3836 Of this appropriation for capital project 1130313, the civic campus planning  
3837 project, \$500,000 shall be expended or encumbered solely for the purpose of retaining a  
3838 consultant to assist the county in advancing the civic campus planning project by  
3839 performing owner's representative functions, including, but not limited to, overseeing and  
3840 advising throughout the design and construction phases of the project, including the  
3841 preparation and management of requests for qualifications, requests for information, and  
3842 requests for proposals. Councilmembers who have represented the council on the civic  
3843 campus planning committee and the civic campus planning initiative government partners  
3844 table or their designees shall be invited by the executive to participate in the selection  
3845 process of the consultant.

3846 ER5 EXPENDITURE RESTRICTION:

3847 Of the appropriation for capital project 1150603, Grass to Synthetic Turf  
3848 Conversion, \$1,000,000 shall be expended or encumbered solely for turf conversion at  
3849 the Federal Way National Little League site.

3850 P1 PROVIDED THAT:

3851 Of this appropriation for general fund technology capital, for capital project  
3852 1148394, King County sheriff's office computer aided dispatch system replacement,  
3853 \$4,000,000 shall not be expended or encumbered until the executive transmits a letter  
3854 confirming the selected computer aided dispatch replacement system has the capability to  
3855 capture and log demographic data, including race.

3856 The executive should electronically file the letter required by this proviso before  
3857 the final system solution is selected with the clerk of the council, who shall retain an  
3858 electronic copy and provide an electronic copy to all councilmembers, the council chief  
3859 of staff, and the lead staff for the law and justice committee or its successor.

3860 P2 PROVIDED FURTHER THAT:

3861 Of the appropriation to parks capital, \$100,000 shall not be expended or  
3862 encumbered until the executive transmits a Soos Creek trail funding report to the  
3863 transportation, economy, and environment committee or its successor. The report shall  
3864 include, but not be limited to:

3865 A. Analysis of the items in subsection B. of this proviso for each of the following  
3866 Soos Creek trail segments:

- 3867 1. North extension phase 5B, southeast one hundred seventy-eighth street to  
3868 southeast one hundred seventy-third place;
- 3869 2. Connection to East Hill North Community Park;
- 3870 3. Connection to Lake Meridian Park; and
- 3871 4. South Extension;

3872 B.1. The estimated dollar amount needed to complete:

- 3873           a. design; and  
3874           b. construction;  
3875           2. Potential funding sources, including parks levy underspend from projects  
3876 outside of opportunity areas; and  
3877           3. An estimated timeline to complete:  
3878           a. design; and  
3879           b. construction.

3880           The executive should electronically file the report required by this proviso by  
3881 June 30, 2026, with the clerk of the council, who shall retain an electronic copy and  
3882 provide an electronic copy to all councilmembers, the council chief of staff, and the lead  
3883 staff for the transportation, economy, and environment committee or its successor.

3884           P3 PROVIDED FURTHER THAT:

3885           Of the appropriation for capital project 1134066, Regional Wastewater Services  
3886 Plan (RWSP) Update, \$7,382,000 shall not be expended or encumbered until the council  
3887 passes the motion required by section 115, Proviso P1, of this ordinance.

3888           P4 PROVIDED FURTHER THAT:

3889           Of this appropriation for capital project 1033498, no more than \$10,000,000 shall  
3890 be expended or encumbered on the northeast recycling and transfer station project until  
3891 the executive transmits a northeast recycling and transfer station cost analysis and a  
3892 motion that should acknowledge receipt of the northeast recycling and transfer station  
3893 cost analysis, and a motion acknowledging receipt of the northeast recycling and transfer  
3894 station cost and operational analysis is passed by the council. The motion should

3895 reference the subject matter, the proviso's ordinance, ordinance section, and proviso  
3896 number in both the title and body of the motion.

3897 The cost and operational analysis shall identify:

3898 A. The estimated costs and schedule associated with Alternative 1A;

3899 B. The estimated costs and schedule associated with Alternative 1B;

3900 C. The operational implications during site redevelopment of each option and a  
3901 plan to continue collections if 1A is selected; and

3902 D. A comprehensive listing of the potential mitigation measures associated with  
3903 Alternative 1A and Alternative 1B and estimated potential costs for each measure.

3904 The executive should electronically file the northeast recycling and transfer  
3905 station cost analysis and a motion required by this proviso by October 1, 2026, with the  
3906 clerk of the council, who shall retain an electronic copy and provide an electronic copy to  
3907 all councilmembers, the council chief of staff, and the lead staff for the transportation,  
3908 economy, and environment committee or its successor.

3909 P5 PROVIDED FURTHER THAT:

3910 Of this appropriation for Harborview Medical Center capital program 2020  
3911 proposition 1, \$219,720,655 shall not be expended or encumbered for any use or purpose  
3912 related to the building located at 1145 Broadway in Seattle, that is subject to a purchase  
3913 and sale agreement between the county and Guntower Capital LLC ("the Broadway  
3914 Facility"), until the executive transmits a letter to the council, and the council approves a  
3915 motion acknowledging receipt of the letter, describing: (a) those agreements to occupy  
3916 space, including, but not limited to, leases, use agreements, or licenses that the executive  
3917 intends the county to enter into as the lessor of space at the Broadway Facility; or (b) the

3918 county's use of space. However, in either respect of (a) or (b) of this proviso, the use  
3919 must be in support of the capital improvement construction projects financed with  
3920 proceeds from the 2020 Proposition 1 general obligation bonds. The letter shall include,  
3921 but not be limited to, a description of the proposed uses, expected lessees, agreement  
3922 duration, and type, location, and amount of space for each potential agreement to occupy  
3923 space. Proposed uses may include, but are not limited to, temporarily moving programs  
3924 and services from the Harborview Medical Center during construction of the new bed  
3925 tower or other the capital improvement construction projects financed with proceeds from  
3926 the 2020 Proposition 1 general obligation bonds, providing medical center employee and  
3927 parking for the public visiting the medical center displaced at the medical center during  
3928 construction of the bed tower or other the capital improvement construction projects  
3929 financed with proceeds from the 2020 Proposition 1 general obligation bonds. The letter  
3930 should also detail the use of space that may be used by county staff in support of the  
3931 planning, design, and construction of the bed tower or any other the capital projects  
3932 supported with proceeds from the 2020 Proposition 1 general obligation bonds, including  
3933 duration of use, and type, location, and amount of space.

3934         The executive shall electronically file the letter and motion required by this  
3935 proviso with the clerk of the council, who shall retain an electronic copy and provide an  
3936 electronic copy to all councilmembers, the council chief of staff, and the lead staff for the  
3937 committee of the whole or its successor.

3938         P6 PROVIDED FURTHER THAT:

3939         Of this appropriation for Harborview Medical Center capital program 2020  
3940 proposition 1, \$500,000 shall not be expended or encumbered until the executive

3941 transmits a letter providing information about the updated cost analysis for the new tower  
3942 construction capital project #1141052.

3943 The letter shall include, but not be limited to:

3944 A. An executive summary of the revised cost estimate developed during the  
3945 validation phase to define the scope of the project; and

3946 B. A copy of the revised cost estimate.

3947 The executive shall electronically file the letter required by this proviso with the  
3948 clerk of the council, who shall retain an electronic copy and provide an electronic copy to  
3949 all councilmembers, the council chief of staff, and the lead staff for the committee of the  
3950 whole or its successor.

3951 P7 PROVIDED FURTHER THAT:

3952 Of this appropriation for county hospital capital, \$97,000,000 shall not be  
3953 expended or encumbered until the executive transmits a plan for the selected parking  
3954 garage project to address parking issues at Harborview Medical Center and a motion that  
3955 should acknowledge receipt of the plan, and a motion acknowledging receipt of the plan  
3956 is passed by the council. The motion should reference the subject matter, the proviso's  
3957 ordinance, ordinance section, and proviso number in both the title and body of the  
3958 motion.

3959 The plan shall include, but not be limited to:

3960 A. Description of the engagement process with University of Washington, the  
3961 Harborview board of trustees, and the Harborview Medical Center administration to  
3962 identify the plan;

3963           B. How parking revenue was factored into the analysis to determine which  
3964 parking solution to select; and

3965           C. A timeline for the design and construction of the parking garage project.

3966           The executive should electronically file the plan and a motion required by this  
3967 proviso by March 30, 2026, with the clerk of the council, who shall retain an electronic  
3968 copy and provide an electronic copy to all councilmembers, the council chief of staff, and  
3969 the lead staff for the committee of the whole or its successor.

3970           SECTION 133. Effect of proviso or expenditure restriction veto. It is hereby  
3971 declared to be the legislative intent of the council that a veto of any proviso or  
3972 expenditure restriction that conditions the expenditure of a stated dollar amount or the use  
3973 of FTE authority upon the performance of a specific action by an agency shall thereby  
3974 reduce the appropriation authority to that agency by the stated dollar or FTE amount.

3975           SECTION 134. If any provision of this ordinance or its application to any person  
3976 or circumstance is held invalid, the remainder of the ordinance or the application of the  
3977 provision to other persons or circumstances is not affected."

3978

3979           Strike Attachment A, Capital Improvement Program dated September 8, 2025, and insert  
3980 Attachment A, Capital Improvement Program, dated November 13, 2025.

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                     | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|--------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1047150 | <b>Conservation Futures Finance Fund Charges</b><br>STANDALONE                 |             |            | 146,363                       | -                       | -                       | 146,363                   |
| 1047152 | <b>Conservation Futures Program Support</b><br>STANDALONE                      |             |            | 1,807,344                     | -                       | -                       | 1,807,344                 |
| 1047220 | <b>Conservation Futures Land Conservation Initiative Support</b><br>STANDALONE |             |            | 520,869                       | -                       | -                       | 520,869                   |
| 1116264 | <b>Conservation Futures Parent Project</b><br>STANDALONE                       |             |            | 36,736,441                    | -                       | -                       | 36,736,441                |
| 1134983 | <b>Conservation Futures Debt Service Payments</b><br>STANDALONE                |             |            | 29,340,919                    | -                       | -                       | 29,340,919                |
| 1145669 | <b>Bellevue - Bellevue Cougar Mountain Connections 25</b><br>STANDALONE        |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1145688 | <b>PacificTacoma Boulevard Wetlands Park (Match Waiver)</b><br>STANDALONE      |             |            | 1,733,360                     | -                       | -                       | 1,733,360                 |
| 1145696 | <b>Shoreline - Twin Ponds 25</b><br>STANDALONE                                 |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1145703 | <b>Non Profit - Forterra Duwamish Hill 25 (Match Waiver)</b><br>STANDALONE     |             |            | 348,520                       | -                       | -                       | 348,520                   |
| 1145704 | <b>King County - Griffin Creek Natural Area 25</b><br>STANDALONE               |             |            | 350,000                       | -                       | -                       | 350,000                   |
| 1145709 | <b>King County - Union Hill Forest 25</b><br>STANDALONE                        |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1145711 | <b>King County - Bear Creek Basin Protection 25</b><br>STANDALONE              |             |            | 375,000                       | -                       | -                       | 375,000                   |
| 1145718 | <b>King County - Cougar Mountain Additions 25</b><br>STANDALONE                |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1145719 | <b>King County - East Fork Issaquah Creek Restore 25</b><br>STANDALONE         |             |            | 693,750                       | -                       | -                       | 693,750                   |
| 1145729 | <b>King County - Green River, Newaukum Creek 25</b><br>STANDALONE              |             |            | 1,700,000                     | -                       | -                       | 1,700,000                 |
| 1145734 | <b>King County - Frog Holler Forest Additions 25</b><br>STANDALONE             |             |            | 130,000                       | -                       | -                       | 130,000                   |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                                      | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | STANDALONE                                                                                      |             |            |                               |                         |                         |                           |
| 1145735 | <b>King County - Maury Island Additions 25</b><br>STANDALONE                                    |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1147974 | <b>Bellevue - West Lake Sammamish Open Space 25</b><br>STANDALONE                               |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1147977 | <b>Des Moines - Wooton Park Native Vegetation Preservation 25</b><br>STANDALONE                 |             |            | 177,000                       | -                       | -                       | 177,000                   |
| 1148001 | <b>King County - Lake Alice Forest 25</b><br>STANDALONE                                         |             |            | 393,750                       | -                       | -                       | 393,750                   |
| 1148002 | <b>King County - Rattlesnake Mountain Scenic Area Adds 25</b><br>STANDALONE                     |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1148005 | <b>King County - Skykomish Miller River Conservation 25</b><br>STANDALONE                       |             |            | 375,000                       | -                       | -                       | 375,000                   |
| 1148007 | <b>King County - Upper Snoqualmie Conservation 25</b><br>STANDALONE                             |             |            | 1,447,500                     | -                       | -                       | 1,447,500                 |
| 1148026 | <b>King County - Soos Jenking 25</b><br>STANDALONE                                              |             |            | 1,546,403                     | -                       | -                       | 1,546,403                 |
| 1148027 | <b>King County - Five Mile Park, South County Ballfields &amp; Spider Lake 25</b><br>STANDALONE |             |            | 50,000                        | -                       | -                       | 50,000                    |
| 1148028 | <b>King County - Vashon Marine Shoreline 25</b><br>STANDALONE                                   |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1148030 | <b>Bellevue - Site Stabilization Cost</b><br>STANDALONE                                         |             |            | 105,000                       | -                       | -                       | 105,000                   |
| 1148033 | <b>Shoreline - Site Stabilization Costs</b><br>STANDALONE                                       |             |            | 550,000                       | -                       | -                       | 550,000                   |
| 1148042 | <b>King County - DNRP Site Stabilization Costs</b><br>STANDALONE                                |             |            | 3,000,000                     | -                       | -                       | 3,000,000                 |
| 1148073 | <b>Conservation Futures Parent 2026 Bond</b><br>STANDALONE                                      |             |            | -                             | -                       | -                       | -                         |
| 1149056 | <b>Non Profit - Forterra Rockdale 25</b><br>STANDALONE                                          |             |            | 855,625                       | -                       | -                       | 855,625                   |
| 1150331 | <b>Soos Creek Botanical Garden</b>                                                              |             |            | 2,121,000                     | -                       | -                       | 2,121,000                 |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025

