



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Committee of the Whole

*Claudia Balducci, Chair;*  
*Jorge Barón, Vice Chair;*  
*Rod Dembowski, Reagan Dunn, Teresa Mosqueda, Sarah Perry,*  
*Dave Upthegrove, Pete von Reichbauer, Girmay Zahilay*

*Lead Staff: Andy Micklow (206-263-3226)*  
*Committee Clerk: Blake Wells (206-263-1617)*

9:00 AM

Wednesday, December 4, 2024

Hybrid Meeting

### SPECIAL MEETING

**Hybrid Meetings:** Attend the King County Council committee meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or to provide comment remotely are listed below.

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

**HOW TO PROVIDE PUBLIC COMMENT:** The Committee of the Whole values community input and looks forward to hearing from you on agenda items.

There are three ways to provide public comment:

1. In person: You may attend the meeting and provide comment in the Council Chambers.
2. By email: You may comment in writing on current agenda items by submitting your email comments to [kcccomitt@kingcounty.gov](mailto:kcccomitt@kingcounty.gov). If your email is received before 8:00 a.m. on the day of the meeting, your email comments will be distributed to the committee members and appropriate staff prior to the meeting.
3. Remote attendance at the meeting by phone or computer: You may provide oral comment on current agenda items during the meeting's public comment period by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/join>, and entering the webinar ID number below.

	<p>Sign language and interpreter services can be arranged given sufficient notice (206-848-0355). TTY Number - TTY 711.</p> <p>Council Chambers is equipped with a hearing loop, which provides a wireless signal that is picked up by a hearing aid when it is set to 'T' (Telecoil) setting.</p>	
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You are not required to sign up in advance. Comments are limited to current agenda items.

You have the right to language access services at no cost to you. To request these services, please contact Language Access Coordinator, Tera Chea, at 206 477 9259 or email Tera.chea2@kingcounty.gov by 8:00 a.m. three business days prior to the meeting.

**CONNECTING TO THE WEBINAR:**

Webinar Meeting ID: 853 1323 8538

If you do not have access to the ZOOM application, you can connect to the meeting by calling 1 253 215 8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.

**HOW TO WATCH/LISTEN TO THE MEETING REMOTELY:** There are several ways to watch or listen in to the meeting:



- 1) Stream online via this link: [www.kingcounty.gov/kctv](http://www.kingcounty.gov/kctv), or input the link web address into your web browser.
- 2) Watch King County TV Comcast Channel 22 and 322(HD), Astound Broadband Channels 22 and 711(HD).
- 3) Listen to the meeting by telephone – See “Connecting to the Webinar” above.

To help us manage the meeting, if you do not wish to be called upon for public comment please use the Livestream or King County TV options listed above, if possible, to watch or listen to the meeting.

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Minutes p. 4

*November 18, 2024 meeting minutes*

- 4. Public Comment

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## Briefings

5. [Briefing No. 2024-B0131](#) p. 9

Initial After Action Briefing of Nov. 19 Bomb Cyclone Storm

*Brendan McCluskey, Director, King County Office of Emergency Management*

## Discussion and Possible Action

6. [Proposed Motion No. 2024-0398](#) p. 10

A MOTION requesting the executive maximize the support for residents and businesses impacted by recent severe weather.

**Sponsors:** Perry, Dunn and Balducci

*Gene Paul, Council staff*

## Adjournment



Sign language and interpreter services can be arranged given sufficient notice (206-848-0355).  
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## Meeting Minutes Committee of the Whole

*Claudia Balducci, Chair;  
Jorge Barón, Vice Chair;  
Rod Dembowski, Reagan Dunn, Teresa Mosqueda, Sarah  
Perry,  
Dave Upthegrove, Pete von Reichbauer, Girmay Zahilay*

*Lead Staff: Andy Micklow (206-263-3226)  
Committee Clerk: Blake Wells (206-263-1617)*

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9:30 AM

Monday, November 18, 2024

Hybrid Meeting

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### DRAFT MINUTES

1. **Call to Order**

*Chair Balducci called the meeting to order at 9:34 AM.*

2. **Roll Call**

**Present:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

3. **Approval of Minutes**

*Councilmember Barón moved approval of the November 4, 2024 meeting minutes.  
There being no objections, the minutes were approved.*

4. **Public Comment**

*No people provided public comment.*

## Discussion and Possible Action

### 5. [Proposed Motion No. 2024-0344](#)

A MOTION confirming the executive's appointment of Jacqueline Walsh, who resides in council district two, to the King County public defense advisory board, as a representative from the Washington Association of Criminal Defense Lawyers.