| Project | Project Name<br>Class Code                                                              | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>Preservation</b><br>STANDALONE                                                       |             |            |                               |                         |                         |                           |
| 1150348 | <b>Issaquah Creek Corridor -<br/>Hailstone Property</b><br>STANDALONE                   |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150350 | <b>Squak Mountain Corridor<br/>Assemblage</b><br>STANDALONE                             |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150352 | <b>axadis Park Property Acquisition<br/>[pronounced: TI' awh-ah-dees]</b><br>STANDALONE |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150353 | <b>Wetland 3 Property Acquisition</b><br>STANDALONE                                     |             |            | 543,750                       | -                       | -                       | 543,750                   |
| 1150354 | <b>Clark Lake Park</b><br>STANDALONE                                                    |             |            | 119,850                       | -                       | -                       | 119,850                   |
| 1150355 | <b>Fisk Family Park</b><br>STANDALONE                                                   |             |            | 603,268                       | -                       | -                       | 603,268                   |
| 1150356 | <b>Juanita Heights Park - Expand<br/>and Connect</b><br>STANDALONE                      |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150357 | <b>Western Finn Hill Green Loop<br/>Addition</b><br>STANDALONE                          |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150358 | <b>Five Acre Woods Expansion</b><br>STANDALONE                                          |             |            | 1,284,551                     | -                       | -                       | 1,284,551                 |
| 1150359 | <b>Shoreline Protection Acquisition<br/>Project</b><br>STANDALONE                       |             |            | 3,000,000                     | -                       | -                       | 3,000,000                 |
| 1150360 | <b>192nd Hemlock Open Space<br/>Acquisition Phase 2</b><br>STANDALONE                   |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150361 | <b>Boeing Creek Open Space<br/>Expansion</b><br>STANDALONE                              |             |            | 241,125                       | -                       | -                       | 241,125                   |
| 1150362 | <b>Town of Skykomish - Riverfront<br/>Conservation</b><br>STANDALONE                    |             |            | 324,500                       | -                       | -                       | 324,500                   |
| 1150363 | <b>Tacoma Water Abston<br/>Acquisition 2026</b><br>STANDALONE                           |             |            | 150,000                       | -                       | -                       | 150,000                   |
| 1150364 | <b>Belltown Portal Bellwether<br/>Parcel</b><br>STANDALONE                              |             |            | 1,000,000                     | -                       | -                       | 1,000,000                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                                              | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|---------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150365 | <b>Delridge Native Forest</b><br>STANDALONE                                                             |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1150366 | <b>Lakeridge Park Addition</b><br>STANDALONE                                                            |             |            | 300,000                       | -                       | -                       | 300,000                   |
| 1150367 | <b>Land Back</b><br>STANDALONE                                                                          |             |            | 2,474,000                     | -                       | -                       | 2,474,000                 |
| 1150368 | <b>Agroecology Growth and<br/>Resilience Opportunity Urban<br/>Project - Agro.Up Farm</b><br>STANDALONE |             |            | 2,000,000                     | -                       | -                       | 2,000,000                 |
| 1150369 | <b>Vashon Creeks and Estuaries<br/>Vashon Land Trust</b><br>STANDALONE                                  |             |            | 79,500                        | -                       | -                       | 79,500                    |
| 1150370 | <b>Vashon Marine Shorelines-<br/>Vashon Land Trust</b><br>STANDALONE                                    |             |            | 187,500                       | -                       | -                       | 187,500                   |
| 1150372 | <b>Boxley Creek</b><br>STANDALONE                                                                       |             |            | 750,000                       | -                       | -                       | 750,000                   |
| 1150373 | <b>Middle Fork Snoqualmie Natural<br/>Area In-Holdings</b><br>STANDALONE                                |             |            | 1,983,750                     | -                       | -                       | 1,983,750                 |
| 1150374 | <b>Patterson Creek Natural Area</b><br>STANDALONE                                                       |             |            | 1,500,000                     | -                       | -                       | 1,500,000                 |
| 1150375 | <b>Ring Hill Forest Additions</b><br>STANDALONE                                                         |             |            | 25,000                        | -                       | -                       | 25,000                    |
| 1150376 | <b>Stillwater Natural Area</b><br>STANDALONE                                                            |             |            | 525,000                       | -                       | -                       | 525,000                   |
| 1150377 | <b>Three Forks Natural Area<br/>Additions</b><br>STANDALONE                                             |             |            | 1,927,125                     | -                       | -                       | 1,927,125                 |
| 1150378 | <b>Tolt River Natural Area</b><br>STANDALONE                                                            |             |            | 421,500                       | -                       | -                       | 421,500                   |
| 1150379 | <b>Molasses Creek Daylighting -<br/>Remy Acquisition</b><br>STANDALONE                                  |             |            | 543,002                       | -                       | -                       | 543,002                   |
| 1150380 | <b>Ravensdale Retreat Addition</b><br>STANDALONE                                                        |             |            | 750,000                       | -                       | -                       | 750,000                   |
| 1150381 | <b>West Tiger Mountain</b><br>STANDALONE                                                                |             |            | 1,440,000                     | -                       | -                       | 1,440,000                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                                          | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150382 | <b>Bell Ravine Alluvial Fan Property Acquisition</b><br>STANDALONE                                  |             |            | 88,500                        | -                       | -                       | 88,500                    |
| 1150383 | <b>Moneysmith Lake</b><br>STANDALONE                                                                |             |            | 250,000                       | -                       | -                       | 250,000                   |
| 1150384 | <b>PowellsWood Garden</b><br>STANDALONE                                                             |             |            | 50,000                        | -                       | -                       | 50,000                    |
| 1150385 | <b>Skyway Stormwater Park</b><br>STANDALONE                                                         |             |            | 2,777,700                     | -                       | -                       | 2,777,700                 |
| 1150386 | <b>King County Forest Carbon: Transitioning Commercial Timber to Longer Rotations</b><br>STANDALONE |             |            | 150,000                       | -                       | -                       | 150,000                   |
| 1150389 | <b>Conservation Futures Parent 2027 Bond</b><br>STANDALONE                                          |             |            | 50,000,000                    | -                       | -                       | 50,000,000                |
| 1150422 | <b>axadis Park Property Acquisition [pronounced: TI' awh-ah-dees] SSC</b><br>STANDALONE             |             |            | 135,000                       | -                       | -                       | 135,000                   |
| 1150423 | <b>Wetland 3 Property Acquisition SCC</b><br>STANDALONE                                             |             |            | 37,500                        | -                       | -                       | 37,500                    |
| 1150424 | <b>Five Acre Woods Expansion SSC</b><br>STANDALONE                                                  |             |            | 150,000                       | -                       | -                       | 150,000                   |
| 1150425 | <b>Shoreline Protection Acquisition Project SSC</b><br>STANDALONE                                   |             |            | 225,000                       | -                       | -                       | 225,000                   |
| 1150426 | <b>Lakeridge Park Addition SSC</b><br>STANDALONE                                                    |             |            | 50,000                        | -                       | -                       | 50,000                    |
| 1150427 | <b>Snoqualmie Riverfront Reach - SSC</b><br>STANDALONE                                              |             |            | 108,750                       | -                       | -                       | 108,750                   |
| 1150428 | <b>Land Back SSC</b><br>STANDALONE                                                                  |             |            | 30,000                        | -                       | -                       | 30,000                    |
| 1150429 | <b>Agroecology Growth and Resilience Opportunity Urban Project - Agro.Up Farm SSC</b><br>STANDALONE |             |            | 30,000                        | -                       | -                       | 30,000                    |
| 1150430 | <b>Vashon Marine Shorelines - Vashon Land Trust SSC</b><br>STANDALONE                               |             |            | 33,000                        | -                       | -                       | 33,000                    |
| 1150431 | <b>Boise Creek Acquisitions</b>                                                                     |             |            | 843,750                       | -                       | -                       | 843,750                   |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                                                   | Project Name<br>Class Code                                                                 | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                                                           | STANDALONE                                                                                 |             |            |                               |                         |                         |                           |
| 1150737                                                                   | Conservation Futures Parent<br>2028 Bond<br>STANDALONE                                     |             |            | 50,000,000                    | -                       | -                       | 50,000,000                |
| <b>3151 - CONSERVATION FUTURES SUBFUND</b>                                |                                                                                            |             |            | <b>213,436,465</b>            | <b>-</b>                | <b>-</b>                | <b>213,436,465</b>        |
| <b>3160 PARKS RECREATION AND OPEN SPACE</b>                               |                                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                                         | Project Name<br>Class Code                                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1039583                                                                   | Auditor Capital Project Oversight -<br>Fund 3160<br>ADMIN                                  |             |            | 26,353                        | -                       | -                       | 26,353                    |
| 1122161                                                                   | Parks Central Maintenance<br>Facility<br>STANDALONE                                        |             |            | 112,500                       | -                       | -                       | 112,500                   |
| <b>3160 - PARKS RECREATION AND OPEN SPACE</b>                             |                                                                                            |             |            | <b>138,853</b>                | <b>-</b>                | <b>-</b>                | <b>138,853</b>            |
| <b>3230 DEPARTMENT OF PUBLIC HEALTH TECHNOLOGY CAPITAL</b>                |                                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                                         | Project Name<br>Class Code                                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1134305                                                                   | DPH Envision Cloud<br>STANDALONE                                                           |             | ✓          | 1,696,936                     | -                       | -                       | 1,696,936                 |
| 1143732                                                                   | Sexual Health Clinic Partner<br>Notification<br>STANDALONE                                 |             | ✓          | 90,000                        | -                       | -                       | 90,000                    |
| 1150538                                                                   | DPH Emergency Medical Dispatch<br>Strategic Initiative                                     |             | ✓          | 1,073,340                     | -                       | -                       | 1,073,340                 |
| <b>3230 - DEPARTMENT OF PUBLIC HEALTH</b>                                 |                                                                                            |             |            | <b>2,860,276</b>              | <b>-</b>                | <b>-</b>                | <b>2,860,276</b>          |
| <b>3240 DEPARTMENT OF COMMUNITY AND HUMAN SERVICES TECHNOLOGY CAPITAL</b> |                                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                                         | Project Name<br>Class Code                                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1134637                                                                   | DCHS DO Case Management<br>Modernization<br>STANDALONE                                     |             | ✓          | 248,557                       | -                       | -                       | 248,557                   |
| 1150811                                                                   | Behavioral Health Care<br>Coordination Platform<br>STANDALONE                              |             | ✓          | 5,145,356                     | -                       | -                       | 5,145,356                 |
| <b>3240 - DEPARTMENT OF COMMUNITY AND</b>                                 |                                                                                            |             |            | <b>5,393,913</b>              | <b>-</b>                | <b>-</b>                | <b>5,393,913</b>          |
| <b>3250 DEPARTMENT OF EXECUTIVE SERVICES TECHNOLOGY CAPITAL</b>           |                                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                                         | Project Name<br>Class Code                                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1148425                                                                   | DES FBOD TREASURY Countywide<br>Electronic Payment Processor<br>Implementation<br>DES FBOD |             | ✓          | 1,819,627                     | -                       | -                       | 1,819,627                 |
| <b>3250 - DEPARTMENT OF EXECUTIVE SERVICES</b>                            |                                                                                            |             |            | <b>1,819,627</b>              | <b>-</b>                | <b>-</b>                | <b>1,819,627</b>          |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                                   | Project Name<br>Class Code                                                 | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|-----------------------------------------------------------|----------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| <b>3280 GENERAL TECHNOLOGY CAPITAL</b>                    |                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                         | Project Name<br>Class Code                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1147218                                                   | <b>KING COUNTY SHERIFF OFFICE<br/>PAYROLL REENGINEERING<br/>STANDALONE</b> |             | ✓          | 5,071,286                     | -                       | -                       | 5,071,286                 |
| 1148394                                                   | <b>KCSO Computer Aided Dispatch<br/>System Replacement<br/>STANDALONE</b>  |             | ✓          | 16,712,189                    | -                       | -                       | 16,712,189                |
| 1150821                                                   | <b>DLS Permitting Software<br/>Replacement<br/>STANDALONE</b>              |             | ✓          | 1,172,000                     | -                       | -                       | 1,172,000                 |
| <b>3280 - GENERAL TECHNOLOGY CAPITAL</b>                  |                                                                            |             |            | <b>22,955,475</b>             | <b>-</b>                | <b>-</b>                | <b>22,955,475</b>         |
| <b>3292 SURFACE WATER MANAGEMENT CONSTRUCTION SUBFUND</b> |                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                                         | Project Name<br>Class Code                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1111168                                                   | <b>Auditor Capital Project Oversight<br/>ADMIN</b>                         |             |            | 33,868                        | -                       | -                       | 33,868                    |
| 1117559                                                   | <b>Fairwood 11 Pipe Replacement<br/>Phase II<br/>STANDALONE</b>            | ✓           |            | (260,000)                     | -                       | -                       | (260,000)                 |
| 1129378                                                   | <b>Stormwater Grant Contingency<br/>STANDALONE</b>                         |             |            | 6,964,116                     | 10,000,000              | 10,000,000              | 26,964,116                |
| 1129379                                                   | <b>Stormwater Feasibility Studies<br/>Program<br/>PROGRAMMATIC</b>         |             |            | 100,000                       | 500,000                 | 500,000                 | 1,100,000                 |
| 1129385                                                   | <b>Water Quality Program<br/>PROGRAMMATIC</b>                              |             |            | 802,500                       | 4,208,000               | 4,508,000               | 9,518,500                 |
| 1129388                                                   | <b>Stormwater Asset Preservation<br/>Program<br/>PROGRAMMATIC</b>          |             |            | 420,000                       | 2,000,000               | 2,000,000               | 4,420,000                 |
| 1129460                                                   | <b>Ecological Restoration Grant<br/>Contingency<br/>STANDALONE</b>         |             |            | 29,021,254                    | 12,000,000              | 12,000,000              | 53,021,254                |
| 1129498                                                   | <b>Water Quality May Creek<br/>Tributary 291A Cemetery<br/>STANDALONE</b>  |             |            | 1,398,850                     | 60,000                  | -                       | 1,458,850                 |
| 1131433                                                   | <b>Rosemond Pond D93059<br/>STANDALONE</b>                                 | ✓           |            | (1,200,000)                   | -                       | -                       | (1,200,000)               |
| 1133946                                                   | <b>WLSWCA DR0586 RETROFIT<br/>WHITE CENTER PONDS<br/>STANDALONE</b>        | ✓           |            | 4,302,600                     | 245,430                 | -                       | 4,548,030                 |
| 1135075                                                   | <b>Fish Passage Program</b>                                                |             |            | 1,904,000                     | 5,600,000               | 6,000,000               | 13,504,000                |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                | Project Name<br>Class Code                                                    | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|----------------------------------------|-------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                        | PROGRAMMATIC                                                                  |             |            |                               |                         |                         |                           |
| 1138644                                | Carey Creek at 276th Culvert Fish<br>Passage<br>STANDALONE                    | ✓           |            | 1,706,900                     | 414,100                 | -                       | 2,121,000                 |
| 1138810                                | NE Auburn & Horsehead Fish<br>Passage<br>STANDALONE                           | ✓           |            | 1,515,000                     | -                       | -                       | 1,515,000                 |
| 1138813                                | Water Resource Inventory Area<br>(WRIA) 9 Restoration Program<br>PROGRAMMATIC |             |            | 432,000                       | 1,300,000               | 1,350,000               | 3,082,000                 |
| 1138814                                | Water Resource Inventory Area<br>(WRIA) 8 Restoration Program<br>PROGRAMMATIC |             |            | 603,000                       | 1,002,000               | 1,352,000               | 2,957,000                 |
| 1138815                                | Water Resource Inventory Area<br>(WRIA) 7 Restoration Program<br>PROGRAMMATIC |             |            | 550,000                       | 1,000,000               | 1,350,000               | 2,900,000                 |
| 1138816                                | WRIA 10 Ecosystem Restoration<br>Program<br>PROGRAMMATIC                      |             |            | 170,000                       | 1,000,000               | 1,000,000               | 2,170,000                 |
| 1138817                                | Vashon Restoration Program<br>PROGRAMMATIC                                    |             |            | 600,000                       | 1,000,000               | 1,350,000               | 2,950,000                 |
| 1138818                                | Small Habitat Restoration<br>Program<br>PROGRAMMATIC                          |             |            | 800,000                       | 1,000,000               | 1,350,000               | 3,150,000                 |
| 1138819                                | Adaptive Management Program<br>PROGRAMMATIC                                   |             |            | 200,000                       | 250,000                 | 250,000                 | 700,000                   |
| 1139268                                | 0305 Madsen Basin Retrofit<br>STANDALONE                                      | ✓           |            | (1,100,000)                   | -                       | -                       | (1,100,000)               |
| 1141893                                | Rutledge Johnson Restoration<br>STANDALONE                                    |             |            | 150,000                       | -                       | -                       | 150,000                   |
| 1142777                                | Auburn Narrows<br>STANDALONE                                                  | ✓           |            | 707,000                       | 707,000                 | -                       | 1,414,000                 |
| 1143770                                | WLER LOWER MILLER RIVER<br>STANDALONE                                         | ✓           |            | 757,500                       | 750,000                 | -                       | 1,507,500                 |
| 1148255                                | WLER Fish Passage Grant<br>Contingency<br>STANDALONE                          |             |            | 3,275,000                     | 12,000,000              | 12,000,000              | 27,275,000                |
| <b>3292 - SURFACE WATER MANAGEMENT</b> |                                                                               |             |            | <b>53,853,588</b>             | <b>55,036,530</b>       | <b>55,010,000</b>       | <b>163,900,118</b>        |
| <b>3310 LONG TERM LEASES</b>           |                                                                               |             |            |                               |                         |                         |                           |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                 | Project Name                                                   | Tech | IT   | 2026-2027                     | 2028-2029               | 2030-2031               | Total 6-Year        |
|-------------------------|----------------------------------------------------------------|------|------|-------------------------------|-------------------------|-------------------------|---------------------|
|                         | Class Code                                                     | Adj  | Proj | Appropriation \$              | Planned \$              | Planned \$              | Budget \$           |
| Project Number          | Project Name<br>Class Code                                     |      |      | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
| 1039845                 | DES LTLF ADMIN FEE TRANSFER<br>ADMIN                           |      |      | 2,922,402                     | 3,068,522               | 3,221,948               | 9,212,872           |
| 1039895                 | Long Term Lease Fund Parent<br>Project<br>PROGRAMMATIC         |      |      | 49,122,142                    | 51,578,249              | 54,157,162              | 154,857,553         |
| 3310 - LONG TERM LEASES |                                                                |      |      | 52,044,544                    | 54,646,771              | 57,379,110              | 164,070,425         |
| 3380 AIRPORT CAPITAL    |                                                                |      |      |                               |                         |                         |                     |
| Project Number          | Project Name<br>Class Code                                     |      |      | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
| 1028653                 | Pavement Rehabilitation<br>PROGRAMMATIC                        |      |      | 250,000                       | 2,000,000               | 2,000,000               | 4,250,000           |
| 1028662                 | North Boeing Field MTCA<br>PROGRAMMATIC                        | ✓    |      | (266,868)                     | -                       | -                       | (266,868)           |
| 1119982                 | Airport Redevelopment<br>PROGRAMMATIC                          | ✓    |      | (150,000)                     | -                       | -                       | (150,000)           |
| 1120730                 | Airport Facilities Repair<br>AD AIRPORT FACILITIES REPAIR      |      |      | 2,850,000                     | 2,000,000               | 2,000,000               | 6,850,000           |
| 1120731                 | Airport Fleet Program<br>PROGRAMMATIC                          |      |      | 2,500,000                     | 1,000,000               | 1,000,000               | 4,500,000           |
| 1120732                 | Lower Duwamish Waterway<br>AD LOWER DUWAMISH WATERWAY          | ✓    |      | (95,975)                      | -                       | -                       | (95,975)            |
| 1121024                 | CIP Oversight<br>ADMIN                                         |      |      | 79,762                        | 15,000                  | 15,000                  | 109,762             |
| 1135087                 | Environmental Cleanup Of Fuel<br>Farm (Existing)<br>STANDALONE | ✓    |      | (2,630,000)                   | -                       | -                       | (2,630,000)         |
| 1137242                 | Airfield Electrical Program<br>PROGRAMMATIC                    | ✓    |      | (574,954)                     | -                       | -                       | (574,954)           |
| 1138851                 | Asset Management Program<br>(AMP)<br>PROGRAMMATIC              | ✓    |      | (483,771)                     | -                       | -                       | (483,771)           |
| 1139534                 | KCIA Climate Action Plan<br>Program<br>PROGRAMMATIC            | ✓    |      | (361,659)                     | -                       | -                       | (361,659)           |
| 1139536                 | Stormwater Program<br>PROGRAMMATIC                             |      |      | 4,377,622                     | -                       | -                       | 4,377,622           |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                       | Project Name<br>Class Code                                                           | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|-----------------------------------------------|--------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1142179                                       | <b>Airport Security Comprehensive Plan</b><br>STANDALONE                             | ✓           |            | (227,316)                     | -                       | -                       | (227,316)                 |
| 1143915                                       | <b>Runway 14R-32L Rehabilitation &amp; Taxiway Modifications</b><br>STANDALONE       |             |            | 3,000,000                     | -                       | -                       | 3,000,000                 |
| 1143940                                       | <b>Fuel Farm Environmental</b><br>STANDALONE                                         | ✓           |            | (500,000)                     | -                       | -                       | (500,000)                 |
| 1143950                                       | <b>Airport Planning and Support</b><br>PROGRAMMATIC                                  |             |            | 1,000,000                     | 1,000,000               | 1,000,000               | 3,000,000                 |
| 1148167                                       | <b>AD UTILITIES PROGRAM</b><br>PROGRAMMATIC                                          |             |            | 3,000,000                     | 2,000,000               | 2,000,000               | 7,000,000                 |
| 1150613                                       | <b>AIR TRAFFIC CONTROL TOWER REPLACEMENT</b><br>STANDALONE                           |             |            | 1,500,000                     | -                       | -                       | 1,500,000                 |
| 1150615                                       | <b>ARFF STATION REPLACEMENT</b><br>STANDALONE                                        |             |            | 1,250,000                     | -                       | -                       | 1,250,000                 |
| 1150617                                       | <b>WOODS MEADOWS ACQUISITION</b><br>STANDALONE                                       |             |            | 100,000                       | -                       | -                       | 100,000                   |
| 1150619                                       | <b>TAXIWAY BRAVO TENANT MITIGATION</b><br>STANDALONE                                 |             |            | 50,000                        | -                       | -                       | 50,000                    |
| <b>3380 - AIRPORT CAPITAL</b>                 |                                                                                      |             |            | <b>14,666,841</b>             | <b>8,015,000</b>        | <b>8,015,000</b>        | <b>30,696,841</b>         |
| <b>3421 MAJOR MAINTENANCE RESERVE SUBFUND</b> |                                                                                      |             |            |                               |                         |                         |                           |
| Project<br>Number                             | Project Name<br>Class Code                                                           |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1039756                                       | <b>Auditors Office Capital Project Oversight Charge</b><br>ADMIN                     |             |            | 118,985                       | -                       | -                       | 118,985                   |
| 1129710                                       | <b>24/7 Building Parent Project (Jails, Courthouse, RCECC)</b><br>PROGRAMMATIC       | ✓           |            | (12,783,077)                  | -                       | -                       | (12,783,077)              |
| 1130860                                       | <b>Regional Communications ECC Electric System Upgrades</b><br>STANDALONE            | ✓           |            | 5,392,417                     | -                       | -                       | 5,392,417                 |
| 1143892                                       | <b>King County Correctional Facility Elevator Upgrade</b><br>STANDALONE              | ✓           |            | 7,390,660                     | -                       | -                       | 7,390,660                 |
| 1146530                                       | <b>DES FMD MMRF KCCF CAMERA &amp; SECURITY INTERCOM SERVER UPGRADE</b><br>STANDALONE |             |            | 9,285,652                     | -                       | -                       | 9,285,652                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                                      | Project Name<br>Class Code                                                                        | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150290                                                      | DES FMD MMR 4TH & JEFFERSON<br>WALL REPAIR<br>STANDALONE                                          |             |            | 1,411,063                     | -                       | -                       | 1,411,063                 |
| 1150292                                                      | DES FMD MMR CCFJC INSTALL<br>SHOWER DRAINS<br>STANDALONE                                          |             |            | 811,859                       | -                       | -                       | 811,859                   |
| 1150293                                                      | DES FMD MMR COUNTYWIDE<br>FIRE PANEL WIRELESS<br>COMMUNICATOR UPGRADE<br>STANDALONE               |             |            | 402,178                       | -                       | -                       | 402,178                   |
| 1150433                                                      | DES FMD MMR COUNTYWIDE<br>VERTICAL CONVEYANCE<br>IMPLEMENT ELEVATOR<br>UPGRADES AT PRIORITY SITES |             |            | 5,000,000                     | -                       | -                       | 5,000,000                 |
| 1150450                                                      | DES FMD MMR DEXTER HORTON<br>HEAT PUMP REPLACEMENT<br>STANDALONE                                  |             |            | 4,500,000                     | -                       | -                       | 4,500,000                 |
| 1150731                                                      | KCCF Fire Smoke Damper<br>Actuator Replacements<br>STANDALONE                                     |             |            | 1,379,195                     | -                       | -                       | 1,379,195                 |
| 1150732                                                      | KCCH Fire Smoke Damper<br>Actuator Replacements<br>STANDALONE                                     |             |            | 961,363                       | -                       | -                       | 961,363                   |
| <b>3421 - MAJOR MAINTENANCE RESERVE</b>                      |                                                                                                   |             |            | <b>23,870,295</b>             | <b>-</b>                | <b>-</b>                | <b>23,870,295</b>         |
| <b>3473 RADIO COMMUNICATION SERVICES CAPITAL IMPROVEMENT</b> |                                                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                            | Project Name<br>Class Code                                                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1115922                                                      | KCIT Subscriber Radios<br>Replacement<br>STANDALONE                                               |             |            | 1,000,000                     | -                       | -                       | 1,000,000                 |
| <b>3473 - RADIO COMMUNICATION SERVICES</b>                   |                                                                                                   |             |            | <b>1,000,000</b>              | <b>-</b>                | <b>-</b>                | <b>1,000,000</b>          |
| <b>3522 OPEN SPACE KING COUNTY NON-BOND SUBFUND</b>          |                                                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                            | Project Name<br>Class Code                                                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1047267                                                      | Open Space Grant Contingency<br>PROGRAMMATIC                                                      |             |            | 217,119                       | -                       | -                       | 217,119                   |
| <b>3522 - OPEN SPACE KING COUNTY NON-BOND</b>                |                                                                                                   |             |            | <b>217,119</b>                | <b>-</b>                | <b>-</b>                | <b>217,119</b>            |
| <b>3581 PARKS CAPITAL</b>                                    |                                                                                                   |             |            |                               |                         |                         |                           |
| Project<br>Number                                            | Project Name<br>Class Code                                                                        |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1044590                                                      | Parks Bear Creek Waterways<br>Acquisition<br>STANDALONE                                           |             |            | 125,000                       | -                       | -                       | 125,000                   |
| 1044592                                                      | Auditor Capital Project Oversight -<br>Fund 3581<br>ADMIN                                         |             |            | 142,456                       | 100,000                 | 100,000                 | 342,456                   |
| 1044596                                                      | Parks Cougar Mountain Precipice                                                                   |             |            | 363,750                       | -                       | -                       | 363,750                   |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025

| Project | Project Name<br>Class Code                                                             | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|----------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>Trail Acquisition</b><br>STANDALONE                                                 |             |            |                               |                         |                         |                           |
| 1044755 | <b>Parks Patterson Creek Addition</b><br>STANDALONE                                    |             |            | 933,300                       | -                       | -                       | 933,300                   |
| 1044912 | <b>Soos Creek Regional Trail</b><br>PROGRAMMATIC                                       |             |            | 7,000,000                     | -                       | -                       | 7,000,000                 |
| 1044916 | <b>Parks Tolt River Additions</b><br><b>Acquisitions</b><br>STANDALONE                 |             |            | 140,500                       | -                       | -                       | 140,500                   |
| 1112621 | <b>Lake to Sound Trail</b><br>PROGRAMMATIC                                             |             |            | 8,235,000                     | 34,000,000              | 13,000,000              | 55,235,000                |
| 1121155 | <b>Eastrail Parent Project</b><br>PROGRAMMATIC                                         |             |            | 17,524,006                    | 10,500,000              | 22,500,000              | 50,524,006                |
| 1121497 | <b>King County Aquatic Center</b><br><b>Program</b><br>PROGRAMMATIC                    |             |            | 20,000,000                    | 2,000,000               | -                       | 22,000,000                |
| 1121498 | <b>Play Area Rehabilitation Program</b><br>PROGRAMMATIC                                |             |            | 2,750,000                     | 4,500,000               | 3,500,000               | 10,750,000                |
| 1121499 | <b>Bridge and Trestle Assessment</b><br><b>and Improvement Program</b><br>PROGRAMMATIC |             |            | 4,000,000                     | 8,000,000               | 8,000,000               | 20,000,000                |
| 1123804 | <b>Green River Trail North Extension</b><br>PKS M:GRN RVR TR EXT                       |             |            | 8,350,000                     | -                       | -                       | 8,350,000                 |
| 1123892 | <b>Ballfield and Sport Court</b><br><b>Rehabilitation Program</b><br>PROGRAMMATIC      |             |            | 2,000,000                     | 1,000,000               | 3,000,000               | 6,000,000                 |
| 1123996 | <b>Marymoor Park Improvement</b><br><b>Program Parent Project</b><br>PROGRAMMATIC      |             |            | 10,000,000                    | 16,000,000              | -                       | 26,000,000                |
| 1126266 | <b>Capital Planning and</b><br><b>Administration</b><br>ADMIN                          |             |            | 37,263,595                    | 30,600,000              | 30,600,000              | 98,463,595                |
| 1127075 | <b>Lower Newaukum Creek</b><br><b>Acquisition</b><br>STANDALONE                        |             |            | 36,000                        | -                       | -                       | 36,000                    |
| 1129673 | <b>Emergent Need Contingency -</b><br><b>Fund 3581</b><br>ADMIN                        |             |            | 3,000,000                     | 2,000,000               | 2,000,000               | 7,000,000                 |
| 1134312 | <b>Forest Restoration Program</b><br>PROGRAMMATIC                                      |             |            | 33,623                        | -                       | -                       | 33,623                    |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025

| Project | Project Name<br>Class Code                                                                | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1136778 | <b>Green River Newaukum Creek<br/>Preservation</b><br>STANDALONE                          |             |            | 1,346,500                     | -                       | -                       | 1,346,500                 |
| 1136783 | <b>Parks Vashon Marine Shoreline<br/>Acquisition</b><br>STANDALONE                        |             |            | 855,000                       | -                       | -                       | 855,000                   |
| 1137278 | <b>Interurban Trail South<br/>Improvements Parent Project</b><br>PROGRAMMATIC             |             |            | 3,000,000                     | 3,000,000               | 2,000,000               | 8,000,000                 |
| 1137279 | <b>Parks Open Space Stewardship<br/>Program</b><br>PROGRAMMATIC                           |             |            | 2,885,286                     | 3,309,219               | 3,721,316               | 9,915,821                 |
| 1137281 | <b>Backcountry Trail Rehabilitation<br/>Program</b><br>PROGRAMMATIC                       |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |
| 1137314 | <b>Pools Capital Grant</b><br>PROGRAMMATIC                                                |             |            | 15,180,000                    | 15,180,000              | 15,180,000              | 45,540,000                |
| 1137317 | <b>Community Partnerships and<br/>Grants - Fund 3581</b><br>PROGRAMMATIC                  |             |            | 4,125,000                     | 4,125,000               | 4,125,000               | 12,375,000                |
| 1139079 | <b>Capital Improvements to Existing<br/>Regional Trail System Program</b><br>PROGRAMMATIC |             |            | 9,000,000                     | 14,000,000              | 7,000,000               | 30,000,000                |
| 1139161 | <b>Mid Soos Creek Preservation</b><br>STANDALONE                                          |             |            | 831,327                       | -                       | -                       | 831,327                   |
| 1141650 | <b>East Fork Issaquah Creek<br/>Restoration Acquisition</b><br>STANDALONE                 |             |            | 231,250                       | -                       | -                       | 231,250                   |
| 1143708 | <b>Parks Manzanita Natural Area<br/>Additions</b><br>STANDALONE                           |             |            | 293,250                       | -                       | -                       | 293,250                   |
| 1143898 | <b>Eastrail I-90 Steel Bridge</b><br>STANDALONE                                           |             |            | 10,413,991                    | 6,000,000               | -                       | 16,413,991                |
| 1143911 | <b>Parks Acquisition Evaluations</b><br>PROGRAMMATIC                                      |             |            | 400,000                       | 400,000                 | 400,000                 | 1,200,000                 |
| 1145903 | <b>Boxley Creek Natural Area<br/>Additions</b><br>STANDALONE                              |             |            | 250,000                       | -                       | -                       | 250,000                   |
| 1145907 | <b>Union Hill Forest Acquisition</b><br>STANDALONE                                        |             |            | 2,827,160                     | -                       | -                       | 2,827,160                 |
| 1147995 | <b>Lake Alice Forest</b><br>STANDALONE                                                    |             |            | 131,250                       | -                       | -                       | 131,250                   |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                     | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|--------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1147996 | <b>Rattlesnake Mountain Scenic Area Additions</b><br>STANDALONE                |             |            | 525,625                       | -                       | -                       | 525,625                   |
| 1148012 | <b>South Fork Skykomish - Miller River Conservation</b><br>STANDALONE          |             |            | 125,000                       | -                       | -                       | 125,000                   |
| 1148037 | <b>Upper Snoqualmie Conservation</b><br>STANDALONE                             |             |            | 482,500                       | -                       | -                       | 482,500                   |
| 1148114 | <b>Five Mile Park, South County Ballfields &amp; Spider Lake</b><br>STANDALONE |             |            | 443,963                       | -                       | -                       | 443,963                   |
| 1150282 | <b>Healthy Communities &amp; Parks Grant</b><br>PROGRAMMATIC                   |             |            | 9,900,000                     | 9,900,000               | 9,900,000               | 29,700,000                |
| 1150283 | <b>Ballfield Access &amp; Preservation Grant</b><br>PROGRAMMATIC               |             |            | 3,889,891                     | 4,462,200               | 5,018,531               | 13,370,622                |
| 1150284 | <b>Climate Resilience Grant</b><br>PROGRAMMATIC                                |             |            | 1,650,000                     | 1,650,000               | 1,650,000               | 4,950,000                 |
| 1150333 | <b>Site Activation</b><br>PROGRAMMATIC                                         |             |            | 1,000,000                     | 5,000,000               | 4,000,000               | 10,000,000                |
| 1150334 | <b>Small Capital</b><br>PROGRAMMATIC                                           |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |
| 1150335 | <b>Demolition Program</b><br>PROGRAMMATIC                                      |             |            | 2,200,000                     | 2,400,000               | 2,400,000               | 7,000,000                 |
| 1150336 | <b>ADA &amp; Accessibility</b><br>PROGRAMMATIC                                 |             |            | 1,000,000                     | 6,200,000               | 4,800,000               | 12,000,000                |
| 1150337 | <b>Other Agency Projects</b><br>PROGRAMMATIC                                   |             |            | 2,000,000                     | 1,500,000               | 1,500,000               | 5,000,000                 |
| 1150338 | <b>Climate Resilience Program</b><br>PROGRAMMATIC                              |             |            | 1,500,000                     | 9,000,000               | 3,800,000               | 14,300,000                |
| 1150340 | <b>Parks Building Rehab</b><br>PROGRAMMATIC                                    |             |            | 2,000,000                     | 3,000,000               | 3,000,000               | 8,000,000                 |
| 1150341 | <b>O&amp;M Shop Improvements</b><br>PROGRAMMATIC                               |             |            | 10,000,000                    | 5,000,000               | 10,000,000              | 25,000,000                |
| 1150342 | <b>Parks Amenity Rehab</b>                                                     |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                       | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|----------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | PROGRAMMATIC                                                                     |             |            |                               |                         |                         |                           |
| 1150344 | <b>Drainage Infrastructure Rehab</b><br>PROGRAMMATIC                             |             |            | 2,000,000                     | 5,000,000               | 5,000,000               | 12,000,000                |
| 1150345 | <b>Environmental Remediation</b><br>PROGRAMMATIC                                 |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |
| 1150346 | <b>Natural Resources</b><br>PROGRAMMATIC                                         |             |            | 2,750,000                     | 2,000,000               | 2,000,000               | 6,750,000                 |
| 1150347 | <b>Site Management Planning</b><br>PROGRAMMATIC                                  |             |            | 1,000,000                     | 1,000,000               | 1,000,000               | 3,000,000                 |
| 1150349 | <b>Skyway Park Community Center</b><br>STANDALONE                                |             |            | 10,430,000                    | 22,570,000              | -                       | 33,000,000                |
| 1150387 | <b>Other New Regional Trail</b><br>PROGRAMMATIC                                  |             |            | 6,000,000                     | 6,000,000               | 6,000,000               | 18,000,000                |
| 1150412 | <b>PKS CFT Middle Fork Snoqualmie<br/>Natural Area In-Holdings</b><br>STANDALONE |             |            | 661,250                       | -                       | -                       | 661,250                   |
| 1150413 | <b>PKS CFT Ring Hill Forest Additions</b><br>STANDALONE                          |             |            | 247,500                       | -                       | -                       | 247,500                   |
| 1150414 | <b>PKS CFT Stillwater Natural Area</b><br>STANDALONE                             |             |            | 175,000                       | -                       | -                       | 175,000                   |
| 1150415 | <b>PKS CFT Three Forks Natural Area<br/>Additions</b><br>STANDALONE              |             |            | 782,375                       | -                       | -                       | 782,375                   |
| 1150416 | <b>PKS CFT Lake Youngs Trailhead</b><br>STANDALONE                               |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1150417 | <b>PKS CFT Ravensdale Retreat<br/>Addition</b><br>STANDALONE                     |             |            | 250,000                       | -                       | -                       | 250,000                   |
| 1150418 | <b>PKS CFT West Tiger Mountain</b><br>STANDALONE                                 |             |            | 760,000                       | -                       | -                       | 760,000                   |
| 1150419 | <b>PKS CFT Moneysmith Lake</b><br>STANDALONE                                     |             |            | 482,500                       | -                       | -                       | 482,500                   |
| 1150420 | <b>Fish Passage</b><br>PKS M:FISH PASSAGE                                        |             |            | 5,000,000                     | 10,000,000              | 5,000,000               | 20,000,000                |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                | Project Name<br>Class Code                                                          | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|----------------------------------------|-------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1150421                                | <b>Infrastructure Rehab</b><br>PKS M:INFRASTRUCTURE REHAB                           |             |            | 5,000,000                     | 3,300,000               | 3,300,000               | 11,600,000                |
| 1150520                                | <b>Opportunity Area Acquisitions</b><br>PROGRAMMATIC                                |             |            | 2,000,000                     | 2,000,000               | 2,000,000               | 6,000,000                 |
| 1150598                                | <b>Water Access &amp; Dock Rehab</b><br>PROGRAMMATIC                                |             |            | 500,000                       | 1,000,000               | 500,000                 | 2,000,000                 |
| 1150599                                | <b>New Ballfields &amp; Sports Courts</b><br>PROGRAMMATIC                           |             |            | 500,000                       | 1,500,000               | 1,000,000               | 3,000,000                 |
| 1150600                                | <b>Cottage Lake Pool Rehab</b><br>PROGRAMMATIC                                      |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1150601                                | <b>Dog Parks</b><br>PROGRAMMATIC                                                    |             |            | 1,000,000                     | 1,000,000               | -                       | 2,000,000                 |
| 1150602                                | <b>Forest Stewardship Program</b><br>PROGRAMMATIC                                   |             |            | 1,660,000                     | 1,660,000               | 1,660,000               | 4,980,000                 |
| 1150603                                | <b>Grass to Synthetic Turf Conversion</b><br>STANDALONE                             |             |            | 2,000,000                     | 1,000,000               | 17,000,000              | 20,000,000                |
| 1150604                                | <b>Lakeland North Park</b><br>STANDALONE                                            |             |            | 10,000,000                    | -                       | -                       | 10,000,000                |
| XXXXXXX                                | <b>SR 169 Property Acquisition</b><br><b>Parcel Number 1923069026</b><br>STANDALONE |             |            | 5,000,000                     | -                       | -                       | 5,000,000                 |
| <b>3581 - PARKS CAPITAL</b>            |                                                                                     |             |            | <b>277,582,848</b>            | <b>268,856,419</b>      | <b>213,654,847</b>      | <b>760,094,113</b>        |
| <b>3611 WATER QUALITY CONSTRUCTION</b> |                                                                                     |             |            |                               |                         |                         |                           |
| Project<br>Number                      | Project Name<br>Class Code                                                          |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1037498                                | <b>Structures / Site Improvement</b><br>PROGRAMMATIC                                |             |            | 20,110,000                    | 21,974,000              | 23,533,000              | 65,617,000                |
| 1037549                                | <b>Capital Project Oversight</b><br>STANDALONE                                      |             |            | 681,068                       | 593,000                 | 636,000                 | 1,910,068                 |
| 1037765                                | <b>Water Quality Capital Outlay</b><br>STANDALONE                                   |             |            | 992,000                       | 1,565,000               | 1,675,000               | 4,232,000                 |
| 1037767                                | <b>Biosolids Site Development</b><br>STANDALONE                                     |             |            | 1,667,000                     | 1,965,000               | 2,118,000               | 5,750,000                 |
| 1037789                                | <b>RWSP Conveyance System</b>                                                       |             |            | 10,702,000                    | 15,197,000              | 15,661,000              | 41,560,000                |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                 | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|----------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>Improvements</b><br>PROGRAMMATIC                                        |             |            |                               |                         |                         |                           |
| 1037808 | <b>RWSP Local Systems I/I Control</b><br>STANDALONE                        |             |            | 1,949,000                     | 1,047,000               | 1,144,000               | 4,140,000                 |
| 1038098 | <b>CSO Control &amp; Improvement</b><br>PROGRAMMATIC                       |             |            | 6,129,000                     | 5,742,000               | 5,701,000               | 17,572,000                |
| 1038099 | <b>Mitigation Site Maintenance and Monitoring</b><br>STANDALONE            |             |            | 5,544,000                     | 6,061,000               | 6,356,000               | 17,961,000                |
| 1038273 | <b>Odor / Corrosion Control</b><br>PROGRAMMATIC                            |             |            | 16,197,000                    | 17,579,000              | 18,827,000              | 52,603,000                |
| 1038295 | <b>Biosolids Forestry Equipment</b><br>STANDALONE                          |             |            | 877,000                       | 607,000                 | 353,000                 | 1,837,000                 |
| 1038335 | <b>Electrical / I&amp;C</b><br>PROGRAMMATIC                                |             |            | 21,086,000                    | 21,974,000              | 20,540,000              | 63,600,000                |
| 1048049 | <b>WTD CIP Contingency Fund</b><br>STANDALONE                              |             |            | 20,000,000                    | -                       | -                       | 20,000,000                |
| 1113189 | <b>Process Replacement/Improvement</b><br>PROGRAMMATIC                     |             |            | 17,173,000                    | 20,875,000              | 22,356,000              | 60,404,000                |
| 1113196 | <b>Mechanical Upgrade &amp; Replacement</b><br>PROGRAMMATIC                |             |            | 27,594,000                    | 32,960,000              | 35,300,000              | 95,854,000                |
| 1113247 | <b>Pipeline Replacement</b><br>PROGRAMMATIC                                |             |            | 11,975,000                    | 13,185,000              | 14,120,000              | 39,280,000                |
| 1113334 | <b>Comp Planning &amp; Reporting</b><br>PROGRAMMATIC                       |             |            | 14,241,000                    | 13,607,000              | 13,703,000              | 41,551,000                |
| 1113351 | <b>Lab CAMP</b><br>STANDALONE                                              |             |            | 2,005,000                     | 3,002,000               | 3,622,000               | 8,629,000                 |
| 1116800 | <b>North Mercer Island &amp; Enatai Interceptors Upgrade</b><br>STANDALONE |             |            | 12,563,375                    | -                       | -                       | 12,563,375                |
| 1123626 | <b>SP Biogas and Heat Systems Improvements</b><br>STANDALONE               |             |            | 8,670,781                     | -                       | -                       | 8,670,781                 |
| 1126444 | <b>WTD Capital Projects Closeout</b><br>PROGRAMMATIC                       |             |            | 1,396,000                     | 2,198,000               | 1,158,476               | 4,752,476                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                                        | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|---------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1127126 | <b>Joint Ship Canal WQ CSO Control</b><br>STANDALONE                                              |             |            | 19,750,000                    | 4,228,295               | -                       | 23,978,295                |
| 1127489 | <b>West Point Primary<br/>Sedimentation Area Roof<br/>Structure</b><br>STANDALONE                 |             |            | 2,619,521                     | -                       | -                       | 2,619,521                 |
| 1128354 | <b>Interbay Force Main &amp; Odor<br/>Control</b><br>STANDALONE                                   |             |            | 30,586,863                    | -                       | -                       | 30,586,863                |
| 1129528 | <b>Small Generator Replacement at<br/>Various Offsite Stations</b><br>PROGRAMMATIC                |             |            | 5,595,000                     | 1,683,519               | -                       | 7,278,519                 |
| 1129529 | <b>WPTP PE and RAS Pipe<br/>Restoration/Replacement</b><br>STANDALONE                             |             |            | 24,836,463                    | -                       | -                       | 24,836,463                |
| 1129534 | <b>Sammamish Plateau Diversion</b><br>STANDALONE                                                  |             |            | 6,255,000                     | 6,842,000               | 67,710,000              | 80,807,000                |
| 1129536 | <b>WTD Capital Project Formulation</b><br>PROGRAMMATIC                                            |             |            | 2,207,000                     | 5,257,000               | 5,617,000               | 13,081,000                |
| 1129538 | <b>Technology Assessment and<br/>Innovation Project</b><br>STANDALONE                             |             |            | 2,889,000                     | 4,323,000               | 4,630,000               | 11,842,000                |
| 1134066 | <b>Regional Wastewater Services<br/>Plan (RWSP) Update</b><br>STANDALONE                          |             |            | 7,382,000                     | 11,744,000              | 305,198                 | 19,431,198                |
| 1134068 | <b>Alki Permanent Standby<br/>Generator</b><br>STANDALONE                                         |             |            | 4,479,410                     | -                       | -                       | 4,479,410                 |
| 1134073 | <b>Division Wide VFD Replacement<br/>Program</b><br>STANDALONE                                    |             |            | 3,252,000                     | 4,642,000               | 4,595,000               | 12,489,000                |
| 1136151 | <b>Black Diamond Payments</b><br>STANDALONE                                                       |             |            | 518,000                       | 582,000                 | 624,000                 | 1,724,000                 |
| 1139042 | <b>Treatment Planning Program</b><br>PROGRAMMATIC                                                 |             |            | 9,569,000                     | 11,461,000              | 3,190,000               | 24,220,000                |
| 1139043 | <b>Elliott West Wet Weather<br/>Treatment Station</b><br>STANDALONE                               |             |            | 37,403,000                    | 145,000,000             | 152,700,000             | 335,103,000               |
| 1139050 | <b>South Plant Chemical ORT and<br/>Dewatering Carbon Scrubber<br/>Improvements</b><br>STANDALONE |             |            | 1,505,000                     | 1,242,396               | -                       | 2,747,396                 |
| 1139052 | <b>WPTP Instrument &amp; Service Air<br/>Replacement</b><br>STANDALONE                            |             |            | 14,212,386                    | -                       | -                       | 14,212,386                |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025

| Project | Project Name<br>Class Code                                                          | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1139053 | <b>South Plant Screening<br/>Dewatering Units Replacement</b><br>STANDALONE         |             |            | 850,000                       | 8,616,000               | 5,341,892               | 14,807,892                |
| 1139054 | <b>HVAC Replacements and<br/>Refurbishments</b><br>PROGRAMMATIC                     |             |            | 12,969,000                    | -                       | 83,915                  | 13,052,915                |
| 1139056 | <b>South Interceptor Rehabilitation</b><br>STANDALONE                               |             |            | 30,644,000                    | 8,471,568               | -                       | 39,115,568                |
| 1139063 | <b>Matthews Park PS Odor Control<br/>Replacement</b><br>STANDALONE                  |             |            | 2,128,000                     | 7,565,000               | 17,700,345              | 27,393,345                |
| 1139064 | <b>South Plant Raw Sewage Pump<br/>#3 Replacement</b><br>STANDALONE                 |             |            | 8,007,139                     | -                       | -                       | 8,007,139                 |
| 1139069 | <b>Hidden Lake PS Raw Sewage<br/>Pump Replacement</b><br>STANDALONE                 |             |            | 3,127,000                     | 13,386,000              | 8,952,766               | 25,465,766                |
| 1139097 | <b>M Street Trunk Rehabilitation</b><br>STANDALONE                                  |             |            | 40,581,069                    | -                       | -                       | 40,581,069                |
| 1139098 | <b>Offsite Level Controls and<br/>Communication Upgrade</b><br>PROGRAMMATIC         |             |            | 6,794,000                     | 12,076,000              | 70,774,000              | 89,644,000                |
| 1139099 | <b>South Plant Barscreen Upgrade</b><br>STANDALONE                                  |             |            | 1,682,000                     | 7,162,000               | 4,790,182               | 13,634,182                |
| 1139101 | <b>Lakeland Hills PS Facility<br/>Replacement</b><br>STANDALONE                     |             |            | 10,892,000                    | 10,478,000              | 46,667,000              | 68,037,000                |
| 1139102 | <b>Lake Hills Boulevard Siphon<br/>Replacement</b><br>STANDALONE                    |             |            | 434,000                       | 2,946,000               | 4,812,487               | 8,192,487                 |
| 1139106 | <b>Brightwater Neuros NX-300<br/>Blower Replacement</b><br>STANDALONE               |             |            | 5,491,142                     | -                       | -                       | 5,491,142                 |
| 1141134 | <b>West Point Electrical<br/>Improvements</b><br>STANDALONE                         |             |            | 142,683,000                   | 18,844,000              | 72,442,000              | 233,969,000               |
| 1143829 | <b>Nitrogen Removal Optimization:<br/>Near-term Capital Program</b><br>PROGRAMMATIC |             |            | 3,654,000                     | 9,562,000               | 5,044,404               | 18,260,404                |
| 1143831 | <b>STP RAS Pods Piping and<br/>Component Replacement</b><br>STANDALONE              |             |            | 4,079,000                     | 29,483,000              | 32,714                  | 33,594,714                |
| 1143832 | <b>WPTP Oxygen Generation System</b>                                                |             |            | 506,815                       | -                       | -                       | 506,815                   |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                     | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|--------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>Refurbishment</b><br>STANDALONE                                             |             |            |                               |                         |                         |                           |
| 1143833 | <b>Ovation Lifecycle Controls Lifecycle Program</b><br>PROGRAMMATIC            |             |            | 10,947,442                    | -                       | -                       | 10,947,442                |
| 1143834 | <b>West Point Digestion Capacity Expansion</b><br>PROGRAMMATIC                 |             |            | 6,430,000                     | 72,733,000              | 30,789,000              | 109,952,000               |
| 1143835 | <b>Cathodic Protection Program</b><br>PROGRAMMATIC                             |             |            | 3,217,000                     | 727,996                 | -                       | 3,944,996                 |
| 1143862 | <b>Division-Wide UPS Replacement Program</b><br>STANDALONE                     |             |            | 4,598,000                     | 3,316,000               | 3,513,000               | 11,427,000                |
| 1143863 | <b>South Plant Influent Gates &amp; Actuators Replacement</b><br>STANDALONE    |             |            | 1,353,000                     | 6,548,185               | -                       | 7,901,185                 |
| 1143864 | <b>STP Secondary Sedimentation Tanks Retrofit</b><br>STANDALONE                |             |            | 268,000                       | 4,535,000               | 601,209                 | 5,404,209                 |
| 1143865 | <b>Black Diamond Trunk Capacity Upgrade</b><br>STANDALONE                      |             |            | 119,340,000                   | 27,696,964              | -                       | 147,036,964               |
| 1143866 | <b>WP Biogas Utilization Improvement Program</b><br>PROGRAMMATIC               |             |            | 3,760,850                     | -                       | -                       | 3,760,850                 |
| 1144008 | <b>WTD Electric Vehicle Charging Stations</b><br>STANDALONE                    |             |            | 3,386,000                     | 63,000                  | 51,734                  | 3,500,734                 |
| 1148136 | <b>Division Wide Force Main Inspection Access Program</b><br>PROGRAMMATIC      |             |            | 7,009,000                     | 11,013,000              | 20,635,000              | 38,657,000                |
| 1148138 | <b>Brightwater Operations Center Roof &amp; HVAC Replacement</b><br>STANDALONE |             |            | 8,544,603                     | -                       | -                       | 8,544,603                 |
| 1148140 | <b>South Plant Electrical Improvements Program</b><br>PROGRAMMATIC             |             |            | 14,256,000                    | 12,431,000              | 55,568,000              | 82,255,000                |
| 1148142 | <b>Brightwater Membrane Trains 9 &amp; 10 Cassettes</b><br>STANDALONE          |             |            | 3,827,356                     | -                       | -                       | 3,827,356                 |
| 1148143 | <b>Climate Adaptation Planning Program</b><br>PROGRAMMATIC                     |             |            | 1,873,000                     | 4,395,000               | 4,707,000               | 10,975,000                |
| 1148144 | <b>Brightwater Space Heating - Heat Pump Installation</b><br>STANDALONE        |             |            | 5,495,000                     | 4,441,992               | -                       | 9,936,992                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                  | Project Name<br>Class Code                                                                                          | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1148145                                  | <b>STP Digester Circulation Pump Replacement</b><br>STANDALONE                                                      |             |            | 1,331,429                     | -                       | -                       | 1,331,429                 |
| 1148146                                  | <b>WTD Solar Program</b><br>PROGRAMMATIC                                                                            |             |            | 1,238,551                     | -                       | -                       | 1,238,551                 |
| 1150214                                  | <b>East Ship Canal Wet Weather Facilities</b><br>STANDALONE                                                         |             |            | 22,284,000                    | 156,723,000             | 262,647,000             | 441,654,000               |
| 1150215                                  | <b>CSO Supplemental Compliance and Corrective Action</b><br>PROGRAMMATIC                                            |             |            | 15,917,000                    | 22,025,000              | 23,533,000              | 61,475,000                |
| 1150523                                  | <b>SPC Yarrow Bay PS Overflow Pipe Rehabilitation</b><br>STANDALONE                                                 |             |            | 972,000                       | 4,159,000               | 2,781,892               | 7,912,892                 |
| 1150524                                  | <b>SPO Eastgate Interceptor Rehabilitation Phase IV</b><br>STANDALONE                                               |             |            | 3,448,000                     | 14,687,000              | 9,823,796               | 27,958,796                |
| 1150525                                  | <b>South Park Conveyance Rerouting to Rainier Vista Interceptor</b><br>STANDALONE                                   |             |            | 2,131,000                     | 9,075,000               | 6,069,134               | 17,275,134                |
| 1150527                                  | <b>East Section Permanent Flow Monitors</b><br>STANDALONE                                                           |             |            | 3,985,000                     | 1,087,631               | -                       | 5,072,631                 |
| 1150556                                  | <b>Mouth of the Duwamish - Chelan Storage Program</b><br>WTC MOD CHELAN STORAGE PARENT                              |             |            | 49,039,000                    | 68,967,000              | 247,494,000             | 365,500,000               |
| 1150557                                  | <b>Mouth of the Duwamish - Wet Weather Treatment Station and Conveyance Program</b><br>WTC MOD WWTS & CONVEY PARENT |             |            | 351,520,000                   | 271,886,000             | 542,202,000             | 1,165,608,000             |
| <b>3611 - WATER QUALITY CONSTRUCTION</b> |                                                                                                                     |             |            | <b>1,295,305,263</b>          | <b>1,202,236,546</b>    | <b>1,873,232,144</b>    | <b>4,370,773,953</b>      |