*Andy Micklow, Council staff, William Casey, Communications Manager, Department of Public Defense, and Jacqueline Walsh, appointee, briefed the committee and answered questions from the members.*

**A motion was made by Councilmember Barón that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

### 6. [Proposed Motion No. 2024-0345](#)

A MOTION confirming the executive's appointment of George Yeannakis, to the King County public defense advisory board, as a representative from the Washington State Office of Public Defense.

*Andy Micklow, Council staff, William Casey, Communications Manager, Department of Public Defense, and George Yeannakis, appointee, briefed the committee and answered questions from the members.*

**A motion was made by Councilmember Barón that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

### 7. [Proposed Motion No. 2024-0346](#)

A MOTION confirming the executive's appointment of Christopher Petroni, who resides in council district two, to the King County public defense advisory board, as a representative from the King County Bar Association.

*Andy Micklow, Council staff, William Casey, Communications Manager, Department of Public Defense, and Christopher Petroni, appointee, briefed the committee and answered questions from the members.*

**A motion was made by Councilmember Barón that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

**8. [Proposed Motion No. 2024-0353](#)**

A MOTION confirming the King County board of health's appointment of LaMont Green to serve as an alternate member representing consumers of public health for a three-year term to expire on December 31, 2027.

*Sam Porter, Council staff, Joy Carpine-Cazzanti, Board of Health Administrator, Public Health—Seattle & King County, and LaMont Green, appointee, briefed the committee.*

**A motion was made by Councilmember Mosqueda that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

**9. [Proposed Motion No. 2024-0356](#)**

A MOTION confirming the King County board of health's appointment of Mustafa Mohammed to serve as a representative of consumers of public health for a three-year term to expire on December 31, 2027.

*Sam Porter, Council staff, Joy Carpine-Cazzanti, Board of Health Administrator, Public Health—Seattle & King County, and Mustafa Mohammed, appointee, briefed the committee.*

**A motion was made by Councilmember Mosqueda that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

**10. [Proposed Motion No. 2024-0334](#)**

A MOTION approving the extension of the executive's appointment of Ed Carter as acting director of the community corrections division within the King County department of adult and juvenile detention.

*Andy Micklow, Council staff, and Allen Nance, Director, Department of Adult and Juvenile Detention, briefed the committee and answered questions from the members.*

**A motion was made by Councilmember Barón that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

11. [Proposed Ordinance No. 2024-0359](#)

AN ORDINANCE relating to the sustained support programs for arts and heritage, and amending Ordinance 14440, Section 7, as amended, and K.C.C. 2.48.108 and Ordinance 14440, Section 8, as amended, and K.C.C. 2.48.109.

*Gene Paul, Council staff, briefed the committee.*

*This item was expedited to the November 26, 2024 meeting of the Metropolitan King County Council.*

**A motion was made by Councilmember Barón that this Ordinance be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

12. [Proposed Ordinance No. 2024-0377](#)

AN ORDINANCE relating to the King County Doors Open Program to support cultural organizations; and amending Ordinance 19710, Section 8.

*Andy Micklow, Council staff, briefed the committee. Claire Miccio, Government and Community Relations Manager, 4Culture, answered questions from the members.*

**A motion was made by Councilmember Barón that this Ordinance be Recommended Do Pass. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

13. [Proposed Ordinance No. 2024-0370](#)

AN ORDINANCE adopting and ratifying amendments to the King County Countywide Planning Policies.

*Andy Micklow, Council staff, briefed the committee.*

**A motion was made by Councilmember Perry that this Ordinance be Recommended Do Pass Consent. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Barón, Dunn, Dembowski, Mosqueda, Perry, Upthegrove, von Reichbauer and Zahilay

14. [Proposed Ordinance No. 2024-0387](#)

AN ORDINANCE relating to wineries, breweries, distilleries, and remote tasting rooms; amending Ordinance 1888, Article III, Section 5, as amended, and K.C.C. 6.01.150, Ordinance 10870, Section 336, as amended, and K.C.C. 21A.08.070, Ordinance 10870, Section 335, as amended, and K.C.C. 21A.08.080, Ordinance 10870, Section 336, as amended, and K.C.C. 21A.08.090, Ordinance 10870, Section 407, as amended, and K.C.C. 21A.18.030, Ordinance 10870, Section 536, as amended, and K.C.C. 21A.30.080, Ordinance 15606, Section 20, as amended, and K.C.C. 21A.30.085, Ordinance 10870, Section 537, as amended, and K.C.C. 21A.30.090, Ordinance 10870, Section 547, as amended, and K.C.C. 21A.32.100, Ordinance 10870, Section 548, as amended, and K.C.C. 21A.32.110, Ordinance 10870, Section 549, as amended, and K.C.C. 21A.32.120, Ordinance 13623, Section 37, as amended, and K.C.C. 23.32.010, adding a new section to K.C.C. chapter 21A.06, repealing Ordinance 19030, Section 3, Ordinance 19030, Section 4, and K.C.C. 6.74.010, Ordinance 19030, Section 5, and K.C.C. 6.74.020, Ordinance 19030, Section 6, and K.C.C. 6.74.030, Ordinance 19030, Section 7, and K.C.C. 6.74.040, Ordinance 19030, Section 8, and K.C.C. 6.74.050, Ordinance 19030, Section 9, and K.C.C. 6.74.060, Ordinance 19030, Section 10, and K.C.C. 6.74.070, Ordinance 19030, Section 11, and K.C.C. 6.74.080, Ordinance 19030, Section 14, and K.C.C. 21A.06.1427A, Ordinance 19030, Section 15, and K.C.C. 21A.06.1427B, Ordinance 19030, Section 16, and K.C.C. 21A.06.1427C, Ordinance 19030, Section 28, Ordinance 19030, Section 29, and K.C.C. 21A.55.110, Ordinance 19030, Section 32, prescribing penalties, and establishing an effective date.

*Erin Auzins, Council staff, briefed the committee and answered questions from the members.*

**This matter was deferred.**

**Other Business**

**Adjournment**

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Clerk's Signature





**King County**

**Committee of the Whole**

**December 4, 2024**

**Agenda Item No. 5  
Briefing No. 2024-B0131**

**Initial After Action Briefing of Nov. 19 Bomb Cyclone  
Storm**

**Any materials for this item will be available after the  
meeting.**



**KING COUNTY**

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

**Signature Report**

**Motion**

**Proposed No.** 2024-0398.1

**Sponsors** Perry, Dunn and Balducci

1           A MOTION requesting the executive maximize the support  
2           for residents and businesses impacted by recent severe  
3           weather.

4           WHEREAS, on November 19, 2024, a record-setting powerful extratropical  
5 cyclone storm, or bomb cyclone, the magnitude of which the area has never seen, brought  
6 heavy rains and gusts of wind over seventy miles per hour throughout the county, and

7           WHEREAS, the impacts of the storm included widespread power outages that  
8 affected over 500,000 customers, which is almost one fourth of the residents in King  
9 County, as well as fallen trees throughout the county that resulted in the closures of  
10 roads, schools, and businesses, and the deaths of at least two people, and

11          WHEREAS the eastside of the county was the most heavily affected area with  
12 thousands of customers still without power one week after the initial outage;

13          NOW, THEREFORE, BE IT MOVED by the Council of King County:

14          A. The council requests the executive to provide maximum support to the  
15 residents, businesses, and municipalities, impacted by the November 19, 2024, storm  
16 event and to provide a plan within seven business days after the passage of this motion on  
17 King County's ongoing response and outlining specific actions the county can take action  
18 to provide immediate relief for the safety and security of our residents, including the  
19 following:

- 20           1. Creating an expedited permitting process for home and business repairs  
21 stemming from the storm, including waiver of fee not covered by insurance;
- 22           2. Expanding the county’s grants to include a program for residents who have  
23 incurred out of pocket living expenses as a result of extended power outages, such as fuel  
24 for generators, spoiled food expenses, short term hotel charges, tree and branch removal,  
25 impacts to farms with produce or animals, and other storm-related expenses;
- 26           3. Waiving fees for disposal of excess solid waste, yard waste, and municipal  
27 debris, including dump fees, extra yard waste pickup, and tipping fees, related to cleanup  
28 from the storm;
- 29           4. Identification of resources and funding for increased sheriff patrols of areas  
30 without power or a high vacancy rate due to storm damage, and
- 31           5. Directing staff to pursue a United States Small Business Administration  
32 disaster loan program for homes or businesses that are significantly damaged and are  
33 uninsured or underinsured; and supporting residents and businesses that will apply for  
34 property tax relief following this emergency.
- 35           B. The executive should electronically file the plan with the clerk of the council,  
36 who shall retain an electronic copy and provide an electronic copy to all councilmembers,  
37 the council chief of staff, and the lead staff for the committee of the whole or its  
38 successor.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

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Motion

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\_\_\_\_\_  
Dave Upthegrove, Chair

ATTEST:

\_\_\_\_\_  
Melani Pedroza, Clerk of the Council

APPROVED this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Dow Constantine, County Executive

**Attachments:** None