**3641 PUBLIC TRANSPORTATION INFRASTRUCTURE CAPITAL**

| Project<br>Number | Project Name<br>Class Code                                      |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|-------------------|-----------------------------------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1028718           | <b>Non-Revenue Vehicle Replacement Program</b><br>STANDALONE    |  |  | 605,613                       | -                       | -                       | 605,613             |
| 1028827           | <b>KC Auditors Oversight of Metro Projects</b><br>ADMIN         |  |  | 460,605                       | 350,000                 | 350,000                 | 1,160,605           |
| 1111770           | <b>Emergent Needs Contingency for Fund 3641</b><br>ADMIN        |  |  | 5,931,398                     | -                       | -                       | 5,931,398           |
| 1127254           | <b>University Bridge Trolley Pole Replacement</b><br>STANDALONE |  |  | 292,687                       | -                       | -                       | 292,687             |
| 1127864           | <b>Westwood Comfort Station</b>                                 |  |  | 2,542,824                     | -                       | -                       | 2,542,824           |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                        | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | STANDALONE                                                                        |             |            |                               |                         |                         |                           |
| 1132325 | <b>Delridge to Burien RapidRide Line (H)</b><br>STANDALONE                        |             |            | 635,366                       | -                       | -                       | 635,366                   |
| 1132326 | <b>Rainier Avenue Mount Baker RapidRide Line (R)</b><br>STANDALONE                |             |            | -                             | -                       | 64,481,268              | 64,481,268                |
| 1132327 | <b>Roosevelt RapidRide Line (J)</b><br>STANDALONE                                 |             |            | 2,945,198                     | -                       | -                       | 2,945,198                 |
| 1134100 | <b>Technology Program Management</b><br>PROGRAMMATIC                              |             | ✓          | 1,644,683                     | 1,194,631               | 1,267,384               | 4,106,698                 |
| 1134223 | <b>South Annex Base</b><br>STANDALONE                                             |             |            | (373,000,000)                 | -                       | -                       | (373,000,000)             |
| 1134228 | <b>Non-Fixed Route Program Management</b><br>PROGRAMMATIC                         |             |            | 1,678,029                     | 497,248                 | 306,598                 | 2,481,875                 |
| 1134242 | <b>South Base Operations and Maintenance HVAC Replacement</b><br>STANDALONE       |             |            | 27,324,732                    | -                       | -                       | 27,324,732                |
| 1134243 | <b>South Facilities Maintenance HVAC Replacement</b><br>STANDALONE                |             |            | 319,983                       | -                       | -                       | 319,983                   |
| 1134245 | <b>Bus Lift Replacement at Bellevue Base</b><br>STANDALONE                        |             |            | 2,278,541                     | -                       | -                       | 2,278,541                 |
| 1134248 | <b>Bellevue Base Fuel and Wash Building Refurbishment</b><br>STANDALONE           |             |            | -                             | 177,928                 | 630,371                 | 808,299                   |
| 1134249 | <b>Wash System Replacement at East Base</b><br>STANDALONE                         |             |            | 625,896                       | -                       | -                       | 625,896                   |
| 1134250 | <b>Wash System Replacement at North Base</b><br>STANDALONE                        |             |            | 261,225                       | -                       | -                       | 261,225                   |
| 1134260 | <b>Trolley Supervisory Control And Data Acquisition Replacement</b><br>STANDALONE |             |            | 729,831                       | -                       | -                       | 729,831                   |
| 1134275 | <b>Madison Corridor Trolley System Restructure</b><br>STANDALONE                  |             |            | 2,049,140                     | -                       | -                       | 2,049,140                 |
| 1134287 | <b>Route 48 Trolley Wire</b><br>STANDALONE                                        |             |            | 2,717,041                     | 17,269,877              | -                       | 19,986,918                |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                         | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1134292 | <b>Totem Lake Eastgate RapidRide Line (K)</b><br>STANDALONE                        |             |            | 9,541,936                     | 65,369,904              | -                       | 74,911,839                |
| 1134297 | <b>Speed and Reliability Planning</b><br>PROGRAMMATIC                              |             |            | 1,514,731                     | 2,478,818               | 2,473,501               | 6,467,050                 |
| 1134326 | <b>Atlantic Base Wash Systems Refurbishment</b><br>STANDALONE                      |             |            | 802,842                       | -                       | -                       | 802,842                   |
| 1134354 | <b>Routine Facility Improvements 2021-22</b><br>STANDALONE                         |             |            | 827,874                       | -                       | -                       | 827,874                   |
| 1134363 | <b>Heat, Ventilation and Air Replacement at East Base Operations</b><br>STANDALONE |             |            | -                             | 4,085,037               | 25,307,145              | 29,392,181                |
| 1134367 | <b>Bus Lift Replacement at North Base</b><br>STANDALONE                            |             |            | 3,450,972                     | 31,176,162              | -                       | 34,627,134                |
| 1134376 | <b>Routine Building Envelope Program 2021-22</b><br>STANDALONE                     |             |            | 40,058                        | 200                     | -                       | 40,259                    |
| 1134377 | <b>Overall Fire System Replacement 2023-24</b><br>STANDALONE                       |             |            | 4,371,780                     | -                       | -                       | 4,371,780                 |
| 1134385 | <b>Trolley Power Delivery System Replacement</b><br>STANDALONE                     |             |            | 7,807,620                     | -                       | -                       | 7,807,620                 |
| 1134387 | <b>HASTUS Upgrade from 2022 Version</b><br>STANDALONE                              |             | ✓          | 6,267,772                     | -                       | -                       | 6,267,772                 |
| 1134388 | <b>Upgrade Transit On Board Systems 2021</b><br>STANDALONE                         |             | ✓          | -                             | 8,000,000               | -                       | 8,000,000                 |
| 1134391 | <b>Transit Control Center System 2027</b><br>STANDALONE                            |             | ✓          | -                             | 7,000,000               | -                       | 7,000,000                 |
| 1134392 | <b>Upgrade Transit Radio Network 2027</b><br>STANDALONE                            |             | ✓          | 41,000,000                    |                         |                         | 41,000,000                |
| 1139321 | <b>Facility Condition Assessment 2025-27</b><br>STANDALONE                         |             |            | 1,769,184                     | 172,853                 | -                       | 1,942,037                 |
| 1139322 | <b>Emerald Gateway Property Lease</b><br>STANDALONE                                |             |            | -                             | 767,036                 | 2,282,059               | 3,049,095                 |
| 1139326 | <b>Electric Vehicle Charging Program Budget</b><br>PROGRAMMATIC                    |             |            | 13,256,944                    | 4,920,821               | 2,781,968               | 20,959,733                |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025

| Project | Project Name<br>Class Code                                             | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1139330 | Comfort Station Planning<br>STANDALONE                                 |             |            | 63,642                        | -                       | -                       | 63,642                    |
| 1139338 | Construction Management<br>Relocation<br>STANDALONE                    |             |            | 1,377,192                     | -                       | -                       | 1,377,192                 |
| 1139348 | Speed and Reliability for Service<br>Restructure<br>PROGRAMMATIC       |             |            | -                             | -                       | 834,414                 | 834,414                   |
| 1139349 | Asset Management System<br>Replacement<br>STANDALONE                   |             | ✓          | 12,024,000                    | -                       | -                       | 12,024,000                |
| 1139360 | Incall Active Call Distribution<br>STANDALONE                          |             | ✓          | -                             | 1,200,000               | -                       | 1,200,000                 |
| 1139367 | Tukwila Base Bus Charging<br>STANDALONE                                |             |            | 634,765                       | -                       | -                       | 634,765                   |
| 1139372 | Bellevue Base Yard Light<br>Replacement<br>STANDALONE                  |             |            | 434,980                       | -                       | -                       | 434,980                   |
| 1139373 | Sound Transit Federal Way Link<br>Passenger Improvements<br>STANDALONE |             |            | 69,718                        | -                       | -                       | 69,718                    |
| 1139397 | Electrification Planning Report<br>STANDALONE                          |             |            | 910,823                       | -                       | -                       | 910,823                   |
| 1139398 | Transit Oriented Communities<br>Planning<br>PROGRAMMATIC               |             |            | 1,135,954                     | 1,299,046               | 400,000                 | 2,835,000                 |
| 1139608 | Overall Building Envelope<br>Replacement 2027-28<br>STANDALONE         |             |            | 1,149,729                     | 2,125,779               | -                       | 3,275,508                 |
| 1141992 | East Branch of Riverton Creek<br>Daylight<br>STANDALONE                |             |            | 5,206,912                     | -                       | -                       | 5,206,912                 |
| 1141996 | Metro Facility Security<br>Improvements Budget<br>PROGRAMMATIC         |             |            | 12,935,622                    | 24,106,545              | 7,257,076               | 44,299,243                |
| 1142000 | Rainier Vision Zero Trolley<br>STANDALONE                              |             |            | 2,892,267                     | -                       | -                       | 2,892,267                 |
| 1142080 | Contracted Services Electric<br>Vehicle Base Planning<br>STANDALONE    |             |            | 476,411                       | 178,857                 | -                       | 655,267                   |
| 1142107 | Real Estate Opportunities Budget                                       |             |            | 2,958,402                     | 5,644,361               | 350,266                 | 8,953,029                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                        | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | PROGRAMMATIC                                                                      |             |            |                               |                         |                         |                           |
| 1144041 | <b>Non-revenue Vehicle Replcement<br/>2023-24</b><br>STANDALONE                   |             |            | 487,709                       | -                       | -                       | 487,709                   |
| 1144059 | <b>Metro Warehouse</b><br>STANDALONE                                              |             |            | 57,106                        | -                       | -                       | 57,106                    |
| 1144064 | <b>Greenwood Corridor<br/>Improvements</b><br>STANDALONE                          |             |            | 4,349,388                     | -                       | -                       | 4,349,388                 |
| 1144068 | <b>Sound Transit Station Integration<br/>Planning Budget</b><br>PROGRAMMATIC      |             |            | 1,374,497                     | 2,096,189               | 1,993,945               | 5,464,631                 |
| 1144069 | <b>Regional Transit Integration<br/>Program Management Budget</b><br>PROGRAMMATIC |             |            | 2,783,126                     | 1,030,216               | 1,022,021               | 4,835,364                 |
| 1144070 | <b>Routine Facility Improvement<br/>Budget</b><br>PROGRAMMATIC                    |             |            | 4,297,161                     | 2,987,486               | 2,862,486               | 10,147,134                |
| 1144071 | <b>Bus Stop Improvements Budget</b><br>PROGRAMMATIC                               |             |            | -                             | -                       | 2,756,825               | 2,756,825                 |
| 1144072 | <b>Non-revenue Vehicle Expansion<br/>Budget</b><br>PROGRAMMATIC                   |             |            | 6,341,066                     | 2,487,676               | 2,546,570               | 11,375,311                |
| 1144076 | <b>Mobility Hubs Access Planning<br/>Budget</b><br>PROGRAMMATIC                   |             |            | 321,384                       | 330,000                 | 330,000                 | 981,384                   |
| 1144078 | <b>Spot Improvement Budget</b><br>PROGRAMMATIC                                    |             |            | 2,605,379                     | 2,154,009               | 2,306,167               | 7,065,555                 |
| 1144080 | <b>Trolley Planning Budget</b><br>PROGRAMMATIC                                    |             |            | 889,558                       | 612,206                 | 596,989                 | 2,098,754                 |
| 1144081 | <b>Routine Trolley Budget</b><br>PROGRAMMATIC                                     |             |            | 1,975,670                     | 2,416,724               | 1,459,487               | 5,851,880                 |
| 1144088 | <b>Countywide Layover Facilities<br/>Planning Budget</b><br>PROGRAMMATIC          |             |            | 198,233                       | 434                     | -                       | 198,667                   |
| 1144089 | <b>Bike Pedestrian Site<br/>Improvement Budget</b><br>PROGRAMMATIC                |             |            | 2,096,481                     | 203,000                 | 215,364                 | 2,514,845                 |
| 1144092 | <b>Overall Industrial Waste System<br/>Replacement</b><br>STANDALONE              |             |            | 5,654,211                     | -                       | -                       | 5,654,211                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                            | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1144093 | State Route 520 Portage Bay<br>Bridge Roanoke Trolley<br>STANDALONE   |             |            | 9,291,335                     | -                       | -                       | 9,291,335                 |
| 1144094 | Ryerson Base Operations Sewer<br>Piping Replacement<br>STANDALONE     |             |            | 16,721                        | 1,779,731               | -                       | 1,796,452                 |
| 1144095 | Central Base Parking Garage Gate<br>and Arm Replacement<br>STANDALONE |             |            | 46,550                        | -                       | -                       | 46,550                    |
| 1144096 | Pier 48 Gangway Replacement<br>STANDALONE                             |             |            | 327,446                       | 63,447                  | -                       | 390,894                   |
| 1144113 | Atlantic Base Traction Power<br>Substation Replacement<br>STANDALONE  |             |            | -                             | 1,844,191               | 14,837,559              | 16,681,750                |
| 1144116 | 500kW Transit Power Substation<br>State of Good Repair<br>STANDALONE  |             |            | 4,006,044                     | 21,204,075              | -                       | 25,210,119                |
| 1144117 | ORCA Enhancements<br>STANDALONE                                       |             | ✓          | -                             | 1,948,392               | 3,649,392               | 5,597,784                 |
| 1144119 | Montlake Trolley Overhead<br>Replacement<br>STANDALONE                |             |            | 1,340,495                     | -                       | -                       | 1,340,495                 |
| 1144126 | Overall Park and Ride State of<br>Good Repair 2023-2024<br>STANDALONE |             |            | 389,003                       | -                       | -                       | 389,003                   |
| 1144129 | Parking Program<br>STANDALONE                                         |             | ✓          | -                             | -                       | 5,000,000               | 5,000,000                 |
| 1144130 | Open Trip Planner<br>STANDALONE                                       |             | ✓          | -                             | 3,000,000               | -                       | 3,000,000                 |
| 1144132 | Transit Analysis Tool<br>STANDALONE                                   |             | ✓          | -                             | 1,200,000               | -                       | 1,200,000                 |
| 1144133 | Transit Cellular System Refresh<br>2027<br>STANDALONE                 |             | ✓          | -                             | 2,250,000               | 2,250,000               | 4,500,000                 |
| 1144137 | Vanpool Improvements<br>STANDALONE                                    |             | ✓          | 6,000,000                     | -                       | -                       | 6,000,000                 |
| 1144138 | Destination Sign Programming<br>STANDALONE                            |             | ✓          | -                             | 5,000,000               | -                       | 5,000,000                 |
| 1144140 | Demand Response Operations<br>Management<br>STANDALONE                |             | ✓          | -                             | 5,000,000               | -                       | 5,000,000                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                             | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | STANDALONE                                                             |             |            |                               |                         |                         |                           |
| 1144142 | <b>Base Zero Emissions Infrastructure</b><br>TDC BASE CHRNG PRG BUD    |             |            | (2,175,222)                   | -                       | -                       | (2,175,222)               |
| 1144160 | <b>Trolley Utilization Planning</b><br>STANDALONE                      |             |            | 503,502                       | -                       | -                       | 503,502                   |
| 1144177 | <b>Trolley Utilization Improvements</b><br>STANDALONE                  |             |            | 1,651,847                     | -                       | -                       | 1,651,847                 |
| 1144178 | <b>Facility Condition Assessment 2027-2028</b><br>STANDALONE           |             |            | -                             | 2,167,799               | 11,988                  | 2,179,787                 |
| 1144179 | <b>State of Good Repair Program Management 2027-2028</b><br>STANDALONE |             |            | -                             | 2,742,158               | -                       | 2,742,158                 |
| 1144180 | <b>Shelter Refurbishment 2028-2029</b><br>STANDALONE                   |             |            | -                             | 5,164,131               | -                       | 5,164,131                 |
| 1144183 | <b>Minor Equipment Replacement 2027-2028</b><br>STANDALONE             |             |            | -                             | 1,000,000               | -                       | 1,000,000                 |
| 1144185 | <b>Trolley Poles 2028-2029</b><br>STANDALONE                           |             |            | -                             | 1,571,084               | -                       | 1,571,084                 |
| 1144186 | <b>Trolley Overhead Switches 2028-2029</b><br>STANDALONE               |             |            | -                             | 700,000                 | -                       | 700,000                   |
| 1144188 | <b>Fixed Assets Capital Outlay 2025-27</b><br>STANDALONE               |             |            | 477,241                       | -                       | -                       | 477,241                   |
| 1144189 | <b>Fixed Assets Capital Outlay 2028-2029</b><br>STANDALONE             |             |            | -                             | 310,354                 | -                       | 310,354                   |
| 1144193 | <b>Central Atlantic Power State of Good Repair</b><br>STANDALONE       |             |            | 15,068,601                    | -                       | -                       | 15,068,601                |
| 1144194 | <b>Collins Traction Power Substation Switchgear</b><br>STANDALONE      |             |            | 768,996                       | 4,480,873               | -                       | 5,249,869                 |
| 1144196 | <b>Broad Street Traction Power Substation Switchgear</b><br>STANDALONE |             |            | 939,070                       | 5,748,708               | -                       | 6,687,778                 |
| 1145376 | <b>TDC REGIONAL TRANSIT CONNECTIVITY BUDGET</b><br>PROGRAMMATIC        |             |            | 632,217                       | 840,647                 | 1,577,935               | 3,050,799                 |
| 1148252 | <b>State of Good Repair</b>                                            |             |            | -                             | -                       | 2,943,496               | 2,943,496                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                                    | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>Management 2030-31</b><br>STANDALONE                                                       |             |            |                               |                         |                         |                           |
| 1148269 | <b>Overall Elevator Refurbishment</b><br>STANDALONE                                           |             |            | 5,921,871                     | -                       | -                       | 5,921,871                 |
| 1148272 | <b>Pier 50 Float Expansion</b><br>STANDALONE                                                  |             |            | 658,985                       | -                       | -                       | 658,985                   |
| 1148276 | <b>Leased Property Permanent Facility</b><br>STANDALONE                                       |             |            | -                             | 250,000                 | 13,250,000              | 13,500,000                |
| 1148277 | <b>Major Equipment Replacement 2028-29</b><br>STANDALONE                                      |             |            | -                             | 1,053,122               | 1,775,264               | 2,828,386                 |
| 1148279 | <b>Major Equipment Replacement 2030-31</b><br>STANDALONE                                      |             |            | -                             | -                       | 2,693,672               | 2,693,672                 |
| 1148282 | <b>Sound Transit West Seattle Link Passenger Improvements</b><br>STANDALONE                   |             |            | 44,882                        | 3,854                   | 1,062,024               | 1,110,761                 |
| 1148283 | <b>Sound Transit West Seattle Link Partnership</b><br>STANDALONE                              |             |            | 11,661,429                    | -                       | -                       | 11,661,429                |
| 1148284 | <b>Sound Transit Bellevue Transit Center Passenger Improvements Partnership</b><br>STANDALONE |             |            | 1,903,626                     | -                       | -                       | 1,903,626                 |
| 1148285 | <b>Furniture Replacement 2028-29</b><br>STANDALONE                                            |             |            | -                             | 927,390                 | -                       | 927,390                   |
| 1148287 | <b>Facility Condition Assessment 2030-31</b><br>STANDALONE                                    |             |            | -                             | -                       | 3,628,518               | 3,628,518                 |
| 1148288 | <b>Minor Equipment Replacement 2030-31</b><br>STANDALONE                                      |             |            | -                             | -                       | 1,000,000               | 1,000,000                 |
| 1148289 | <b>Facilities Capital Outlay 2030-31</b><br>STANDALONE                                        |             |            | -                             | -                       | 329,242                 | 329,242                   |
| 1148290 | <b>Shelter Refurbishment 2030-31</b><br>STANDALONE                                            |             |            | -                             | -                       | 5,467,000               | 5,467,000                 |
| 1148291 | <b>Furniture Replacement 2030-31</b><br>STANDALONE                                            |             |            | -                             | -                       | 927,390                 | 927,390                   |
| 1148292 | <b>Comfort Station Budget</b><br>PROGRAMMATIC                                                 |             |            | 0                             | 78,691                  | 406,077                 | 484,768                   |

# ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025

| Project | Project Name<br>Class Code                                                        | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|-----------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1148293 | <b>Trolley Poles 2030-31</b><br>STANDALONE                                        |             |            | -                             | -                       | 1,666,627               | 1,666,627                 |
| 1148295 | <b>State of Good Repair Unforseen Budget</b><br>PROGRAMMATIC                      |             |            | 2,420,152                     | 3,999,585               | 1,873,689               | 8,293,426                 |
| 1148296 | <b>Trolley Overhead Switches 2030-31</b><br>STANDALONE                            |             |            | -                             | -                       | 750,000                 | 750,000                   |
| 1148297 | <b>Routine Pavement Repair 2030-31</b><br>STANDALONE                              |             |            | -                             | -                       | 3,883,197               | 3,883,197                 |
| 1148299 | <b>Routine Pavement Repair 2028-29</b><br>STANDALONE                              |             |            | -                             | 3,240,169               | 394,629                 | 3,634,798                 |
| 1148308 | <b>Customer Relationship Management (CRM) Refresh</b><br>STANDALONE               |             | ✓          | -                             | 2,000,000               | -                       | 2,000,000                 |
| 1148315 | <b>Clean Buildings Compliance</b><br>PROGRAMMATIC                                 |             |            | 330,421                       | 3,902,161               | -                       | 4,232,582                 |
| 1148316 | <b>Non Revenue Vehicle Replacement Budget</b><br>PROGRAMMATIC                     |             |            | 11,010,449                    | 15,329,407              | 13,924,302              | 40,264,158                |
| 1148352 | <b>Safe Routes to Transit Planning Budget</b><br>PROGRAMMATIC                     |             |            | 200,000                       | -                       | -                       | 200,000                   |
| 1150675 | <b>Operational Capacity Growth Re-Alignment Planning</b><br>STANDALONE            |             |            | 1,600,000                     | 1,400,000               | -                       | 3,000,000                 |
| 1150676 | <b>Sound Transit and Boeing Infill Partnership</b><br>STANDALONE                  |             |            | -                             | 11,707                  | 506,353                 | 518,059                   |
| 1150677 | <b>Downtown Renton Transit Center De-Commissioning</b><br>STANDALONE              |             |            | 510,639                       | 1,682,788               | -                       | 2,193,427                 |
| 1150678 | <b>4th Avenue South Passenger Improvements</b><br>STANDALONE                      |             |            | 74,081                        | 551,223                 | -                       | 625,304                   |
| 1150679 | <b>Fire Piping Replacement</b><br>STANDALONE                                      |             |            | -                             | 1,301,207               | 8,899,325               | 10,200,532                |
| 1150680 | <b>Hostler Shack Refurbishment</b><br>STANDALONE                                  |             |            | -                             | 476,778                 | 2,484,211               | 2,960,989                 |
| 1150681 | <b>Pier 48 Main Barge Heating, Ventilation and Air Conditioning</b><br>STANDALONE |             |            | -                             | -                       | 535,919                 | 535,919                   |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project | Project Name<br>Class Code                                                                         | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------|----------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|         | <b>System Replacement</b><br>STANDALONE                                                            |             |            |                               |                         |                         |                           |
| 1150682 | <b>Pier 50 Piling Retrofit</b><br>STANDALONE                                                       |             |            | 3,022,645                     | -                       | -                       | 3,022,645                 |
| 1150683 | <b>Component Supply Center INDUS<br/>Wastewater System Deployment</b><br>STANDALONE                |             |            | 4,000,000                     | -                       | -                       | 4,000,000                 |
| 1150684 | <b>OA Wastewater</b><br>STANDALONE                                                                 |             |            | 1,020,298                     | 4,979,702               | -                       | 6,000,000                 |
| 1150685 | <b>Zero Emission Support Facility<br/>Improvements</b><br>STANDALONE                               |             |            | 4,917,889                     | -                       | -                       | 4,917,889                 |
| 1150686 | <b>Customer Response Application</b><br>STANDALONE                                                 |             | ✓          | 9,000,000                     | -                       | -                       | 9,000,000                 |
| 1150687 | <b>Interior Bus Signage</b><br>STANDALONE                                                          |             | ✓          | -                             | -                       | 10,000,000              | 10,000,000                |
| 1150688 | <b>Network Architecture Upgrade</b><br>STANDALONE                                                  |             | ✓          | 4,440,000                     | -                       | -                       | 4,440,000                 |
| 1150689 | <b>Construction Management<br/>System</b><br>STANDALONE                                            |             | ✓          | -                             | -                       | 1,200,000               | 1,200,000                 |
| 1150690 | <b>Power Infrastructure Monitoring<br/>System</b><br>STANDALONE                                    |             | ✓          | -                             | -                       | 3,000,000               | 3,000,000                 |
| 1150691 | <b>Artificial Intelligence Weapon<br/>Detection</b><br>STANDALONE                                  |             |            | -                             | -                       | 6,000,000               | 6,000,000                 |
| 1150692 | <b>COPILOT PC Upgrades</b><br>STANDALONE                                                           |             | ✓          | 6,871,680                     | -                       | -                       | 6,871,680                 |
| 1150693 | <b>Operations Runcard Upgrade</b><br>STANDALONE                                                    |             | ✓          | -                             | -                       | 1,200,000               | 1,200,000                 |
| 1150694 | <b>Computer-Aided<br/>Dispatch/Automatic Vehicle<br/>Location for Light Rail</b><br>STANDALONE     |             | ✓          | -                             | -                       | 1,200,000               | 1,200,000                 |
| 1150695 | <b>Operations First Line<br/>Management</b><br>STANDALONE                                          |             |            | -                             | -                       | 5,000,000               | 5,000,000                 |
| 1150696 | <b>Computer-Aided<br/>Dispatch/Automatic Vehicle<br/>Location System Replacement</b><br>STANDALONE |             | ✓          | 1,200,000                     | -                       | -                       | 1,200,000                 |
| 1150739 | <b>Safe Routes to Transit Budget</b>                                                               |             |            | 206,244                       | 222,146                 | 235,675                 | 664,065                   |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                   | Project Name<br>Class Code                                                 | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|-------------------------------------------|----------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                           | PROGRAMMATIC                                                               |             |            |                               |                         |                         |                           |
| 1150740                                   | <b>Base Charging Program Budget</b><br>PROGRAMMATIC                        |             |            | 38,432,811                    | 196,352,401             | 839,262                 | 235,624,474               |
| 1150741                                   | <b>Operational Capacity Growth Re-alignment Budget</b><br>PROGRAMMATIC     |             |            | 8,000,000                     | 6,500,000               | 5,000,000               | 19,500,000                |
| 1150742                                   | <b>Speed and Reliability Corridor Delivery Budget</b><br>PROGRAMMATIC      |             |            | -                             | 3,000,000               | 8,000,000               | 11,000,000                |
| 1150743                                   | <b>Future ACCESS Program Site</b><br>PROGRAMMATIC                          |             |            | -                             | -                       | 10,650,000              | 10,650,000                |
| 1150744                                   | <b>Capital Management and Reporting System Replacement</b><br>STANDALONE   |             | ✓          | -                             | -                       | 3,000,000               | 3,000,000                 |
| 1150745                                   | <b>Marine Scheduling and Dispatching</b><br>STANDALONE                     |             | ✓          | -                             | -                       | 4,000,000               | 4,000,000                 |
| 1150758                                   | <b>Demand Response Operations Management Framework</b><br>STANDALONE       |             | ✓          | 1,200,000                     | -                       | -                       | 1,200,000                 |
| <b>3641 - PUBLIC TRANSPORTATION</b>       |                                                                            |             |            | <b>4,327,842</b>              | <b>507,610,965</b>      | <b>279,864,647</b>      | <b>791,803,453</b>        |
| <b>3642 TRANSIT REVENUE FLEET CAPITAL</b> |                                                                            |             |            |                               |                         |                         |                           |
| Project<br>Number                         | Project Name<br>Class Code                                                 |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1126349                                   | <b>Alternative Services</b><br>PROGRAMMATIC                                |             |            | -                             | 223,315                 | 2,231,412               | 2,454,727                 |
| 1130169                                   | <b>Vanpool Vehicle Purchase</b><br>PROGRAMMATIC                            |             |            | 42,028,143                    | 28,873,177              | 4,766,290               | 75,667,609                |
| 1130170                                   | <b>Americans With Disabilities (ADA) Vans Procurement</b><br>PROGRAMMATIC  |             |            | 21,343,895                    | 27,909,325              | 27,611,912              | 76,865,131                |
| 1130171                                   | <b>Community Access Transportation Vehicle Procurement</b><br>PROGRAMMATIC |             |            | 11,685,458                    | 9,387,459               | 3,138,804               | 24,211,722                |
| 1134163                                   | <b>Fixed Route Program Management</b><br>PROGRAMMATIC                      |             |            | 4,523,593                     | 1,530,755               | 837,938                 | 6,892,286                 |
| 1139238                                   | <b>Marine Vessel Engine Overhaul</b><br>STANDALONE                         |             |            | 3,177,558                     | 9,125                   | -                       | 3,186,684                 |
| 1139327                                   | <b>Hybrid Bus Budget</b><br>PROGRAMMATIC                                   |             |            | 0                             | 164,037,431             | 476,477,415             | 640,514,846               |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                     | Project Name<br>Class Code                                             | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------------------------------------------|------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1139507                                     | <b>Battery Electric Bus Budget</b><br>PROGRAMMATIC                     |             |            | -                             | -                       | 223,602,932             | 223,602,932               |
| 1142317                                     | <b>Marine Zero Emission Vessel</b><br>STANDALONE                       |             |            | 15,200,000                    | -                       | -                       | 15,200,000                |
| 1144043                                     | <b>Trolley Bus Backup Battery Replacement</b><br>STANDALONE            |             |            | 2,033,928                     | -                       | -                       | 2,033,928                 |
| 1144097                                     | <b>DART Vehicles</b><br>STANDALONE                                     |             |            | 3,680,088                     | 5,278,430               | 2,846,097               | 11,804,614                |
| 1144315                                     | <b>Battery Electric Bus Mid Life Battery Replacement</b><br>STANDALONE |             |            | -                             | 11,084,461              | -                       | 11,084,461                |
| 1147732                                     | <b>Hydrogen Fuel Cell Bus Pilot</b><br>STANDALONE                      |             |            | -                             | 8,241,137               | -                       | 8,241,137                 |
| <b>3642 - TRANSIT REVENUE FLEET CAPITAL</b> |                                                                        |             |            | <b>103,672,663</b>            | <b>256,574,615</b>      | <b>741,512,800</b>      | <b>1,101,760,077</b>      |

**3673 CRITICAL AREAS MITIGATION**

| Project<br>Number                       | Project Name<br>Class Code                                   |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|-----------------------------------------|--------------------------------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1047594                                 | <b>Critical Areas Mitigation Project</b><br>PROGRAMMATIC     |  |  | 15,121,441                    | -                       | -                       | 15,121,441          |
| 1134299                                 | <b>Carbon Credits Program Land Acquisition</b><br>STANDALONE |  |  | 800,000                       | -                       | -                       | 800,000             |
| <b>3673 - CRITICAL AREAS MITIGATION</b> |                                                              |  |  | <b>15,921,441</b>             | <b>-</b>                | <b>-</b>                | <b>15,921,441</b>   |

**3681 REAL ESTATE EXCISE TAX, NUMBER 1**

| Project<br>Number                              | Project Name<br>Class Code                            |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|------------------------------------------------|-------------------------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1033534                                        | <b>REET 1 Debt Service</b><br>STANDALONE              |  |  | 641,650                       | 639,650                 | 640,650                 | 1,921,950           |
| 1130281                                        | <b>REET 1 Transfer to Roads Capital</b><br>STANDALONE |  |  | 14,386,332                    | 10,520,176              | 9,479,674               | 34,386,182          |
| 1134866                                        | <b>REET 1 Transfer to Parks</b><br>STANDALONE         |  |  | 2,951,332                     | 10,520,176              | 9,479,674               | 22,951,182          |
| <b>3681 - REAL ESTATE EXCISE TAX, NUMBER 1</b> |                                                       |  |  | <b>17,979,314</b>             | <b>21,680,002</b>       | <b>19,599,998</b>       | <b>59,259,314</b>   |

**3682 REAL ESTATE EXCISE TAX, NUMBER 2**

| Project<br>Number | Project Name<br>Class Code |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|-------------------|----------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
|-------------------|----------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                        | Project Name<br>Class Code             | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|------------------------------------------------|----------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1033539                                        | REET 2 Debt Service<br>STANDALONE      |             |            | 3,012,500                     | 3,012,500               | 3,011,250               | 9,036,250                 |
| 1134869                                        | REET 2 Transfer to Parks<br>STANDALONE |             |            | 14,966,814                    | 18,318,473              | 16,243,593              | 49,528,880                |
| <b>3682 - REAL ESTATE EXCISE TAX, NUMBER 2</b> |                                        |             |            | <b>17,979,314</b>             | <b>21,330,973</b>       | <b>19,254,843</b>       | <b>58,565,130</b>         |

**3691 TRANSFER OF DEVELOPMENT RIGHTS BANK**

| Project<br>Number                            | Project Name<br>Class Code                                      |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|----------------------------------------------|-----------------------------------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1033971                                      | Transfer of Development Rights<br>Parent Project<br>STANDALONE  |  |  | 1,989,878                     | -                       | -                       | 1,989,878           |
| 1033976                                      | Transfer of Development Rights<br>Program Support<br>STANDALONE |  |  | 1,150,547                     | -                       | -                       | 1,150,547           |
| <b>3691 - TRANSFER OF DEVELOPMENT RIGHTS</b> |                                                                 |  |  | <b>3,140,425</b>              | <b>-</b>                | <b>-</b>                | <b>3,140,425</b>    |

**3740 COUNTY HOSPITAL CAPITAL**

| Project<br>Number                     | Project Name<br>Class Code                                                           |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|---------------------------------------|--------------------------------------------------------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1151086                               | DES HMC PLANNING, DESIGN<br>AND CONSTRUCTION FOR HMC<br>CAMPUS PARKING<br>STANDALONE |  |  | 107,000,000                   | -                       | -                       | 107,000,000         |
| <b>3740 - COUNTY HOSPITAL CAPITAL</b> |                                                                                      |  |  | <b>107,000,000</b>            | <b>-</b>                | <b>-</b>                | <b>107,000,000</b>  |

**3750 HARBORVIEW MEDICAL CENTER CAPITAL PROGRAM 2020 PROPOSITION 1 CAPITAL PROJECT**

| Project<br>Number                               | Project Name<br>Class Code             |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget  |
|-------------------------------------------------|----------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|----------------------|
| 1141052                                         | New Tower Construction<br>PROGRAMMATIC |  |  | 219,720,655                   | 591,970,064             | 591,970,064             | 1,403,660,783        |
| <b>3750 - HARBORVIEW MEDICAL CENTER CAPITAL</b> |                                        |  |  | <b>219,720,655</b>            | <b>591,970,064</b>      | <b>591,970,064</b>      | <b>1,403,660,783</b> |

**3771 INFORMATION TECHNOLOGY SERVICES CAPITAL**

| Project<br>Number                             | Project Name<br>Class Code                   |  |   | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|-----------------------------------------------|----------------------------------------------|--|---|-------------------------------|-------------------------|-------------------------|---------------------|
| 1123944                                       | Property Tax Accounting System<br>STANDALONE |  | ✓ | 4,800,000                     | -                       | -                       | 4,800,000           |
| <b>3771 - INFORMATION TECHNOLOGY SERVICES</b> |                                              |  |   | <b>4,800,000</b>              | <b>-</b>                | <b>-</b>                | <b>4,800,000</b>    |

**3781 ITS CAPITAL**

| Project<br>Number | Project Name<br>Class Code                                 |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|-------------------|------------------------------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1047605           | KCIT Infrastructure Equipment<br>Replacement<br>STANDALONE |  |  | 1,404,000                     | -                       | -                       | 1,404,000           |
| 1047606           | KCIT Data Center Equipment<br>Replacement<br>STANDALONE    |  |  | 661,949                       | -                       | -                       | 661,949             |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                            | Project Name<br>Class Code                                                                             | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|----------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                                    | STANDALONE                                                                                             |             |            |                               |                         |                         |                           |
| 1047610                                            | KCIT Network Equipment Replacement<br>STANDALONE                                                       |             |            | 5,100,000                     | -                       | -                       | 5,100,000                 |
| 1047612                                            | KCIT 3781 Administrative ADMIN                                                                         |             |            | -                             | -                       | -                       | -                         |
| 1143502                                            | KCIT AD Consolidation<br>STANDALONE                                                                    |             | ✓          | 1,187,509                     | -                       | -                       | 1,187,509                 |
| 1149967                                            | KCIT Structured Cabling Replacement Program<br>STANDALONE                                              |             | ✓          | 1,500,000                     | -                       | -                       | 1,500,000                 |
| 1150014                                            | KCIT POTS Line Replacement<br>STANDALONE                                                               |             | ✓          | 4,510,680                     | -                       | -                       | 4,510,680                 |
| 1150649                                            | KCIT Americans with Disabilities Act (ADA) Compliance Remediation<br>STANDALONE                        |             | ✓          | 500,000                       | -                       | -                       | 500,000                   |
| 1150650                                            | KCIT Enterprise IT Asset Management<br>STANDALONE                                                      |             | ✓          | 2,076,842                     | -                       | -                       | 2,076,842                 |
| 1150651                                            | KCIT Payment card industry Compliance Assessment and Remediation<br>STANDALONE                         |             | ✓          | 816,043                       | -                       | -                       | 816,043                   |
| 1150653                                            | KCIT Enterprise CyberSecurity - Governance, Risk Management, and Compliance, and Privacy<br>STANDALONE |             | ✓          | 500,000                       | -                       | -                       | 500,000                   |
| 1150655                                            | KCIT Enterprise CyberSecurity - Sentinel Optimization<br>STANDALONE                                    |             | ✓          | 511,495                       | -                       | -                       | 511,495                   |
| 1150656                                            | Enterprise CyberSecurity - Data Classification<br>STANDALONE                                           |             | ✓          | 789,501                       | -                       | -                       | 789,501                   |
| 1150943                                            | King County Artificial Intelligence Innovation Initiative<br>STANDALONE                                |             | ✓          | 1,000,000                     | -                       | -                       | 1,000,000                 |
| 1151272                                            | KCIT BEAD Broadband Project<br>STANDALONE                                                              |             | ✓          | 28,000,000                    | -                       | -                       | 28,000,000                |
| <b>3781 - ITS CAPITAL</b>                          |                                                                                                        |             |            | <b>48,558,019</b>             | <b>-</b>                | <b>-</b>                | <b>48,558,019</b>         |
| <b>3810 SOLID WASTE CAPITAL EQUIPMENT RECOVERY</b> |                                                                                                        |             |            |                               |                         |                         |                           |
| Project<br>Number                                  | Project Name<br>Class Code                                                                             |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1133925                                            | Solid Waste Capital Equipment<br>PROGRAMMATIC                                                          |             |            | 11,000,000                    | 19,500,000              | 22,600,000              | 53,100,000                |
| <b>3810 - SOLID WASTE CAPITAL EQUIPMENT</b>        |                                                                                                        |             |            | <b>11,000,000</b>             | <b>19,500,000</b>       | <b>22,600,000</b>       | <b>53,100,000</b>         |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                   | Project Name<br>Class Code                                                          | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|-------------------------------------------|-------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| <b>3855 COUNTY ROAD MAJOR MAINTENANCE</b> |                                                                                     |             |            |                               |                         |                         |                           |
| Project<br>Number                         | Project Name<br>Class Code                                                          |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1129584                                   | <b>Countywide Quick Response<br/>Program</b><br>PROGRAMMATIC                        |             |            | -                             | 1,500,000               | -                       | 1,500,000                 |
| 1129585                                   | <b>Countywide Roadway<br/>Preservation Program</b><br>PROGRAMMATIC                  |             |            | 4,351,332                     | 6,690,880               | 7,098,355               | 18,140,567                |
| 1129586                                   | <b>Countywide Drainage<br/>Preservation Program</b><br>PROGRAMMATIC                 |             |            | 8,400,000                     | 10,805,282              | 11,463,324              | 30,668,606                |
| 1129588                                   | <b>Countywide Bridge Priority<br/>Maintenance</b><br>PROGRAMMATIC                   |             |            | 1,100,000                     | 1,149,995               | 1,220,030               | 3,470,025                 |
| 1129590                                   | <b>Countywide High Collision Safety<br/>Program</b><br>PROGRAMMATIC                 |             |            | 1,276,000                     | 1,000,000               | 1,000,000               | 3,276,000                 |
| 1129841                                   | <b>Auditor Capital Project Oversight<br/>3855</b><br>ADMIN                          |             |            | 52,376                        | -                       | -                       | 52,376                    |
| 1131898                                   | <b>Fund 3855 Administrative Project</b><br>ADMIN                                    |             |            | 70,000                        | -                       | -                       | 70,000                    |
| 1135045                                   | <b>Countywide Culvert Replacement<br/>Fish Passage</b><br>PROGRAMMATIC              |             |            | (592,000)                     | -                       | -                       | (592,000)                 |
| 1136000                                   | <b>Baring Bridge #509A<br/>Replacement</b><br>STANDALONE                            |             |            | 1,000,000                     | -                       | -                       | 1,000,000                 |
| 1136228                                   | <b>SE Petrovitsky Road at 134th<br/>Avenue SE Culvert Replacement</b><br>STANDALONE |             |            | 7,000,000                     | -                       | -                       | 7,000,000                 |
| 1136232                                   | <b>NE 128th Way Culvert<br/>Replacement</b><br>STANDALONE                           |             |            | 100,000                       | -                       | -                       | 100,000                   |
| 1136235                                   | <b>Avondale Road NE at NE 144th<br/>Place Culvert Replacement</b><br>STANDALONE     |             |            | 606,962                       | -                       | -                       | 606,962                   |
| 1136236                                   | <b>NE 165th Street at 176th Avenue<br/>NE Culvert Replacement</b><br>STANDALONE     |             |            | 1,300,000                     | -                       | -                       | 1,300,000                 |
| 1136237                                   | <b>S 370th Street Culvert<br/>Replacement</b><br>STANDALONE                         |             |            | 20,000                        | -                       | -                       | 20,000                    |
| 1139147                                   | <b>Countywide Americans with</b>                                                    |             |            | 340,000                       | 355,453                 | 377,100                 | 1,072,553                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                     | Project Name<br>Class Code                                                                    | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------------------------------------------|-----------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
|                                             | Disabilities Act Program<br>PROGRAMMATIC                                                      |             |            |                               |                         |                         |                           |
| 1140905                                     | 17401 SE 240th Street - Culvert<br>Replacement - Fish Passage<br>STANDALONE                   |             |            | (1,509,000)                   | -                       | -                       | (1,509,000)               |
| 1140906                                     | 156th Avenue SE & SE 240th<br>Street - Culvert Replacement -<br>Fish Passage<br>STANDALONE    |             |            | 4,880,000                     | -                       | -                       | 4,880,000                 |
| 1143970                                     | RSD S PEASLEY CANYON ROAD<br>AND S 321ST STREET<br>PERMANENT SIGNAL<br>STANDALONE             |             |            | 225,000                       | -                       | -                       | 225,000                   |
| 1144163                                     | 8402 W Snoqualmie Valley Road<br>NE Culvert Replacement<br>STANDALONE                         |             |            | 500,000                       | -                       | -                       | 500,000                   |
| 1144165                                     | 25414 SE 424th Street Near<br>254th Avenue S Culvert<br>Replacement<br>STANDALONE             |             |            | 1,000,000                     | -                       | -                       | 1,000,000                 |
| 1144166                                     | 238th Avenue NE and NE 70th<br>Street Culvert Replacement<br>STANDALONE                       |             |            | (526,000)                     | -                       | -                       | (526,000)                 |
| 1144168                                     | SE Ravensdale Way on Rock<br>Creek Culvert Replacement<br>STANDALONE                          | ✓           |            | 400,000                       | -                       | -                       | 400,000                   |
| 1150298                                     | RSD 196TH AVENUE SE AT 40300<br>BLOCK CULVERT REPLACEMENT -<br>FISH PASSAGE<br>STANDALONE     |             |            | 1,620,600                     | -                       | -                       | 1,620,600                 |
| 1150300                                     | RSD 212TH AVENUE SE AT SE<br>396TH STREET CULVERT<br>REPLACEMENT - FISH PASSAGE<br>STANDALONE |             |            | 1,290,000                     | -                       | -                       | 1,290,000                 |
| 1150301                                     | RSD NE OLD CASCADE HIGHWAY<br>AT 71670 BLOCK CULVERT<br>REPLACEMENT                           |             |            | 400,000                       | -                       | -                       | 400,000                   |
| <b>3855 - COUNTY ROAD MAJOR MAINTENANCE</b> |                                                                                               |             |            | <b>33,305,270</b>             | <b>21,501,610</b>       | <b>21,158,809</b>       | <b>75,965,689</b>         |

**3865 KING COUNTY ROAD CONSTRUCTION**

| Project<br>Number | Project Name<br>Class Code                                                                          |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|-------------------|-----------------------------------------------------------------------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1131235           | S 360th Street at Military Road S<br>Roundabout<br>STANDALONE                                       |  |  | 670,000                       | -                       | -                       | 670,000             |
| 1143972           | S 360th Street and 28th Avenue S<br>Intersection Improvement<br>STANDALONE                          |  |  | 300,000                       | -                       | -                       | 300,000             |
| 1143973           | RSD BERRYDALE OVERCROSSING<br>BRIDGE #30860X REPLACEMENT<br>AND CORRIDOR IMPROVEMENTS<br>STANDALONE |  |  | 1,000,000                     | -                       | -                       | 1,000,000           |
| 1148397           | RSD 148TH AVENUE SE AT SE<br>224TH STREET INTERSECTION<br>IMPROVEMENTS                              |  |  | 150,000                       | -                       | -                       | 150,000             |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                     | Project Name<br>Class Code                                                                                | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1148399                                     | IMPROVEMENTS<br>STANDALONE<br>RSD SE HIGH POINT WAY<br>CULVERT CONSTRUCTION AND<br>FISH PASSAGE           |             |            | 1,307,000                     | -                       | -                       | 1,307,000                 |
| 1148401                                     | STANDALONE<br>RSD CWP ROADS FACILITIES AND<br>EV INFRASTRUCTURE PROGRAM<br>RSD CWP ROADS FACILITIES FLEET |             |            | 775,000                       | -                       | -                       | 775,000                   |
| 1150296                                     | RSD SKYWAY STORMWATER<br>PARK PROPERTY ACQUISITION<br>STANDALONE                                          |             |            | 2,777,700                     | -                       | -                       | 2,777,700                 |
| 1150297                                     | RSD 180TH AVENUE SE AND SE<br>408TH STREET CULVERT<br>CONSTRUCTION - FISH PASSAGE<br>STANDALONE           | ✓           |            | 5,913,167                     | -                       | -                       | 5,913,167                 |
| 1150637                                     | RSD AVONDALE ROAD AT<br>COTTAGE LAKE CREEK CULVERT<br>CONSTRUCTION - FISH PASSAGE<br>STANDALONE           |             |            | 800,000                       | -                       | -                       | 800,000                   |
| 1150638                                     | RSD 17401 SE 240TH STREET<br>CULVERT CONSTRUCTION - FISH<br>PASSAGE<br>STANDALONE                         | ✓           |            | 6,109,000                     | -                       | -                       | 6,109,000                 |
| 1150639                                     | RSD 238TH AVENUE NE AND NE<br>70TH STREET CULVERT<br>CONSTRUCTION - FISH PASSAGE                          | ✓           |            | 2,126,000                     | -                       | -                       | 2,126,000                 |
| <b>3865 - KING COUNTY ROAD CONSTRUCTION</b> |                                                                                                           |             |            | <b>21,927,867</b>             | <b>-</b>                | <b>-</b>                | <b>21,927,867</b>         |
| <b>3901 SOLID WASTE CONSTRUCTION</b>        |                                                                                                           |             |            |                               |                         |                         |                           |
| Project<br>Number                           | Project Name<br>Class Code                                                                                |             |            | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget       |
| 1033496                                     | Solid Waste Capital Construction<br>Fund Emergent Need<br>STANDALONE                                      |             |            | 1,400,000                     | -                       | -                       | 1,400,000                 |
| 1033497                                     | South County Recycling and<br>Transfer Station<br>STANDALONE                                              |             |            | 5,641,388                     | -                       | -                       | 5,641,388                 |
| 1033505                                     | Solid Waste Capital Project<br>Control Support<br>ADMIN                                                   |             |            | 615,436                       | 298,259                 | -                       | 913,695                   |
| 1033507                                     | Solid Waste Capital Construction<br>Project Oversight<br>ADMIN                                            |             |            | 120,784                       | -                       | -                       | 120,784                   |
| 1138579                                     | Closed Landfill Program<br>PROGRAMMATIC                                                                   |             |            | 17,851,644                    | -                       | -                       | 17,851,644                |
| 1143751                                     | Solid Waste Electric Vehicle<br>Infrastructure<br>STANDALONE                                              |             |            | 19,777,746                    | -                       | -                       | 19,777,746                |
| 1148380                                     | SWD Haz Waste Services<br>STANDALONE                                                                      |             | ✓          | 1,656,073                     | -                       | -                       | 1,656,073                 |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project                                | Project Name<br>Class Code                                                               | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|----------------------------------------|------------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1148635                                | <b>Solid Waste Division Stormwater Improvement - Factoria</b><br>SW TS MAJOR ASSET REHAB |             |            | 2,482,343                     | -                       | -                       | 2,482,343                 |
| 1149637                                | <b>Solid Waste Division Harbor Island Dock Repair</b><br>STANDALONE                      |             |            | 3,357,800                     | 18,679,075              | -                       | 22,036,875                |
| 1150489                                | <b>Solid Waste Division Hobart New Final</b><br>STANDALONE                               |             |            | 25,259,655                    | -                       | -                       | 25,259,655                |
| 1150490                                | <b>Solid Waste Division Cedar Falls Landfill Gas Improvement</b><br>STANDALONE           |             |            | 14,245,566                    | -                       | -                       | 14,245,566                |
| 1150491                                | <b>Solid Waste Division Vashon Landfill MTCA Cleanup Action and Leachate Lagoon</b>      |             |            | 17,820,507                    | -                       | -                       | 17,820,507                |
| 1033498                                | <b>Northeast County Recycling and Transfer Station</b><br>STANDALONE                     |             |            | (40,000,000)                  | -                       | -                       | (40,000,000)              |
| 1033498                                | <b>Northeast County Recycling and Transfer Station</b><br>STANDALONE                     |             |            | 40,000,000                    | -                       | -                       | 40,000,000                |
| <b>3901 - SOLID WASTE CONSTRUCTION</b> |                                                                                          |             |            | <b>110,228,942</b>            | <b>18,977,334</b>       | <b>-</b>                | <b>129,206,276</b>        |

**3910 LANDFILL RESERVE**

| Project<br>Number              | Project Name<br>Class Code                                                      |  |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|--------------------------------|---------------------------------------------------------------------------------|--|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1033547                        | <b>Landfill Reserve Capital Project Control Support</b><br>ADMIN                |  |  | 643,278                       | -                       | -                       | 643,278             |
| 1033548                        | <b>Landfill Reserve Capital Improvement Program Oversight</b><br>ADMIN          |  |  | 112,442                       | -                       | -                       | 112,442             |
| 1148185                        | <b>SW CIP Landfills Buffer Acquisition Programmatic Project</b><br>PROGRAMMATIC |  |  | 3,000,000                     | -                       | -                       | 3,000,000           |
| <b>3910 - LANDFILL RESERVE</b> |                                                                                 |  |  | <b>3,755,720</b>              | <b>-</b>                | <b>-</b>                | <b>3,755,720</b>    |

**3951 BUILDING REPAIR AND REPLACEMENT SUBFUND**

| Project<br>Number | Project Name<br>Class Code                                        |   |  | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2028-2031 Planned<br>\$ | Total 6-Year Budget |
|-------------------|-------------------------------------------------------------------|---|--|-------------------------------|-------------------------|-------------------------|---------------------|
| 1040765           | <b>Accessibility Project Parent (ADA Program)</b><br>PROGRAMMATIC | ✓ |  | (79,812)                      | -                       | -                       | (79,812)            |
| 1124202           | <b>BRR Emergent Need Existing Projects</b><br>STANDALONE          | ✓ |  | 377,700                       | -                       | -                       | 377,700             |
| 1135008           | <b>Public Health Downtown Seattle Dental Clinic</b><br>STANDALONE | ✓ |  | (1,267)                       | -                       | -                       | (1,267)             |

**ATTACHMENT A PROPOSED CAPITAL IMPROVEMENT PROGRAM DATED NOVEMBER 13, 2025**

| Project            | Project Name<br>Class Code                                                           | Tech<br>Adj | IT<br>Proj | 2026-2027<br>Appropriation \$ | 2028-2029<br>Planned \$ | 2030-2031<br>Planned \$ | Total 6-Year<br>Budget \$ |
|--------------------|--------------------------------------------------------------------------------------|-------------|------------|-------------------------------|-------------------------|-------------------------|---------------------------|
| 1135101            | <b>Chinook Conference Technology</b><br>STANDALONE                                   | ✓           |            | (35,184)                      | -                       | -                       | (35,184)                  |
| 1138950            | <b>DES FMD DPD JEFFERSON<br/>PLANING</b><br>DES FMD PRELIM PLAN & DESIGN             | ✓           |            | (115,509)                     | -                       | -                       | (115,509)                 |
| 1141198            | <b>Harbor Island Tenant<br/>Improvements</b><br>STANDALONE                           | ✓           |            | (7,121)                       | -                       | -                       | (7,121)                   |
| 1144568            | <b>DES FMD WINDOW FILM</b><br>DES FMD PRELIM PLAN & DESIGN                           | ✓           |            | (377,700)                     | -                       | -                       | (377,700)                 |
| 1144740            | <b>DES FMD DCHS Health thru<br/>Housing</b><br>PROGRAMMATIC                          |             |            | 16,282,069                    | -                       | -                       | 16,282,069                |
| 1150087            | <b>DES FMD Dexter Horton Camera<br/>&amp; Access Control Upgrade</b><br>STANDALONE   |             |            | 865,243                       | -                       | -                       | 865,243                   |
| 1150589            | <b>DPD Consolidation at Kent Valley<br/>Professional Center (KVPC)</b><br>STANDALONE |             |            | 2,697,457                     | -                       | -                       | 2,697,457                 |
| 1150590            | <b>County-wide CCURE/Victor<br/>2026/2027 Servers Upgrade</b><br>STANDALONE          |             |            | 482,988                       | -                       | -                       | 482,988                   |
| 1150597            | <b>ADA Related Projects - MRJC and<br/>KCCF</b><br>DES FMD ACCESSIBILITY PRJ MSTR    |             |            | 250,000                       | -                       | -                       | 250,000                   |
| <b>Grand Total</b> |                                                                                      |             |            |                               |                         |                         |                           |
|                    |                                                                                      |             |            | \$ 2,708,801,443              | \$ 3,047,936,828        | \$ 3,903,252,261        | \$ 9,659,990,532          |

| GENERAL FUND<br>APPROPRIATION UNITS     | Appropriation<br>Change | FTE<br>Change |                  | Description                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------|-------------------------|---------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Statements of Fact and Findings</b>  |                         |               |                  |                                                                                                                                                                                                                                                                                                                                                                         |
| Statements of Fact                      | N/A                     | N/A           |                  | Statement of Facts regarding the assumption that various new FTE and TLT position will be hired after July 1, 2026, but noting that the Executive or Separately Elected may hire sooner if a business need exists and may request additional funding in a future supplemental.                                                                                          |
|                                         | N/A                     | N/A           |                  | Statement of Fact regarding DPD defense standards and the Council's intent to review the County's standards for the delivery of public defense services.                                                                                                                                                                                                                |
| Findings                                | N/A                     | N/A           |                  | Finding clarifying the Council's intent that the newly elected Executive may utilize the approved appropriation and FTE authority as the new Executive sees fit.                                                                                                                                                                                                        |
|                                         | N/A                     | N/A           |                  | Finding that, regarding the new Internal Audit function, the Executive will determine where to house the function organizationally and may transmit any necessary effectuating legislation.                                                                                                                                                                             |
|                                         | N/A                     | N/A           |                  | Finding that if the Executive determines the General Fund beginning balance is greater than projected in the transmitted financial plan, the Executive is directed to transmit a supplemental that allocates up to \$6M, 50% for increased rental assistance to United Way of King County and 50% for a reserve to address potential cuts to federal Continuum of Care. |
|                                         | N/A                     | N/A           |                  | Finding that an additional \$5M of Parks Levy proceeds shall be allocated to the Healthy Communities and Parks Grant Program and be awarded to eligible entities as councilmanic climate resilience grants.                                                                                                                                                             |
| <b>GENERAL FUND APPROPRIATION UNITS</b> |                         |               |                  |                                                                                                                                                                                                                                                                                                                                                                         |
| Section 8 – Hearing Examiner            | N/A                     | 1.0           | Add only         | Add one FTE in the Hearing Examiner's Office.                                                                                                                                                                                                                                                                                                                           |
| Section 16 – Office of the Executive    | (\$273,000)             | N/A           | Reduction and ER | <u>General Counsel Package – The following changes would be made regarding general counsel positions:</u><br><br>Proviso in PSB for a PAO civil division study to include general counsel analysis, with an accompanying motion.                                                                                                                                        |

|                                                          |             |       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------|-------------|-------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                          |             |       |           | <p>Cut 1 year of funding for general counsel in DCHS Admin and Office of the Executive.</p> <p>ER 1 year of costs of those positions and the DLS Admin general counsel.</p> <p>Funding for those general counsel positions restricted until the PSB Proviso (noted below) is satisfied.</p>                                                                                                                                                                                                                                                                                                                                              |
|                                                          | (\$517,000) | (1.0) | Reduction | <p>Moves the FTE and appropriation authority for the Harborview Construction and Infrastructure Division (HCID) Director from the Office of the Executive to the HCID Fund.</p> <p><i>(Corresponding add in the HCID Fund)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                       |
| Section 17 – Office of Performance, Strategy, and Budget | N/A         | N/A   | Proviso   | Proviso for a Permitting Division Funding and Staffing Model report and motion approving the report (accompanying proviso on Planning and Permitting).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                          | N/A         | N/A   | Proviso   | <p><u>General Counsel Package – The following changes would be made regarding general counsel positions:</u></p> <p>Proviso in PSB for a PAO civil division study to include general counsel analysis, with an accompanying motion.</p> <p>Cut 1 year of funding for general counsel in DCHS Admin and Office of the Executive.</p> <p>ER 1 year of costs of those positions and the DLS Admin general counsel (note that 6 months of this position were cut with the general fund hiring delays in another change).</p> <p>Funding for those general counsel positions restricted until the PSB Proviso (noted below) is satisfied.</p> |
|                                                          | N/A         | N/A   | Proviso   | Proviso for an inflation rate adjustment plan for human service contracts and an accompanying motion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                          | N/A         | N/A   | Proviso   | Proviso for a surveillance technology report, including data currently collected by County agencies and the intended purpose and operational use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                          | N/A         | N/A   | Proviso   | Proviso for a report on the root causes of evictions in King County with an accompanying motion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                          | N/A         | N/A   | Proviso   | Proviso for a report on countywide efforts to keep people enrolled in Medicaid with an accompanying motion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                          |             |       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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|                                                             | N/A       | N/A | Proviso         | Proviso for a study on implementing an accessory dwelling unit (ADU) rental tax exemption.                                                                                                                                                            |
|                                                             | \$50,000  | N/A | Add and Proviso | Add and proviso for a victim support service improvement plan and an accompanying motion.                                                                                                                                                             |
|                                                             | N/A       | N/A | Proviso         | Proviso for a plan to establish the Harborview Long Range Planning Committee and an accompanying motion.                                                                                                                                              |
|                                                             | N/A       | N/A | Proviso         | Proviso for a report on the efforts the County is making to maintain Medicaid retention rates and an accompanying motion.                                                                                                                             |
| Section 18 – Office of Equity and Racial and Social Justice | \$400,000 | 1.0 | Add and ER      | Add 1.0 FTE and \$400K proposed to be removed in the proposed budget. Accompanying ER that the FTE is for proactive training and community support.                                                                                                   |
|                                                             | \$400,000 | 1.0 | Add and ER      | Add 1.0 FTE and \$400K. Accompanying ER that the FTE shall support the work of the Immigrant and Refugee Commission.                                                                                                                                  |
| Section 19 – Office of Climate                              | N/A       | N/A | Provisos        | Proviso requiring a business plan for the Office of Climate with an accompanying motion.<br><br>Two additional provisos that the first and second vacancies in the Office of Climate shall not be filed until Council passes the accompanying motion. |
|                                                             | N/A       | N/A | Proviso/ER      | Proviso requiring a report on battery energy storage system siting (BESS).<br><br>ER stating that, if grant funding for the proviso above is not available, \$250K is restricted for development of the BESS report.                                  |
| Section 21 – Sheriff                                        | N/A       | N/A | Proviso         | Proviso for a report assessing whether civil asset forfeiture adjudications could be heard by the Hearing Examiner rather than the Sheriff.                                                                                                           |
|                                                             | N/A       | N/A | Proviso         | Proviso for a report containing a policy and plan requiring the collection of demographic data.                                                                                                                                                       |
|                                                             | N/A       | N/A | Proviso         | Proviso for a report on countywide therapeutic response programs and an accompanying motion.                                                                                                                                                          |
|                                                             | N/A       | N/A | ER              | ER \$144K for KCSO and Public Health to hold two firearm buy-back events per year.<br><br><i>(Accompanying ER in Public Health)</i>                                                                                                                   |
|                                                             | N/A       | N/A | ER              | ER \$1.35M in existing appropriation authority for continued 3 <sup>rd</sup> Ave/Courthouse patrol by KCSO deputies.                                                                                                                                  |

|                                   |               |     |                |                                                                                                                                                                                                                                                                                                                                                                                                         |
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|                                   | (\$250,000)   | N/A | Reduction only | Remove \$250,000 associated with the Drone Pilot Program.                                                                                                                                                                                                                                                                                                                                               |
|                                   | (\$300,000)   | N/A | Reduction only | Remove \$300,000 representing one year of the proposed evictions capacity overtime.                                                                                                                                                                                                                                                                                                                     |
| Section 27 – Internal Audit       | \$500,000     | N/A | ER/proviso     | <p>Adds \$500,000 in GF overhead or internal service rate fund revenue for a new Internal Audit appropriation unit.</p> <p>ER that funding for an Executive Branch internal audit function.</p> <p>Proviso for an Internal Audit Risk Assessment of DCHS, Parks and Rec, Public Health identifying high risk programs to audit and a plan for conducting those audits, with an accompanying motion.</p> |
| Section 33 – Prosecuting Attorney | N/A           | N/A | Proviso        | Proviso until juvenile recidivism data is provided to PSB and PSB confirms receipt.                                                                                                                                                                                                                                                                                                                     |
| Section 42 – Internal Support     | (\$1,500,000) | N/A | Reduction      | Eliminate Harbor Island rent payments.                                                                                                                                                                                                                                                                                                                                                                  |
| Section 43 – External Support     | N/A           | N/A | Proviso        | Proviso for a plan to create/expand mentorship to King County job pipeline, working with external partners who mentor young people.                                                                                                                                                                                                                                                                     |
|                                   | \$3,000,000   | N/A | Add and ER     | <p>Add and ER \$3M for food bank capital projects, for a total of \$5M. \$2.25M allocated by council district and \$2.75 to be allocated via RFP (\$750K for projects with costs up to \$50K and the remaining for projects with costs between \$51K and \$500K).</p> <p><i>(Debt service payments reflected in GF Transfer to Debt Service and LTGO Bond Redemption)</i></p>                           |
|                                   | \$14,800,000  | N/A | Add and ER     | <p>Add and ER \$14.8M for various council capital projects.</p> <p><i>(Debt service payments reflected in GF Transfer to Debt Service and LTGO Bond Redemption)</i></p>                                                                                                                                                                                                                                 |
|                                   | \$350,000     | N/A | Add and ER     | Add and ER \$350K for Kent School District outdoor education.                                                                                                                                                                                                                                                                                                                                           |
|                                   | \$300,000     | N/A | Add and ER     | Add and ER \$300K for WA Commerce reparations study.                                                                                                                                                                                                                                                                                                                                                    |
|                                   | \$50,000      | N/A | Add and ER     | Add and ER \$50K for blackpast.org to develop a Doctor Quintard Taylor historical grant or fellowship.                                                                                                                                                                                                                                                                                                  |
|                                   | \$250,000     | N/A | Add and ER     | Add and ER \$250K for Pediatric Interim Care Center.                                                                                                                                                                                                                                                                                                                                                    |
|                                   | \$400,000     | N/A | Add and ER     | Add and ER \$400K for Auburn pre-apprenticeship program.                                                                                                                                                                                                                                                                                                                                                |

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|                                             | \$400,000     | N/A | Add and ER       | Add and ER \$400K for Federal Way pre-apprenticeship program.                                                                                                                                                                    |
|                                             | \$500,000     | N/A | Add and ER       | Add and ER \$500K for King County Sexual Assault Resource Center.                                                                                                                                                                |
|                                             | \$250,000     | N/A | Add and ER       | Add and ER \$250K for Tabor 100.                                                                                                                                                                                                 |
| Section 45 – GF Transfer to Debt Service    | \$375,000     | N/A | Add              | Add \$375K for debt service on the \$3M in External Support for food bank capital projects.<br><br><i>(Accompanying increase in LTGO Bond Redemption)</i>                                                                        |
|                                             | \$500,000     | N/A | Add              | Add \$500K for debt service on the \$14.8M in External Support for council capital projects.<br><br><i>(Accompanying increase in LTGO Bond Redemption)</i>                                                                       |
| Section 46 – GF Transfer to DLS             | \$50,000      | N/A | Add              | Add \$50K for the Fairwood celebration.<br><br><i>(Accompanying increase in Local Services Admin)</i>                                                                                                                            |
| Section 47 – GF Transfer to DCHS            | \$9,258,000   | N/A | Add              | Add \$9.258M for additions in Community Services Operating and Housing and Community Development.<br><br><i>(Details can be found in the relevant appropriation units)</i>                                                       |
| Section 48 – GF Transfer to DES             | (\$150,000)   | N/A | Reduction        | Reduce O&M costs for Harbor Island.<br><br><i>(Accompanying reduction in FMD Internal Service)</i>                                                                                                                               |
| Section 51 – Jail Health Services           | N/A           | N/A | Proviso          | Proviso for a plan to reduce psychiatric clinic wait times and an accompanying motion.                                                                                                                                           |
|                                             | N/A           | N/A | Proviso          | Proviso for a plan to address the health needs of vulnerable jail residents as they transition from pre- to post-release and an accompanying motion.                                                                             |
| Section 53 – Adult and Juvenile Detention   | N/A           | N/A | ER and Proviso   | ER \$150K for an independent monitor.<br><br>Proviso for two reports on confinement of juveniles in county detention facilities.                                                                                                 |
| Various                                     | (\$2,210,000) | N/A | Reduction        | The striking amendment assumes that various new FTE and TLT positions will not be filled until July 1, 2026.                                                                                                                     |
| <b>NON-GENERAL FUND APPROPRIATION UNITS</b> |               |     |                  |                                                                                                                                                                                                                                  |
| Section 60 – DCHS Administration            | (\$186,000)   | N/A | Reduction and ER | <u>General Counsel Package – The following changes would be made regarding general counsel positions:</u><br><br>Proviso in PSB for a PAO civil division study to include general counsel analysis, with an accompanying motion. |

|                                                      |             |     |                     |                                                                                                                                                                                                                                                                                             |
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|                                                      |             |     |                     | <p>Cut 1 year of funding for general counsel in DCHS Admin and Office of the Executive.</p> <p>ER 1 year of costs of those positions and the DLS Admin general counsel.</p> <p>Funding for those general counsel positions restricted until the PSB Proviso (noted below) is satisfied.</p> |
|                                                      | N/A         | N/A | Proviso             | Proviso for semiannual reports to Council regarding compliance, training, technical assistance, and capacity building actions outlined in Ordinance 19978.                                                                                                                                  |
|                                                      | N/A         | N/A | Proviso             | Proviso for quarterly reports regarding DCHS's compliance with Council-imposed Expenditure Restrictions since the 2025 Annual budget.                                                                                                                                                       |
| Section 64 – Behavioral Health and Recovery Division | N/A         | N/A | Proviso             | Proviso for a report on behavioral health investments and a financial plan to accompany transmittal of the MIDD Implementation Plan.                                                                                                                                                        |
|                                                      | \$120,000   | N/A | Add and ER          | Add and ER \$120K of BH fund balance for CharMD for behavioral health services.                                                                                                                                                                                                             |
|                                                      | \$250,000   | N/A | Add and ER, Proviso | <p>Add and ER \$250K in BH fund balance to support the production of the report described below.</p> <p>Proviso for a Behavioral Health Strategic Plan Report and accompanying motion.</p>                                                                                                  |
| Section 70 – Mental Illness and Drug Dependency      | N/A         | N/A | Proviso             | Proviso until the Executive transmits the next MIDD Implementation plan that includes analysis of provider inflation adjustments to no more than growth of the fund.                                                                                                                        |
|                                                      | \$1,362,000 | N/A | Add and ER          | Add \$1.4M and ER \$4.2M to restore MIDD funding for the FIRS program in 2026 (the proposed budget already funded FIRS out of MIDD in 2027).                                                                                                                                                |
|                                                      | (\$657,000) | N/A | Reduction and ER    | Decrease by \$657K to fund the MIDD renewal TLT positions only through 2026.                                                                                                                                                                                                                |
|                                                      | \$438,000   | N/A | Add and ER          | Add and ER \$438,000 to restore Geriatric Regional Assessment Team (GRAT) to MIDD for 2026.                                                                                                                                                                                                 |
|                                                      | \$200,000   | N/A | Add and ER          | Add \$200K to support maintenance of community driven behavioral health grants. ER \$1.94M (the new total amount appropriated for this purpose).                                                                                                                                            |

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|                                                         | \$380,000   | N/A | Add and ER           | Add \$380K to support maintenance of domestic violence and sexual assault services. ER \$4.2M (the new total amount appropriated for this purpose).                                                                                                                                    |
|                                                         | N/A         | N/A | ER                   | ER \$197.4M requiring expenditures consistent with MIDD governance processes and practices established in Ordinance 18406, Motion 15093, and Motion 15058.                                                                                                                             |
|                                                         | \$250,000   | N/A | Add, ER, and proviso | Add and ER \$250K for Valley Cities behavioral health care, counseling, and substance use disorder treatment programs.<br><br>Proviso \$10K of that amount for a written narrative describing DCHS's efforts and lessons learned in responding to reductions in federal Medicaid cuts. |
|                                                         | (\$198,000) | N/A | Reduction            | Reduce \$198K in MIDD funding for the Harborview Abuse and Trauma Center.<br><br><i>(Corresponding increase in County Hospital Levy)</i>                                                                                                                                               |
|                                                         | \$200,000   | N/A | Add and ER           | Add and ER \$200K for the Washington Recovery Alliance for a behavioral health navigator program.                                                                                                                                                                                      |
|                                                         | \$364,000   | N/A | Add                  | Add \$364K for the WA State Criminal Justice Training Center Crisis Intervention Training, to fund the program for all, instead of half, of 2026, at the Executive's request.                                                                                                          |
| Section 71 – Veterans, Seniors, and Human Services Levy | \$300,000   | N/A | Add and ER           | Add and ER \$300K in VSHSL underspend for the King County Consortium Housing Repair Program.                                                                                                                                                                                           |
|                                                         | \$150,000   | N/A | Add and ER           | Add and ER \$150K in VSHSL underspend for the WeTrain Vet program.                                                                                                                                                                                                                     |
|                                                         | N/A         | N/A | ER                   | ER \$472.5K and \$496.1K for 2026 and 2027 for Council HL-16 grants (Support Food Security in King County).                                                                                                                                                                            |
|                                                         | N/A         | N/A | ER                   | ER \$135K in both 2026 and 2027 for Council SE-6 grants (Pete von Reichbauer Veteran Service Organization Program).                                                                                                                                                                    |
|                                                         | N/A         | N/A | ER                   | ER \$673,992 in both 2026 and 2027 for Council SE-8 grants (Support Local Solutions).                                                                                                                                                                                                  |

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| Section 77 – Housing and Homeless Program   | \$1,200,000   | N/A   | Add                | <p>Add \$1.2M for lodging tax interest earnings, which are allocated in the Housing and Community Development Fund (\$1.5M in total, with an assumed \$300K reduction in administrative costs)</p> <p><i>(Corresponding add and ER in Housing and Community Development)</i></p>                                                                                                                                                                                                                                                                                                                                                                     |
| Section 78 – Emergency Medical Services     | \$304,221,000 | 154.6 | Add and ER         | <p>Add appropriation and FTE authority for the EMS levy.</p> <p>ER those moneys contingent upon the EMS Levy being approved by voters in the November election.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Section 83 – Youth Sports Facilities Grants | N/A           | N/A   | ER                 | ER \$5.1M for Get Active, Stay Active councilmanic grants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Section 87 – Planning and Permitting        | N/A           | N/A   | Proviso            | <p>Proviso until the motion approving the PSB Permitting Division Permit Funding and Staffing Model Report is passed by Council.</p> <p><i>(Accompanying proviso on PSB)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                             | (\$360,000)   | (2.0) | Reductions and ERs | <p><u>Permit Fee Package – The following changes would be made in Planning and Permitting and Local Services Administration:</u></p> <p>Modify allowances for long range planning in Local Services Admin &amp; Planning and Permitting (1.0 FTE in Local Services Admin instead of 2.0 TLTs), funded by Service Partnership Allocation rather than General Fund.</p> <p>Treat that offset of \$478,000 in General Fund savings as revenue for a permit fee offset. Assume lower permit fee increase of 10.4%.</p> <p>Cut 2.0 unfunded FTEs in Planning and Permitting.</p> <p>Cut up to 3.0 FTEs as vacancies occur in Planning and Permitting.</p> |
| Section 90 – Local Services Administration  | N/A           | N/A   | ER                 | <p><u>General Counsel Package – The following changes would be made regarding general counsel positions:</u></p> <p>Proviso in PSB for a PAO civil division study to include general counsel analysis, with an accompanying motion.</p> <p>Cut 1 year of funding for general counsel in DCHS Admin and Office of the Executive.</p>                                                                                                                                                                                                                                                                                                                  |

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|  |           |     |                      | <p>ER 1 year of costs of those positions and the DLS Admin general counsel.</p> <p>Funding for those general counsel positions restricted until the PSB Proviso (noted below) is satisfied.</p>                                                                                                                                                                                                                                                                                                                                                                                               |
|  | \$94,000  | 1.0 | Adds                 | <p><u>Permit Fee Package – The following changes would be made in Planning and Permitting and Local Services Administration:</u></p> <p>Modify allowances for long range planning in Local Services Admin (1.0 FTE instead of 2.0 TLT), funded by Service Partnership Allocation rather than General Fund.</p> <p>Treat that offset of \$478,000 in General Fund savings as revenue for a permit fee offset. Assume lower permit fee increase of 10.4%.</p> <p>Cut 2.0 unfunded FTEs in Planning and Permitting.</p> <p>Cut up to 3.0 FTEs as vacancies occur in Planning and Permitting.</p> |
|  | N/A       | N/A | ER                   | ER \$500K to support Comprehensive Plan Work Plan Actions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|  | \$100,000 | N/A | Add, ER, and proviso | <p>Add and ER \$100K in DLS Admin fund balance to support the assessment plan required below.</p> <p>Proviso for a plan in collaboration with the City of Maple Valley to sell the County owned property known as Summit Place.</p>                                                                                                                                                                                                                                                                                                                                                           |
|  | \$50,000  | N/A | Add and ER           | <p>Add and ER \$50K in General Fund to support the Fairwood 60<sup>th</sup> Celebration and DLS funding for unincorporated events and outreach.</p> <p><i>(Accompanying add in general fund transfer to DLS)</i></p>                                                                                                                                                                                                                                                                                                                                                                          |
|  | \$300,000 | N/A | Add, ERs and proviso | <p>Add and ER \$300K in DLS Admin fund balance to establish a vacant commercial property activation pilot in North Highline.</p> <p>Proviso for a report on implementation of the pilot identified above.</p>                                                                                                                                                                                                                                                                                                                                                                                 |
|  | N/A       | N/A | Proviso              | Proviso for a plan to reimagine the community needs list and an accompanying motion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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|                                           | N/A         | N/A | Proviso    | Proviso for two emergency support funding letters regarding how emergency support funding was expended by DLS in support of emergency response and recommendations for the next biennium.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Section 91 – Community Services Operating | \$4,408,000 | N/A | ERs        | <p>Adds and ERs for the following purposes (specifics can be found in the relevant ERs):</p> <ul style="list-style-type: none"> <li>-\$1.274M for civil legal aid</li> <li>-\$1M for Northwest Immigrant Rights Project</li> <li>-\$750K for Kenmore Women's Shelter</li> <li>-\$20K for Vashon Interfaith Council on Homelessness</li> <li>-\$500K for Atlantic Street Center</li> <li>-\$51K for CASA of King County</li> <li>-\$95K for WSU Extension</li> <li>-\$100K for Reclaim shelter</li> <li>-\$100K for Trail Youth Coffee</li> <li>-\$200K for Washington Recovery Alliance</li> <li>-\$400K for Home and Hope</li> <li>-\$250K for Lambert House</li> <li>-\$250K to Mujer al Volante</li> <li>-\$150K for First Light Farm</li> <li>-\$50K for Pride Across the Bridge</li> <li>-\$50K for Snovalley Pride</li> <li>-\$240K for YMCA of Greater Seattle (specific geographies)</li> <li>-\$12K for LELO</li> </ul> <p><i>(Accompanying GF Transfers to DCHS)</i></p> |
|                                           | \$900,000   | N/A | Add and ER | <p>Add and ER \$900K for Councilmanic CSO grants</p> <p><i>(Accompanying GF Transfers to DCHS)</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Section 94 – Parks and Recreation         | N/A         | N/A | ER         | ER 0.5 FTEs to support work on the Interurban Trail North connection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                           | N/A         | N/A | ER/proviso | <p>ER 0.5 FTE to work on Interurban Trail South.</p> <p>Proviso for a workplan on the Interurban Trail South with an accompanying briefing.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                           | N/A         | N/A | ER/proviso | <p>ER 0.25 FTE for work on expanding parks and recreation for urban King County residents.</p> <p>Proviso for a report on the Division's plan to collaborate with school districts, property owners, and cities to develop a strategy to acquire properties to get every resident within the urban growth</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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|                                                          |             |     |            | boundary within ¼ mile of open space or parks.                                                                                                                                                                                  |
|                                                          | N/A         | N/A | ER/proviso | ER 0.25 FTE for work relating to athletic field access for youth.<br><br>Proviso for an Athletic Fields Access Report.                                                                                                          |
|                                                          | N/A         | N/A | Proviso    | Proviso for a Parks Levy advisory committee recommendations report and accompanying ordinance on the Division's approach for advisory committee processes in the renewal levy.<br><br><i>(Accompanying ER on Parks Capital)</i> |
| Section 96 – Crisis Care Centers                         | N/A         | N/A | ER         | ER up to \$2M to implement measures in Mayor Harrell's letter regarding the Broadway Facility, specifically non-police security and good neighborhood policies.                                                                 |
|                                                          | N/A         | N/A | ER         | ER \$10M for mobile crisis response, particularly in areas immediately surrounding future CCCs.                                                                                                                                 |
|                                                          | N/A         | N/A | ER         | ER \$1M for post-crisis stabilization services.                                                                                                                                                                                 |
|                                                          | N/A         | N/A | ER         | ER \$2.5M for a mobile crisis response provider stabilization fund.                                                                                                                                                             |
|                                                          | N/A         | N/A | Proviso    | Proviso to assess the impact of House Resolution 1 of the 199 <sup>th</sup> Congress on Medicaid funding received by CCCs.                                                                                                      |
| Section 98 – Best Starts for Kids                        | N/A         | N/A | Proviso    | Proviso for a BSK assessment report and an accompanying motion.                                                                                                                                                                 |
|                                                          | N/A         | N/A | Proviso    | Proviso for a post-secondary student tuition assistance program feasibility report.                                                                                                                                             |
| Section 99 – Puget Sound Taxpayer Accountability Account | N/A         | N/A | Proviso    | Proviso for two reports describing revenue projections and implementation status of PSTAA investments                                                                                                                           |
| Section 100 – Flood Control District Contract            | \$1,300,000 | N/A | Add and ER | Add and ER \$1.3M of Flood Control Contract funding to support EarthCorps.                                                                                                                                                      |
| Section 102 – County Hospital Levy                       | N/A         | N/A | ER         | ER \$681K to support the High Care Utilizer Team.                                                                                                                                                                               |
|                                                          | N/A         | N/A | ER         | ER \$396K to provide specialized care to patients at the Harborview Abuse and Trauma Center.<br><br><i>(Corresponding decrease in MIDD)</i>                                                                                     |
|                                                          | N/A         | N/A | ER         | ER \$97.9M for Operations.<br><br>Proviso restricting \$48M for 2026 operations until Board transmits a letter to the County and Council passes a motion regarding how Harborview                                               |

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|-----|-----|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |     |         | <p>intends to achieve the labor standard goals in Hospital Services Agreement (HSA) Section 3.1.2 and how the 2026 operating dollars would be spent.</p> <p>Proviso restricting \$49.9M for 2027 operations until Board transmits a letter to the County and Council passes a motion regarding how Harborview intends to achieve the labor standard goals in HSA Section 3.1.2 and how the 2027 operating dollars would be spent.</p>                                                                                                                                                                                                        |
| N/A | N/A | ER      | <p>Impose the following ERs for the capital purposes identified in the Executive's proposed budget book, allowing for up to 5% flexibility within each ER. If HMC would like to shift these allocations by more than 5%, an exception letter shall be sent to the Clerk to be listed on the two next Council agendas under other business. Unless Councilmembers object, the change can move forward.</p> <p>ER \$34M for capital and staffing.</p> <p>ER \$42M for Prop 1 capital projects.</p> <p>ER \$45M for a new parking garage at HMC.</p> <p>ER \$23M for tenant improvements of the future Pioneer Square Public Health Clinic.</p> |
| N/A | N/A | ER      | ER \$500K to support 1.0 FTE in the Office of the Executive and for consulting services related to monitoring of the Hospital Services Agreement and expenditure of tax levy proceeds.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| N/A | N/A | ER      | ER \$500K for use by the HMC Board of Trustees to hire, pay, or contract for staff resources in assisting the board in supervision and oversight duties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| N/A | N/A | Proviso | Proviso for the HMC Board of Trustees transmits a letter proposing use of county hospital levy proceeds and an accompanying motion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| N/A | N/A | Proviso | Proviso the Medicaid reservices until the Executive transmits a report from the HMC Board of Trustees, and council passes an accompanying motion, regarding year to date reductions in Medicaid funding and the                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                                                   |             |     |              |                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------|-------------|-----|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                   |             |     |              | impact of Medicaid reductions on HMC operations.                                                                                                                                                                                                           |
|                                                                   | N/A         | N/A | Proviso      | Proviso for a plan for the provision of respite beds as envisioned in the Harborview bond program ordinance work group report and an accompanying motion.                                                                                                  |
| Section 103 – Harborview Construction and Infrastructure Division | \$517,000   | 1.0 | Add only     | Moves the FTE and appropriation authority for the Harborview Construction and Infrastructure Division (HCID) Director from the Office of the Executive to the HCID Fund.<br><br><i>(Corresponding cut in the Office of the Executive)</i>                  |
|                                                                   | (\$371,000) | N/A | Reduction ER | Reduce appropriation by \$371K of the \$471K proposed for a government relations person and ER the remaining \$100K for a government relations contract. The contractor shall have experience working with the Seattle of Seattle and King County.         |
|                                                                   | N/A         | N/A | Proviso      | Proviso \$1.1M for a staffing plan for HCID and an accompanying motion.                                                                                                                                                                                    |
| Section 104 – Public Health                                       | N/A         | N/A | ER           | ER \$140K for KCSO and Public Health to hold two firearm buy-back events per year.<br><br><i>(Accompanying ER in KCSO)</i>                                                                                                                                 |
|                                                                   | N/A         | N/A | ER           | ER \$60K to support the King County Conference on Substance Use Disorders.                                                                                                                                                                                 |
|                                                                   | N/A         | N/A | Proviso      | Proviso for a Financial Analysis Report on Public Health Seattle – King County and an accompanying motion.                                                                                                                                                 |
|                                                                   | N/A         | N/A | Proviso      | Proviso for the Regional Office of Gun Violence Prevention to provide a briefing on gun violence prevention and response services in the core of White Center.                                                                                             |
|                                                                   | N/A         | N/A | Proviso      | Proviso for a report on hygiene poverty in King County and an accompanying motion.                                                                                                                                                                         |
| Section 105 – Environmental Health                                | \$41,000    | N/A | ER           | Add and ER \$41,000 of EH fund balance to support implementation of Board of Health R&R BOH25-02, regarding inspections and new placards adjustment to food safety rating placards as a result of noncompliance with labor laws related to worker's wages. |
|                                                                   | N/A         | N/A | Proviso      | Proviso for a report on innovative wastewater techniques and removing barriers to properties on individual septic systems for ADU development.                                                                                                             |
| Section 108 – Employment and Education Resources                  | N/A         | N/A | ER Change    | Remove the ER precluding moneys to be spent providing felony diversion to youth.                                                                                                                                                                           |

|                                                 |             |     |             |                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------|-------------|-----|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                 | N/A         | N/A | ER          | ER \$268K to support and extend contracts with current Restorative Community Pathways program navigator providers and central operations roles for an additional month, to mitigate transitional service gaps.                                                                                          |
|                                                 | N/A         | N/A | Proviso     | Proviso for a King County Youth Diversion and Intervention Program (KCYDI) report and an accompanying motion.                                                                                                                                                                                           |
| Section 109 – Housing and Community Development | \$1,500,000 | N/A | Add and ER  | Add and ER \$1.5M in lodging tax interest earnings for youth homeless services to various organizations.<br><br><i>(Corresponding increase in Housing and Homeless Programs)</i>                                                                                                                        |
|                                                 | \$950,000   | N/A | Add and ERs | Add and restrict a total of \$950K in General Fund revenue to support the Low Income Housing Institute (LIHI) for tiny house villages: \$300K for Miracle Village and Riverton Park Village and \$650K for Church by the Side of the Road.<br><br><i>(Accompanying increase in GF Transfer to DCHS)</i> |
|                                                 | \$3,000,000 | N/A | Add and ER  | Add and ER \$3,000,000 in General Fund revenue to support United Way of King County for rental assistance, with at least \$1M allocated to rental assistance in South King County. Awards shall not exceed \$15K per recipient.<br><br><i>(Accompanying increase in GF Transfer to DCHS)</i>            |
|                                                 | N/A         | N/A | Proviso     | Proviso for a plan to implement updates to the credit enhancement program through a pilot project.                                                                                                                                                                                                      |
|                                                 | N/A         | N/A | Proviso     | Proviso for a plan to create a revolving loan fund for the construction of permanently affordable home ownership.                                                                                                                                                                                       |
|                                                 | N/A         | N/A | Proviso     | Proviso for a report regarding next steps for the Aurora Oaks Enhanced Shelter.                                                                                                                                                                                                                         |
|                                                 |             |     |             |                                                                                                                                                                                                                                                                                                         |
| Section 110 – Solid Waste Operating             | \$750,000   | N/A | Add and ER  | Add and ER \$750K in Solid Waste fund balance for Seattle REconomy for a tool library.                                                                                                                                                                                                                  |
|                                                 | N/A         | N/A | Proviso     | Proviso for a Facility Closure Notification Plan and accompanying motion.                                                                                                                                                                                                                               |
|                                                 | N/A         | N/A | Proviso     | Proviso for a feasibility report on converting the Class 8 fleet to electric/sustainable technology.                                                                                                                                                                                                    |
|                                                 | N/A         | N/A | Proviso     | Proviso on surplus property and an accompanying motion.                                                                                                                                                                                                                                                 |

|                                    |     |     |                    |                                                                                                                                                                                                                                                                                   |
|------------------------------------|-----|-----|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    |     |     |                    | <i>(Accompanying proviso on FMD)</i>                                                                                                                                                                                                                                              |
| Section 111 – Airport              | N/A | N/A | Proviso            | Proviso for a report on policies to protect, preserve, and advance the expansion of light general aviation capacity.                                                                                                                                                              |
|                                    | N/A | N/A | Proviso            | Proviso for a report on actions taken to ensure continuity of public purposes that historically existed at the KCIA (educational, employment pathways, etc.) and an accompanying motion.                                                                                          |
|                                    | N/A | N/A | Proviso            | Proviso for a report with a comparative market analysis of tenant leases, landing fees, fuel flowage fees, and parking fees, and an accompanying report.                                                                                                                          |
| Section 115 – Wastewater Treatment | N/A | N/A | Proviso            | Proviso for a plan describing proposed analysis to be completed for the policy questions identified in the Regional Wastewater Services Plan Update scope document adopted by RWQC and an accompanying motion.<br><br><i>(Accompanying proviso in Water Quality Construction)</i> |
|                                    | N/A | N/A | Proviso            | Proviso for quarterly reporting and annual briefings to BFM on WTD capital projects with significant changes in budget or scope.                                                                                                                                                  |
|                                    | N/A | N/A | Proviso            | Proviso for transmittal of an implementation plan to expand the eligibility of WTD's payment deferral program to include all low-income residents and an accompanying motion.                                                                                                     |
|                                    | N/A | N/A | Proviso            | Proviso requiring that the rate transmittal include analysis of at least two rate options in addition to the Executive's proposed sewer rate.                                                                                                                                     |
| Section 116 – Transit              | N/A | N/A | ER proviso changes | Delete the transmitted ER and proviso regarding the Downtown Seattle Shuttle.<br><br>Replace with two new ERs and two corresponding provisos that would separate the funding for 2026 and 2027 into separate ERs with separate requirements for matching funds.                   |
|                                    | N/A | N/A | ER                 | ER \$1M to maintain the Juanita Metro flex pilot.                                                                                                                                                                                                                                 |
|                                    | N/A | N/A | ER                 | ER \$700K to maintain existing portable public restroom pilots at Aurora Village and Burien Transit Center.                                                                                                                                                                       |
|                                    | N/A | N/A | ER                 | ER \$300K and an existing FTE to coordinate Metro's role in regional issues (FIFA World Cup, Regional Fare Forum, etc.).                                                                                                                                                          |

|                                               |             |     |                |                                                                                                                                                                                                                                                                        |
|-----------------------------------------------|-------------|-----|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                               | N/A         | N/A | ER             | ER \$500K to procure consultant support for the execution of the Transit Safety Task Force's Implementation Plan.                                                                                                                                                      |
|                                               | N/A         | N/A | ER and proviso | ER \$2.4M for a contract to provide pre-booking diversion services (LEAD) for cases referred by Metro.<br><br>Proviso restricting those moneys until the Executive transmits a letter identifying the contracting method.                                              |
|                                               | N/A         | N/A | ER             | ER \$50K towards total bus fare value for North Helpline [\$25K], Kent Food Bank and Emergency Services [\$12.5K], and Neighbor to Neighbor [\$12.5K].                                                                                                                 |
|                                               | \$400,000   | N/A | Add and ER     | Add and ER \$400K for Regional Crisis Response Agency services at Metro stops in their current service area.                                                                                                                                                           |
|                                               | N/A         | N/A | Proviso        | Proviso for a Future of RapidRide Report and an accompanying motion.                                                                                                                                                                                                   |
|                                               | N/A         | N/A | Proviso        | Proviso for an update on the availability of the Access paratransit contractor to meet key performance indicators in the contract and accompanying motion.                                                                                                             |
|                                               | N/A         | N/A | Proviso        | Proviso to evaluate cost and any increase to Marine property tax needed for ongoing support of Friday/Saturday evening sailings and sporting event schedule; reinstall a payment kiosk in West Seattle; and evaluate increased funding necessary for a triangle route. |
|                                               | N/A         | N/A | Proviso        | Proviso for a valley cities connection report and accompanying motion.                                                                                                                                                                                                 |
|                                               | N/A         | N/A | Proviso        | Proviso for two Funding Needs Reports (one preliminary and one final report) and an accompanying motion.                                                                                                                                                               |
|                                               | N/A         | N/A | Proviso        | Proviso for a Bus Route Security Report and accompanying motion.                                                                                                                                                                                                       |
|                                               | N/A         | N/A | Proviso        | Proviso for an update on Metro's engagement efforts to transition toward cashless fares and an accompanying motion.                                                                                                                                                    |
|                                               | N/A         | N/A | Proviso        | Proviso for a report on transit service planning for the waterfront and northwest Belltown and an accompanying motion.                                                                                                                                                 |
|                                               | N/A         | N/A | Proviso        | Proviso for Metro to incorporate Seattle's Fort Lawton affordable housing redevelopment into its service planning and an accompanying motion.                                                                                                                          |
| Section 118 – Finance and Business Operations | \$200,000   | N/A | Add and ER     | Add and ER \$200,000 in internal service rates for consultant review of contracting practices.                                                                                                                                                                         |
|                                               | (\$150,000) | N/A | Reduction      | Reduce O&M costs for Harbor Island.                                                                                                                                                                                                                                    |

|                                                               |              |     |            |                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------|--------------|-----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Section 122 – Facilities Management Division Internal Service |              |     |            | (Accompanying reduction in GF Transfer to DES)                                                                                                                                                                                                                                          |
|                                                               | N/A          | N/A | Proviso    | Proviso restricting \$100K until the Harbor Island surplussing motion in the Solid Waste Division proviso is passed by Council.<br><br>(Accompanying proviso on SWD)                                                                                                                    |
| Section 128 – Limited General Obligation Bond Redemption      | \$875,000    | N/A | Add        | Add \$875K in General Fund revenue for debt service payments: \$375K for the additional \$3M in food bank capital and \$500K for the \$14.8M in council capital projects.                                                                                                               |
| <b>CAPITAL PROGRAM</b>                                        |              |     |            |                                                                                                                                                                                                                                                                                         |
| 3280 General Fund Technology Capital                          | N/A          | N/A | Proviso    | Proviso \$4M of the KCSO Computer Aided Dispatch System Replacement project for a letter confirming the selected system has the capability to capture and log demographic data, including race.                                                                                         |
| 3581 Parks Capital                                            | \$5,000,000  | N/A | Add and ER | Add and ER of Parks Levy funding \$5M to be used to acquire the Asphalt Plant along SR 169 and work with the Flood Control District on additional funding.                                                                                                                              |
|                                                               | \$5,000,000  | N/A | Add only   | Add \$5M of Parks Levy funding for the purchase of a maintenance shop in Woodinville, at the Executive's request.                                                                                                                                                                       |
|                                                               | \$1,000,000  | N/A | Add and ER | Add and ER \$1M of Parks Levy funding for turf replacement at the Federal Way National Little League site.                                                                                                                                                                              |
|                                                               | N/A          | N/A | Proviso    | Proviso for analysis of funding needed to complete additional Soos Creek segments.                                                                                                                                                                                                      |
|                                                               | N/A          | N/A | ER         | ER three Parks Levy grants until the report and ordinance required by the accompanying proviso on Parks and Recreation, regarding grant advisory committees, is approved by Council.<br><br>(Accompanying proviso on Parks and Recreation)                                              |
|                                                               | N/A          | N/A | ER         | ER \$1,649,988 for Councilmanic Climate Resilience Grants.                                                                                                                                                                                                                              |
| 3611 Water Quality Construction                               | N/A          | N/A | Proviso    | Proviso funding for the Regional Wastewater Services Plan update until Council passes the motion required in Wastewater Treatment, related to additional planning work related to policy issues identified in the scope document.<br><br>(Accompanying proviso in Wastewater Treatment) |
| 3641 Public Transportation Infrastructure Capital             | \$41,000,000 | N/A | Add only   | Add \$41M in Metro fund balance for this biennium at the Executive's request for the Upgrade Transit Radio Network                                                                                                                                                                      |

|                                                                   |              |     |          |                                                                                                                                                               |
|-------------------------------------------------------------------|--------------|-----|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                   |              |     |          | project, moving this project up in the CIP.                                                                                                                   |
| 3740 County Hospital Capital                                      | N/A          | N/A | Proviso  | Proviso to restrict \$97M of \$107M for a plan for the selected parking garage project to address parking issues at HMC and an accompanying motion.           |
| 3750 Harborview Medical Center Capital Program 2020 Proposition 1 | N/A          | N/A | Proviso  | Proviso preventing spending of Prop 1 proceeds until Council approves a motion related to agreements to occupy and the County's use of the Broadway Facility. |
|                                                                   | N/A          | N/A | Proviso  | Proviso for a letter with an updated cost analysis for the new tower capital project.                                                                         |
| 3781 KCIT Capital                                                 | \$28,000,000 | N/A | Add only | Add \$28M in Broadband Equity, Access, and Deployment program funding for the KCIT BEAD Broadband Project at the Executive's request.                         |
| 3901 Solid Waste Construction                                     | N/A          | N/A | Proviso  | Proviso for analysis of cost differential between NERTS alternatives 1A and 1B, including mitigation, with an accompanying motion.                            |
| 3951 Building Repair and Replacement                              | N/A          | N/A | ER       | ER \$500K to secure an owner's representative for the Civic Campus Planning Initiative.                                                                       |
| Technical corrections                                             |              |     |          | Technical corrections made throughout the proposed ordinance.                                                                                                 |

**Net GF Adds:** \$26,633,000; 2.0 FTEs (including debt financed projects)

**Net Non-GF Adds:** \$354,547,000; 155.6 FTEs (including inputting EMS levy appropriation)

**Net CIP Adds:** \$79,000,000

**Ending Undesignated General Fund Fund Balance: Approximately 7.6%**



## King County

**Shannon Braddock**

King County Executive

401 Fifth Avenue, Suite 800  
Seattle, WA 98104

**206-296-9600** Fax 206-296-0194

TTY Relay: 711

[www.kingcounty.gov](http://www.kingcounty.gov)

September 23, 2025

The Honorable Girmay Zahilay  
Chair, King County Council  
Room 1200  
C O U R T H O U S E

Dear Councilmember Zahilay:

I am pleased to transmit my proposed budget for 2026-2027 and accompanying proposed legislation for consideration by the King County Council. This proposed budget continues funding for important services and advances priorities that reflect the values of King County residents.

My proposed budget makes strides in key areas, including:

- **Implementing the new criminal justice and public safety sales tax:** The new 0.1 percent sales tax authorized by HB 2015 is projected to generate \$203.5 million for King County's General Fund in the 2026-2027 biennium. Revenue from the new sales tax will maintain core services and add funding for key priorities in the criminal justice system.
- **Providing safe, clean, and reliable transit service:** Investments in Metro Transit will add more than 400,000 hours of new and restored bus service; launch two new RapidRide lines; extend the Safety, Security, and Fare Enforcement (SaFE) Reform initiative; continue transit security and Metro Transit Police (MTP) staffing; and continue more frequent cleaning of buses and bus stops.
- **Protecting critical programs from federal funding cuts:** Funding dedicated to maintaining essential services, including the transfer of 11 positions in the King County Office of Emergency Management to the General Fund to ensure continued emergency preparedness and support of nonprofits focused on homelessness prevention, shelters, and transitional and supportive housing for youth and young adults.

- **Establishing reserves to protect against potential federal cuts:** A \$31 million reserve will safeguard against potential funding reductions for Harborview Medical Center, and an \$8 million reserve in the Mental Illness and Drug Dependency Fund will serve as a contingency against potential reductions to behavioral health services.
- **Preserving services for people experiencing homelessness:** \$11.3 million will maintain 370 shelter beds that were previously funded with one-time federal COVID funds, and \$3.2 million will fund the new 81-bed Federal Way Red Lion Emergency Shelter.

### **Budget Outlook**

While all budgets reflect the circumstances in which they are developed, King County's 2026-2027 proposed budget is influenced by a unique combination of factors. The County's budget is spread across about 140 funds, each with its own revenue sources for specified uses. Some funds are in strong financial condition, while others face severe challenges.

A year ago, the County's General Fund was projected to have a \$150 million deficit for 2026-2027 because of the longstanding State-imposed one percent annual growth limit on property tax revenue. Inflation and growth of adult and juvenile criminal caseloads increased this gap to about \$175 million by June. While the Legislature did not change the property tax revenue growth limit, it did make available a new 0.1 percent sales tax to counties through HB 2015. I proposed this tax earlier this year, and the Council approved it. The tax will go into effect on January 1, 2026, and is projected to generate about \$203 million for the 2026-2027 biennium. In addition, the Legislature broadened the sales tax base to apply to things not previously taxed, which helps the General Fund, Metro Transit, and several other funds.

As a result of this new revenue, the 2026-2027 Proposed Budget avoids the drastic cuts for the General Fund that would otherwise have been needed. I have also proposed funding increases to support and expand critical services such as adding juvenile probation counselors in Superior Court to support youth and a Special Assault Unit deputy in the Sheriff's Office to help reduce unincorporated areas case backlog; expanding funding for victim support services; and funds to preserve homeless shelters and gun violence prevention work.

The current federal Administration has proposed many budget reductions that would adversely affect County programs and our residents. Our attorneys, working with other state and local governments and nonprofit organizations, have successfully prevented many of these illegal cuts. However, Congress and the President have signaled that the federal budgets for 2026 and 2027 will include large cuts to Medicaid, public health, affordable housing, emergency management, and other areas. My Proposed Budget shifts County resources to preserve emergency management functions and establishes modest reserves to backfill other potential federal cuts temporarily. It is important to note that the County does not have the financial capacity to cover even a small fraction of the likely forthcoming federal funding cuts, which will result in impacts to community partners, service providers, and residents.

The President's tariffs, tax policies, and immigration policies are damaging the economy. The Proposed Budget is based on a July revenue forecast that assumes slow, continued

growth throughout the biennium. The President's policies could induce both a recession and higher inflation, which would hurt all of the County's funds that depend on sales taxes and other economically sensitive revenues. In addition, the County's capital projects could see significant cost increases as a result of spiking tariffs.

Many of the County's other funds are in good financial condition. This year, King County voters renewed the Automated Fingerprint Identification System (AFIS) levy (58.3 percent "yes" vote) and the Parks levy (72.9 percent "yes" vote). The Emergency Medical Services (EMS) levy is on the November ballot. The Proposed Budget cannot assume that this measure passes, so if it does, the Council will need to adjust the EMS budget accordingly before final adoption of the budget ordinance.

The two major funds of the Department of Local Services (DLS) are in dire condition. The Roads Fund relies largely on property taxes from the unincorporated area, which are subject to the same one percent revenue growth limit under State law. The Road Services Division has steadily reduced its capital program in recent years. The proposed budget includes minimal capital funding in 2026 and 2027 and will include no capital funding in 2028 and beyond unless new revenue becomes available. That would mean that roads and bridges in unincorporated King County would plan to gradually be closed because there is no funding available for major repairs or replacements.

The DLS Permitting Fund has a large deficit because building permits are currently at the lowest level ever, mainly due to the slowing economy and high interest rates. The proposed budget takes actions that will lead to return to a positive fund balance in six years.

While the 2026-2027 budgets for Public Health and Metro Transit remain steady, each faces challenges in later years because revenue growth does not keep up with cost growth. These departments are also highly vulnerable to potential federal cuts. The Metro budget acknowledges that achieving the goal of a fully zero-emissions fleet by 2035 is not possible, even if funding were available. Local utilities cannot provide the required electricity on this schedule, nor can bus manufacturers produce enough reliable vehicles. Assuming funding is available, reaching full zero emissions by the early 2040s is more attainable.

Finally, the proposed budget pulls together various funding sources to maintain our current homelessness response system. However, the combination of expiring federal funds, decreased state support, and lower document recording fee revenue means that some shelters may have to close after May 2027. Federal cuts could also reduce the number of permanent supportive housing and rent-supported units as soon as 2026.

### **The Budget Transmittal Package**

In addition to the 2026-2027 Proposed Budget Ordinance for operating and capital budgets, this transmittal package includes the following separate proposed legislative components and reports.

## **Proposed Ordinances**

**Property Tax Ordinances** – Included in this transmittal package are the proposed property tax ordinances necessary to collect the 2026-2027 property tax revenue supporting the proposed budget. The Office of Performance, Strategy, and Budget staff will work with Council staff to ensure final numbers are included in these ordinances once that information is received from the Assessor, consistent with the previous year's practice.

**Non-Represented Employee 2026-2027 General Wage Increase (GWI) Ordinance** – This proposed Ordinance would authorize a 3.75 percent general wage increase from the 2025 schedules, effective January 1, 2026, and a 3.75 percent increase from the 2026 schedules, effective January 1, 2027, for regular, short-term temporary, and term-limited temporary employees in non-represented county positions. The proposed Ordinance is submitted pursuant to the provisions of King County Code 3.12.130 and 3.12.140. The proposed Ordinance also outlines the insured benefits agreement for non-represented employees beginning January 1, 2026, and approves the enclosed 2026 3.75 GWI King County Hourly Squared Schedules:

- 2026 3.75 GWI King County Hourly Squared Schedule;
- 2026 3.75 GWI King County Annual FLSA Exempt Squared Schedule;
- 2026 3.75 GWI King County Standardized Hourly Salary Schedule;
- 2026 3.75 GWI King County Standardized Annual FLSA Exempt Salary Schedule;
- 2027 3.75 GWI King County Hourly Squared Schedule;
- 2027 3.75 GWI King County Annual FLSA Exempt Squared Schedule;
- 2027 3.75 GWI King County Standardized Hourly Salary Schedule; and
- 2027 3.75 GWI King County Standardized Annual FLSA Exempt Salary Schedule.

**Department of Local Services Community Needs List Ordinance** – This proposed Ordinance would adopt the community needs lists for the six rural community service areas and the five urban unincorporated potential annexation area geographies, as required by King County Code 2.16.055.C. The proposed community needs lists include the potential services, programs, facilities, capital improvements, and standard operations that need additional resources to respond to community-identified needs, including those that build on the communities' strengths and assets. They were developed in consultation with members of the 11 communities.

**King County Civic Campus Stewardship Committee Ordinance** – This proposed Ordinance would establish a King County civic campus stewardship committee, its priorities, functions, and composition.

**Mental Illness and Drug Dependency (MIDD) Service Improvement Plan Extension Ordinance** – This proposed legislation would amend Ordinance 15949, as amended, extending the due dates of the MIDD III Implementation Plan until an Ordinance is enacted adopting a new MIDD Implementation Plan.

**Limited Tax General Obligation (LTGO) Bonds Ordinance** – This proposed Ordinance would authorize the issuance of not-to exceed \$776 million of limited tax general obligation (LTGO) bonds to provide funding for various proposed capital projects. Included among the projects are nearly \$285 million for Solid Waste Division capital projects, \$87 million for housing projects, \$166 million for various land acquisitions, \$92 million for various technology projects, and \$176 million for facility improvement and other projects. The proposed Ordinance would also authorize the issuance of LTGO refunding bonds during the biennium to reduce debt service costs on outstanding bonds whenever the savings exceed certain targets identified in the County’s Debt Management Policy as adopted by Motion 15984. The proposed legislation would continue to delegate authority for the sale of the bonds to the County’s finance director.

**Unlimited Tax General Obligation Bond Authorization Summary** – This proposed Ordinance would authorize the issuance and sale of one or more series of unlimited tax general obligation bonds not to exceed \$1,496,429,985 to finance public health, safety, and seismic improvements to Harborview Medical Center, and to pay the costs of issuing the bonds. Ordinance 19325 authorized \$1.74 Billion in UTGO Bonds and will expire in 2026. This new authorization Ordinance allows the County to issue bonds for up to \$1.5 billion, the remaining authority authorized by voters in the 2020 Proposition 1 levy.

**Hospital Services Agreement (HSA) Amendment** – This proposed Ordinance would authorize execution of a second amendment to the HSA for Harborview Medical Center. The Second Amendment to the HSA recognizes an urgent, increased need to support the County’s Mission Population programs and services and provides for an increased mission support payment to King County. The Second Amendment to the HSA also provides the opportunity to allow University of Washington to be responsible for management, design, planning, development and contract oversight of Board-approved Medical Center capital projects. The Harborview Board of Trustees is anticipated to approve this amendment at its meeting on September 25, 2025. The Board of Regents has approved it.

### **Fee Ordinances**

**Department of Local Services Permitting Division Fee Increase Ordinance** – This proposed Ordinance would authorize a new permit application processing fee and an 11.8 percent increase of the existing Permitting Division fee. It also adds a 3.5 percent temporary surcharge for development permit fees and adds permit application fees for the Historic Preservation Program and River and Flood Management programs of the Department of Natural Resources and Parks for 2026-2027.

**Department of Natural Resources and Parks Surface Water Management Fee Increase Ordinance** – This proposed Ordinance would authorize a 4.99 percent \$18 fee increase to the Surface Water Management fee, bringing the annual rate from \$361 to \$379 per residential parcel for 2026-2027, with corresponding adjustments in the rates for classes of non-residential property. This increase supports ongoing efforts to improve and maintain

stormwater infrastructure and provide necessary surface water management services to protect public health and safety.

**Department of Natural Resources and Parks Noxious Weeds Special Assessment**

**Increase Ordinance** – This proposed Ordinance would authorize a 30.97 percent or \$1.92 increase for the Noxious Weed Control program’s special assessment, bringing the annual rate from \$6.20 to \$8.12 per parcel for 2026 and 2027. The Noxious Weeds special assessment last increased in 2022. The proposed increase would restore the Noxious Weed fund reserve and cover three years of inflationary increases through 2027 to sustain existing levels of service, enabling the program to respond to high-priority noxious weed outbreaks and support the Clean Water Healthy Habitat Strategic Plan.

**King County International Airport Landing, Fuel, and Aircraft Parking Fee Increase**

**Ordinance** – This proposed Ordinance would increase the landing, fuel, and aircraft parking fees at the King County International Airport (KCIA). These fees have not increased since 2014. The proposed Ordinance would also create new administrative fees related to security badges and service operator permits. Increasing existing fees and establishing new administrative fees will support the financial sustainability of the Airport.

**King County Sheriff’s Office (KCSO) Civil Fee Ordinance**

– This proposed Ordinance increases the KCSO’s existing civil process fees by 19.8 percent to account for inflationary increases for providing services. State law allows counties to raise fees to recoup costs under RCW 36.18.040(1). The last increase was on January 1, 2021. Covered services include personal and real property court orders, protection orders, court-ordered evictions, family law actions, and notice of small claims.

**KCSO Civil Appearance Fee Ordinance** – This proposed Ordinance would establish a new fee reimbursing the KCSO for the cost of staff subpoenaed to testify in civil litigation. This would ensure KCSO staff expenses are appropriately reimbursed and public funds are not used to subsidize private litigation.

## **King County Code Changes**

**King County Code Section 2 Department of Executive Services Harborview**

**Construction and Infrastructure Division Change** – This proposed legislation would establish a new division in the Department of Executive Services, the Harborview Construction and Infrastructure Division, to manage the planning, contracting, and construction of all County capital projects at HMC, among other duties. The division will include 15 existing FTE positions transferred from the Facilities Management Division and three FTE positions added in the 2025 first Omnibus (Ordinance 19956). The Executive’s Proposed Budget adds eight new positions to support the design and construction of a new multi-story inpatient tower and associated improvements on the Harborview campus. The new division will be funded by the Harborview Bond Program and the County Hospital Levy.

**King County Code Section 2 Department of Information Technology Chief Information Security Officer Change** – This proposed Ordinance would amend King County Code to establish the position of chief information security officer within the Department of Information Technology (KCIT). The chief information security officer will serve as the sole authority on cybersecurity and privacy matters across all branches of government, strengthening the County’s cybersecurity infrastructure and ensuring the protection and continuity of vital public services. This is an existing FTE within KCIT.

**King County Code Section 2 Department of Public Defense Standards Change** – This proposed Ordinance would amend King County Code to clarify King County’s intent to follow the Washington State Supreme Court’s Standards for Indigent Defense.

**King County Code Section 2 Department of Judicial Administration, Customer Services Division Name Change** – This proposed Ordinance would amend King County Code to rename the Department of Judicial Administration’s Norm Maleng Regional Justice Center Customer Services Division to the Customer Services Division to more accurately reflect its function across locations.

**King County Code Section 4A Capital Definition Changes** – This proposed Ordinance would amend King County Code with updated definitions pertaining to the design and schedule of capital projects and programs in King County. These changes align County Code with industry best practices and provide consistency with other County documents.

**King County Code Section 4A Right-of-Way Construction Permit Inspection Fee Change** – This proposed Ordinance would increase the permitting inspection fee from \$176 per hour of utility inspection to \$187 per hour of utility inspection, an increase of 6.3 percent.

**King County Code Section 4A Tax Exemption for Sales of Lodging Change** – This proposed legislation would amend the King County Code’s tax rate exemption language for sales of lodging. This technical adjustment is made at the request of the Department of Revenue.

### **Fund Change Ordinances**

**Behavioral Health Administrative Services Organization (BHASO) Fund Ordinance** – This proposed Ordinance would create a new fund for Behavioral Health Administrative Services Organization (BHASO) finances. The new fund is established in response to State Health Care Authority (HCA) requirements for detailed accounting and reporting of BHASO Funds. The separate BHASO fund will enable DCHS to improve revenue and expense tracking and eliminate the need for redundant systems to meet state HCA requirements to track the BHASO cash balance and to substantiate routine fiscal reporting.

**Harborview Construction and Infrastructure Administration Fund** – This proposed Ordinance would create the new Harborview Construction and Infrastructure Administration fund as a special revenue fund to receive reimbursement for costs related to Harborview construction and infrastructure capital projects. Creation of a new fund specific to Harborview construction and infrastructure activities managed by the County will support increased transparency and tracking of specific operational costs associated with these activities.

**King County Code Section 4A Parks Fund Changes** - This proposed Ordinance would amend King County Code to remove references to the expiring Parks Levy and replace them with references to the newly approved Parks Levy. These changes will allow Parks to receive new levy revenue and spend it according to the newly adopted six-year allocation plan.

### **Additional Materials**

**Child Savings Account Motion** – This proposed motion requests a report from the Executive on the feasibility of establishing child savings accounts in King County. The report will include a review of similar programs established in other jurisdictions, a draft implementation plan, and a recommendation from the Executive on whether and how such a program could be implemented in King County.

**Current List of Projects in Project Review Board (PRB) Oversight Report** –King County Code 2A.380.200 requires the Chief Information Officer to provide a list of all information technology capital projects with active appropriation authority, including projects not seeking funding in the proposed budget and the unexpended appropriation for each project, to be included with the Executive Proposed Biennial Budget.

**2025 Acceptance of Electronic Payments Report (2025 eCommerce Report)** – Included with this transmittal is the 2025 Acceptance of Electronic Payments Report as called for by Executive Policy FIN-8-5-2-EP, Accepting Electronic Payments, Section IV.F.1, effective July 1, 2021. The enclosed report lists those agencies countywide that accept electronic payments (credit cards, debit cards, and electronic checks) and the specific subset of agencies that absorb transaction processing costs, instead of passing them on to their customers, as approved by KCC 4A.601.025. For absorbed costs, the report further lists the actual or budgeted amounts for the previous fiscal year, the present budget year, and the upcoming budget year.

**4Culture Budget Submittal** – The 2026-2027 4Culture Budget is included in accordance with Ordinance 18684.

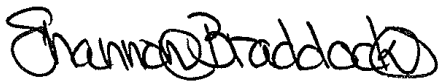
**Administrative Fund/Subfund Closure Report** – The 2025 Administrative Fund/Subfund Closure Report is transmitted to the Council for approval in accordance with the requirements of King County Code (KCC) 4A.200.020. As required, the enclosed report

describes the administrative funds and subfunds closed, the amount of the residual balances in those funds at the time of closure (if any), and the disposition of those residual balances.

I certify that funds are available.

If you have any questions, please contact Dwight Dively, Director, Office of Performance, Strategy and Budget at 206-263-9727.

Sincerely,

A handwritten signature in black ink, appearing to read "Shannon Braddock". The signature is stylized with a large, looped "S" and a cursive "Braddock".

Shannon Braddock  
King County Executive

Enclosures

cc: King County Councilmembers

ATTN: Stephanie Cirkovich, Chief of Staff, King County Council  
Melani Hay, Clerk of the Council

Karan Gill, Deputy Executive, Chief of Staff, Office of the Executive  
Stephanie Pure, Council Relations Director, Office of the Executive  
Dwight Dively, Director, Office of Performance, Strategy and Budget  
Elected Officials  
Department Directors